## BUY MORE WAR BONDS & STAMPS!

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## "Published Weekly for 18 Consecutive Years"

## Omaha, Nebraska, Saturday, September 15, 1945

Where to go to Church Sunday			Improved Uniform International SUNDAY SCHOOL	CROSSWO	RD PUZZLE	Parker street, died Wednesday. To Renew your 1945 September 5th at a local hospital after a brief illness. Mrs. Williams had lived in this community 27
PVVVVIAX1VE2	ST. PHILIPS EPISCOPAL CHURCH	SEVEN DAY ADVENTIST	* LESSON *	ACROSS	·····	years and was one of the Deacon- ess of Zion Baptist Church. She is
AV AN	; 1119 North 21st Street,	CHURCH		1 Insects	Solution in Next Issue.	survived by a son, Mr. Novel Lee
	Rev. S. G. Sanchez, Pastor, Mass: 7:30-9:00	2760 Lake St,	By HAROLD L. LUNDQUIST, D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.	6 Accumulate / 2 3	4 5 6 7 8 9 10	Evans, Omaha; Sister Mrs. Julia
	Church School-9:45	Elder P. W. McDaniels, pastor.	Released by Western Newspaper Union.	wheel on a in	12	Bloodgood, Brewton, Alabama. granddaughter. Splvia Martin, two with experienced skill and
		Sabbath School Saturday 9:30	Lesson for September 16	13 Michigan city		nephews, Mr. Phillip Barge, Omaha directed with sincere consid-
	28th and Decatur St.	a. m. Morning Worship 11 a. m,	and the second second second second	14 Conscious 15 Banner		Mr. John Oliver, Mobile, Ala., five nieces, Mrs. Nancy Oliver, Ever- those we serve, gives true
ALL	Rev J. C. Wade, Pastor	Vesper Service Friday evening	Lesson subjects and Scripture texts se- lected and copyrighted by International Council of Religious Education; used by	16 Viewed	16	green, Ala, Mrs. Martha Oliver expression to the families
	L. A. Kenderson, reporter Sunday school, 9:30 a. m.	7:45 P. M.,	Council of Religious Education; used by permission.	17 Moth 21 Warp-yarn	17 18 19 20	Mobile, Ala., Mrs. Essie Tolliver. Mrs. Sophia Johnson, Mrs. Mary
	Morning Worship, 11 a. m.	Wednesday Prayer Meeting -	JUDAH'S CONCERN	24 Goddess of dawn 21 22 23	24 25 26 27	Johnson all of Indianapolis Indiana
	BTU. 6 p. m.	7:30 P. M,	FOR HIS FAMILY	25 Turkish		afternoon from Zion Baptist church
	Evening Worship 8 p. m.	DAVID SPIRITUAL TEMPLE	LESSON TEXT-Genesis 44:18-34.	28 Small pies	30 31	with Rev. J. W. May officiating FIINFPAT HOME
	HILLSIDE PRESBYTERIAN	IN CHRIST	GOLDEN TEXT-How shall I go up to my father, and the lad be not with me?	30 Boxes for valuables	33	assisted by local pastors, burfal was at Forest Lawn cemetery. Ar. 2022 Lake Street
BETHEL BAPTIST CHURCH	CHURCH	COUNCIL BLUFFS, IOWA	-Genesis 44:34.	32 Care for 34	35	rangements by Thomas Mortuary
30th and S Street	30th and Ohio.	1720 Ave A.	The family is the fundamental	medically 33 Wading bird 36	37 39	<sup>2022</sup> Lake Street
REV M- C. WILLIAM, PASTOR	Rev. J. E. Blackmore, pastor	Every Monday evening Circl: Meeting at 8:30 P. M.	unit of society, and is therefore of more importance than the church,	34 Lizard 35 Clamor	34	SYLVESTER STROUD
Sunday School 9:30 A. M.	Mrs. T. Newte, reporter	Prophecy and Healing.	the state, or the social order of	36 A color	40 41	Mr. Sylvester Stroud who has re-
Morning Worship 11 o'clock	9:30 a. m.—Sunday school		which it is a vital part. Every force which encourages the breakdown of	37 Type of shoe 39 Thrice (mus.) 42 43 44	45 46 47 48	sided in Omaha about 10 years, died in the hospital. He had been confined to his had for 2 years
BTU. 6 P. M.	11 a. mMorning Service	UNITED SABBATH DAY	the sacred relationships of the home	40 Crafty	50 51	confined to his bed for 2 years. His mother Mrs. Mattie Dixon of PLAN!
Evening Worship 8 p. m.	11th and Ella Streets Rev. S. W. Wilkerson, pastor	ADVENTIST CHURCH	and family is set for the destruction of society itself.	42 Part of		Mexia, Texas, also his sister Mrs SEND STAMPED RETURN AD
