Where to go to Church Sunday



BETHEL BAPTIST CHURCH 30th and S Street

REV M- C. WILLIAM, PASTOR Sunday School 9:30 A. M. Morning Worship 11 o'clock BTU. 6 P. M. Evening worship 6 p. m.

UNION MEMORIAL-THE METHODIST CHURCH. 3223 "U" Street South Omaha Rev. A. L. Hook, Pastor Sunday School, 9:30 a. m. Morning Worship, 11 o'clock Evening Worship & P. M.

ALLEN CHAPEL AME. Church 25th and R Streets Rev. Fant, pastor Sunday School 9:30 A. M. Morning Worship 11 A. M. Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH 3010 R Street, Rev. W. M. Clayton, Pastor, Mrs. Jeannette Thompson, Re-Sunday school, 9:30 a. m.,

Morning Worship 11 A. M. BTU 6 P. M. Evening worship 8 p. m.,

CHURCH OF GOD IN CHRIST 2712 'R' Street, Elder A. E. Johnson Pastor10 o'clock Bunday School YPWW.6:30 Wednesday night..... Bible Band Prayer Band Tuesday night Thursday Sewing Circle afternoon at 2 pm

CHURCH OF GOD IN CHRIST Elder G. P. Benson, Pastor 1710 North 25th Street Sunday School 10 A. M. Morning Worship 11 A. M. YPWW, 6 P. M. Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST 2318 North 26th St. Elder V. M. Barker, Pastor Sunday School 10 A. M. Morning Worship 11 A. M.

FELLOWSHIP BAPTIST

CHURCH 1839 North 24th Street, Rev. D. A. Campbell, Pastor Sunday school 9:45 a. m. BTU. at6:30 pm.

CHERCH OF THE LIVING GOD 2316 North 25th St. Elder Steele. Pastor Ann Oliver, Reporter Sunday School 9:30 A. M. Morning worship 11 a. m., Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST 1207 South 13th St. Elder D. M. Watson, paston Iodeil Watson, reporter YPWW. 6 P. M. Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH 1811 North 23rd St., Rev. Adams, Paster Sunday school, 9:30 a. m. Morning Worship 11 a. m. LKW. Mission, Thurs. 8 p. m. BYPU. 6 P. M. Evening Worship, 8 p. m. rayer Service, Wed. 8 p. m.

WHERE TO GO TO

CHURCH SUNDAY Mt. Nebo Baptist Church 3211 Pinkney St. Rev. J. P. Mosley, pastor Christine Phillips, reporter Sunday school, 9:30 a. m. Mornin gworship, 11 a. m. B. T. U., 6 p. m. Evening worship, 8 p. m. Sr. Mission, Tuesday, 8 p. m. Prayer service, Wednesday, 8 p. m.

BETHEL AME, CHURCH 2428 Franklin St. Rev. B. E. Jones, pastor Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH 25th and Hamlton St. Rev. Charles Favors. Pastor Mrs. Ed. Dortch, Reporter Sunday schiol, 9:30 a. m. Morning Worship, 10:45 : TU. 6 . M. Evening Wors tip 7:45 p. m. Sunday School-9:30 a. m. Morning Service-11 o'clock Allen Christian Endeavor Lea-

F, PHILIPS EPISCOPAL CHURCH SEVEN DAY ADVENTIST 1119 North 21st Street Rev. S. G. Sanchez, Pastor, Mass: 7:30-9:00 Church School-9:45

ALEM BAPTIST CHURCH 28th and Decutur St. Rev. J. C. Wade, Pastor L. A. Henderson, reporter Sunday school, 9:30 a. m. Morning Worship, 11 a. m. BTU. 6 p. m. Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH 30th and Ohio. Rev. J. E. Blackmore, pastor Mrs. T. Newte, reporter 9:30 a. m.-Sunday school

11 a. m.-Morning Service 11th and Ella Streets Rev. S. W. Wilkerson, pastor Virginia Beck, reporter Sunday school, 9:45 a. m. Morning Services, 11:00 a. m. ACE. League 7:00 p. m. Evening Service 8:00 p. m. Visitors are always welcome.

CHURCH OF GOD .2025 North 24th St. Elder S. S. Spaght pastor Alice Britt reporter Sunday school 9:30 a. m. Morning Worship 11 a. m. Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE 1811 North 26th St. Rev. A. J. Thomas pastor Miss Bernice Ellis, reporter Tuesday and Thursday, Preaching 8:00. Sunday School, 10:30 a. m. Morning Worship. 11:00. Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness) Church, 2124 North 26th Street Res. 2122 North 26th Street, Rev. O. A. Askerneese, Pastor, Velma Shearron, Clerk,

V For U Use of V was adopted because the letter is better adapted to engraving in stone than the cursive or flowing U and is considered more formal and dignified. It also is a survival of the time when both were forms of the same letter, the earlier form being V.