· · · · · · · · · · · · · · · · · · ·	Virginia Beck, reporter	2320 North 28th St,	Men have too often chosen to go	45 Highest-	53	Thelma Glover from Boston, Mass, arrived in time for the funeral SONABLE "OFFERING" (\$1.00?) To
UNION MEMORIAL_THE	Sunday school, 9:45 a. m.	Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:8° e	the way of the flesh, and therefore they have disregarded God's plan	cards 54	55	conducted at the Zion Baptist chur R. W. COOK, OROFINO, IDAHO,
METHODIST CHURCH.	Morning Services, 11:00 a. m. ACE. League 7:00 p. m.	m.	and purpose. But the home is just	51 Before		ch with Rev. L. W. May in charge. Myers funeral home in charge.
2223 'U' Street, South Omaha Rev. A. L. Hook, Pastor	Evening Service 8:00 p. m.	Morning Worship 11 a. m.	as sacred as ever in His sight, and brotherly love still finds a high	(naut.) 52 Tropical -	No. 15	
Sunday School, 9:30 a. m.	Visitors are always welcoms.		place among the virtues of real	7 3 5	29 Head Answer to Puzzle No. 14	200000000000000000000000000000000000000
Morning Worship, 11 o'clock		CALVARY BAPTIST CHURCH	men.	compound 8 Absent	al Past	
Evening Worship 8 P. M.	CHURCH OF GOD 2025 North 24th St	OF RED OAK, IOWA 603 Grimes St.,	The family comes before us as we continue the study of Joseph's life.		ARBOR RIMED	
ē	Elder S. S. Spaght pastor	Rev. Goldsmith, Pastor,	As we study it we bear in mind Jo-	55 Woody 18 German	1 More secure SANE NOISE	10 10 10 0
ALLEN CHAPEL AME. Church	Alice Britt reporter	Julia Keene, Reporter,	seph's dealings with his brethren, who as yet did not recognize him as	19 Depart	42 Moist 43 Jewish month EMANCIPATED	Mandling the mail 2"
25th and R Streets	Sunday school 9:30 a. m.	Sunday school 10 a.m.	the one they had sold into captivity.	1 Barbed space 21 Oil of same	44 Performed 46 Center CONTRADICTS	Summing meridin 1883
Rev. Fant, pastor Sunday School 9:30 A. M.	Morning Worship 11 a.m. Evening Worship 8 p.m.	Morning worship 11 a. m, BYPU. 6:30.	He was bringing them kindly but definitely to the point of real repent-	2 Feminine petals	American ADE NYE LOO	I TOPE S AND
Morning Worship 11 A. M.	Evening worship o p. m.	Evenig Worship 8 p. m.	ance, so that he could show himself	3 Melody 23 Food	Indian PETS RANT 48 Bodies of WIN FAR	The second second second
Evening Worship 8 P. M.	FIRST CHURCH OF	Prayer meeting Wednesday	gracious to them.	4 Color 25 Evil jinni slightly 26 Web-footed	water BIRLS SCORE	
· · · · · · · · · · · · · · · · · · ·	DELIVERANCE	THE FIRST CEURCH OF	To do so he had brought disaster upon them. Being happily on their		51 Division of	
MT. OLIVE BAPTIST CHURCH	1811 North 26th St. Rev. A. J. Thomas pastor	DELIVERANCE	way homeward with a new supply		a play Series D-43	1945
3010 R Street, Rev. W. M. Clayton, Pastor,	Miss Bernice Ellis, reporter	2621 Blondo St.	of food, they were overtaken and proved to be thieves, and Benjamin,	day morning. We are still trying	eley, Calif., arrived in Omaha for	
Mrs. Jeannette Thompson, Re-	Tuesday and Thursday, Preach-	Rev. A. J. Thomas, Pastor,	the beloved of their father Jacob,	Rev. S. K. Nichols, Pastor.	a short visit with relatives and friends last Sunday. They are en-	
porter,	ing 8:00. Sunday School, 10:30 a. m.	Rev. Frank Johnson, Asst Pst Rt. Rev. William Taylor, Bishoj	stood condemned to death by their own words.	THE FIRST MISSISON OF	route to Kansas City, Mo., and to Oklahoma and will return here on	
Sunday school, 9:30 a. m.,	Morning Worship. 11:00.		In that crisis the mouths of the	THE GOD-SENT LIGHT	their way home.	
Morning Worship 11 A. M. BTU 6 P. M.,	Evening Worship, 8:00	MT. MORIAH BAPTIST	others seemed closed, but Judah, who had really saved Joseph's life	Prophet Hess, Pastor, Ora Robinson, Reporter	Miss Dorothy Jackson of Wash-	