ZION BAPTIST CHURCH Rev. F. C. Williams. Pastor Sunday School 9:30 a.m. Junior Church, 10:45 a.m. Morning Worship, 11:00 a. m. BTU. 6:00 p.m.

Evening Worship, 7:45 p.m. PLEASANT GREEN BAPTIST CHURCH, 27th and Franklin Streets Rev. J. H. Reynolds, pastor Sunday School-9:30 a. m. Morning worship-11 a. m. BTU-5:30 p. m. Evening Worship-7:80 p. m.

Wednesday night Prayer meeting 7:30 p. m. CLEAVES TEMPLE CME. 25th and Decatur Sts., Rev. T. J. Douglass, Pastor Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m.

Epworth League, 6:30 p. m. Evening Service, 8:00 p.m. ALLEN CHAPEL AME. 5233 South 25th St.

Rev. Y. B. Brooks, Pastor Sunday School-9:30 a. m. Morning Worship-11 a. m.

MORNING STAR BAPTIST CHURCH 26th and Franklin St. Rev. L. W. Anderson, pastor Mrs. Vera E. Hopkins, reporter Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH 1710 North 27th St. Elder W. I. Irving, pastor Mrs. Mildred Bryant, reporter Sunday School, 10 a. m.

THE CHURCH OF THE LIVING 2412 Parker St.,

Moning Service 11:30

Rev. S. K. Nichols, Pastor. Rose Oliver, Reporter. Sunday School, 9:45 a. m Morning Service, 11:30 a.m. YPPU., 5:00 p.m. Evening Worship, 7:30 p.m.

MT, CALVARY COMMUNITY CHURCH Grant at 25th Stre-Rev. R. W. Johnson, pastor R. Hatter, reporter. Sunday School, 9:30 a. m. Morning Worship, 11 a. m.

Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH 22nd and Willis Ave. "The Friendly Church" Rev. Ridley, Pastor Ruby B. Reese. Reporter Sunday School-9:30 & m. Morning Worship--11 o'clock [Gion-6:30 n. m. Evening Worship-8 o'clock

THE SANCTIFIED CHURCH O) CHRIST 2230 Ohio St., Rev. J. C. Crawford, Pastor

Worship 3 p. m, each Sunday.

CHURCH 2760 Lake St, Elder P. W. McDaniels, pastor. Sabbath School Saturday 9:30

Morning Worship 11 a, m, Vesper Service Friday evening 7:45 P. M., Wednesday Prayer Meeting -7:30 P. M,

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA 1720 Ave A. Every Monday evening Circle Meeting at 8:30 P. M. Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH 2320 North 28th St, Elder Arthur Holmes, Pastor, Sabbath School Saturday 9:80 6

Morning Worship 11 a, m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA 603 Grimes St., Rev. Goldsmith, Pastor. Julia Keene, Reporter, Sunday school 10 a. m. Morning worship 11 a. m, BYPU. 6:30. Evenig Worship 8 p. m. Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE 2621 Blondo St. Rev. A. J. Thomas, Pastor, Rev. Frank Johnson, Asst Pst Rt. Rev. William Taylor, Bishor

MT. MORIAH BAPTIST CHURCH 24th and Ohio St. Rev. David St. Clair, Pastor F. Burroughs, Reporter Sunday School, 9:30 a. m. Morning Service, 11:00 a. m. Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH

2423 Grant Street. Father Moylan, Pastor, Low Mass_7:00 a m Children's Mass-8:30 a m High Mass-10:00 a.m

CLAIR CHAPEL METHODIST CHURCH

22nd and Miami Street, Rev. C. C. Reynolds, Pastor Mrs. Viola Buford Reporter Sunday School, 9:30 a.m. Morning Worship, 11:00 a.m

Evening Worship, 8:00 p.m. NEW HOPE BAPTIST CHURCH 26th and Seward Streets, Rev. L. R. Bragg, Pastor, Mrs Ada J. Fields Reporter.

9:30 A. M.Sunday School 11:00 A. M Morning Worship 6:00 P. M. BTUEvening Worship 7:30 P. M. 8:00 P. M. Wednes, Prayer Meeting 8:00 P. M. ...Junior Church Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT

Prophet Hess, officiator Ora Robinson, reporter Services Sundays, Tuesdays and Thursday nights at & o'clock Private readings daily at 2010 North 23rd St.