Evening worship 8 p. m.,	CHRIST TEMPLE CHURCH	CHURCH 24th and Ohio St.	(Gen. 37:26, 27), and who had appar-	We are still thanking and prais-	ington DC. and Miss Bobby Jean	
· · · · · · · · · · · · · · · · · · ·	OF CHRIST (Holiness)	Rev. David St. Clair, Pastor	ently finally come to himself as a man of essential goodness, pleaded	ing God for His goodness to the children of men. Our pastor preach	Welch are in the city visiting their aunt Mrs. Catherine Jackson. Miss	
CHURCH OF GOD IN CHRIST	Church, 2124 North 26th Street Res. 2122 North 26th Street,	F. Burroughs, Reporter	for Benjamin's life.	ed a powerful sermon Sunday morn-	Jackson is a clerk typist" in the	
2712 'R' Street, Elder A. E. Johnson, Pastor	Rev. O. A. Askerneese, Pastor,	Sunday School, 9:30 a. m.	That plea presented a truly sac- rificial brotherly love, as he mani-		statistics bureau organizing, plann- ing and controlling division, O. Q.	
Sunday School		Morning Service, 11:00 a. m. Evening Service 8:00 p. m.	fested	7th and 8th verses "Cry unto the	M. G., Washington, DC.	
YPWW			I. Courage (v. 18). Easy rests the yoke of family life	Lord with your Voice. Thy face Lord, will I seek". Sunday night's	The Ernest Chapter Number 8 of	The Salest
<ul> <li>Tuesday night</li></ul>	Use of V was adopted because	ST. BENEDICT CATHOLIC	as long as all is joyful and pros-	text 12th chapter Matthews part of 27th and 28th verses "The Word	the American War Workers are holding memorial services at Pil-	
at 2 pm.	the letter is better adapted to en- graving in stone than the cursive	CHURCH	perous. But when adversity strikes, when sorrow comes, or sickness, or	Beelzebub was used in 27th Verses	grim Baptist Church 25th and Ham.	
	or flowing U and is considered more	2423 Grant Street, Father Moylan, Pastor,	sin, then the true test of devotion is	and the 28th verses, but if I cast out devils by the spirit of God then	ilton streets, Sunday Sept. 23 at 11 a. m. Rev. Charles Favors, pastor	
CHURCH OF GOD IN CHRIST	formal and dignified. It also is a sur- vival of the time when both were	Low Mass_7:00 a.m.	at hand. It was a brave and manly thing	the Trimman of Cart :	of Pilgrim will preach.	day. To the railroads has gone the assignment of carrying the vast majority of it. And the very fact that most of us take consistent
Elder G. P. Benson, Pastor 1710 North 25th Street	forms of the same letter, the earlier	Children's Mass-8:30 a.m.	for Judah to stand before the one	There was much food for thought	This same Chapter will sponsor a Street Festival serving chicken	"on-time" railway mail delivery for granted, is a tribute to the
Sunday School 10 A. M.	form being V.	High Mass-10:00 a.m.	whom he knew only as the man who was "even as Pharaoh" The cir-	in these sermons. Many don't he-	gumbo, Sept. 18th from 2 pm. until This festival will be held on Decat-	officiencer with which this terms of a ' 1 ' 1 ' 1
Morning Worship 11 A. M.	ZION BAPTIST CHURCH	CLAIR CHAPEL METHODIST	cumstances were all against him.	that used to be but. God never	ur street between 24th and 25th.	The greatest single step toward today's smooth handling of mail
YPWW. 6 P. M.	2215 Grant Street. Rev. F. C. Williams, Pastor	CHURCH	He expected the flaming anger of	changes. All things are possible if you only believe. All conditions		was the introduction of the first railroad car equipped for sorting
Evening Worship 7:45 P. M.	Sunday School 9.30 a.m.	22nd and Miami Street,	collapsed in despair. It was one of	are not medical conditions. It has	Mrs. Shirley Walker who under-	mail in transit. It was stubby and funny looking, that little car

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are doing so well after their oper- Mrs. Catherine Jackson of 2706 Par

noon from Thomas Mortuary, 2022

Enough for Ironing.