FREESTONE PRIMITIVE BAPTIST CHURCH 26th and Hamilton St. Rev. Dan Thomas, pastor Mrs. Pinkie Oliver, reporter 9:30 a. m.—Sunday school 11 a. m .- Morning Service 6 p, m.-YPVW 8 p. m .- Evening Service.

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| SUNDAY International SCHOOL

*LESSON *

Lesson for August 26

Lesson subjects and Scripture texts se-lected and copyrighted by International Council of Religious Education; used by

JACOB ADJUSTS PERSONAL BELATIONSHIPS

LESSON TEXT—Genesis 33:1-11, 17-20. GOLDEN TEXT—Let us therefore follow after the things which make for peace.—Romans 14:19.

Eventually a man's past catches up with him and he must face his own record. The Bible says, "Be sure your sin will find you out" (Num. 32:23), and it always does. Jacob, who had tricked and deceived his brother and had fled into a far country, ultimately had to return to his homeland and face Esau. The story of what happened makes up our dramatic and instructive les-

Before Jacob could be permitted to enter the Promised Land of his father, he had to meet God. He needed a thoroughgoing transformation of life and attitude, and he received it as he wrestled with God at Peniel (Gen. 32).

Ultimately the stubborn man had to yield, and then he found that it was God who had come to give him a great blessing. How often do we fight against the goodness and mercy of God. Yielding brings blessing; Jacob "the supplanter" became Israel "prince with God." He was now ready for

I. Reconciliation (vv. 1-7). After living for 20 years in horror of meeting Esau, Jacob now learned that his brother was coming against him with an army. He resorted to done not in sly crookedness, but in an open friendly effort to win his brother's good will. There is nothing wrong about the

really worked for Jacob. His cour- Band. tesy was shown by his seven bows. His bravery appeared in going out first. His conciliatory attitude proved to be a loving brother rather than a hated enemy. Blood does count, and men do well to respond to the promptings of their hearts to

The scene is typically Oriental but it shows an attitude toward one's family which we could well emulate. brethren, namely:

II. Restitution (vv. 8-11). for Esau was in the Oriental tradition, and yet it bore also the nature of a restoration of something of

There is a place for proper restitution in every case where we have wronged another by taking his possessions or destroying his opportunities to prosper. Becoming a Christian is a forgetting of those things which are behind (Phil. 3:13) in a spiritual sense, but not in the ignoring of our obligations to others. What we can make right we must make right if we want God's bless-

Esau was generous and did not want the gift, but since it would have been an affront to his brother to proprieties in life and little courte sies to be observed. Failure at this point has created much friction even between believers. Being a Christian should make one gentlemanly and

ladvlike. Let's remember that! Then, too, Jacob was wise in putting Esau under the friendly obligaance of a gift. Those who are stingy plane knowing how He had been and close-fisted about giving to others often find that their lack of generosity has reflected in their lack of friends.

The time has come for the brothers to part, and we find Jacob falling into his old trickery as he prepares to

III. Return (vv. 17-20). The portion between verses 11 and 7 indicate that instead of going on n straightforward dealings with Esau, Jacob resorts to evasion in order to be free to go where he would in his return to his fatherland. Instead of going back to Bethel the place of blessing (Gen. 28), to which Jacob had been called (Gen. 31:11-13), he went to Succoth and ultimately to the outskirts of Shechem where his family fell into great sin. Ultimately, God did get him back to Bethel (Gen. 35), but only after much sorrow and suffering. Jacob was called to live the life of a shepherd out in the fields with God, and when he pitched his tent near Shechem he compromised and

The incident pictures the tragic result of such folly in our day. Those who will not move over into the worldly life want to be close enough to it so that their children may have the cultural and educational advantages, and soon they find that they have lost their children to the world and have lost the savor of their own spiritual experience.

Clippers Fast

Finer hull lines, lighter build, increased sail area and hard driving were responsible for the extraordinarily short voyages of the Clipper ships in the last century. The Flying Cloud is a famous example of the Extreme Clipper, a type which was at its perfection from 1845 to 1860. They proved uneconomical because light build and hard driving under great press of sail necessitated frequent docking and overhauling, and the attenuated hulls reduced freight capacity.

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clever strategy, but this time it was St. Rev. W. M. Farmer, pastor. Mrs. not your heart be troubled, ye beday school, 10:30 a. m. Morning wor- are always welcome to worship with ship, 11:30 a. m. Y. P. S., 7:00 p. m. us. Service Tuesday, Thursday, and use of a tactful approach, and it Thursday night, prayer and Bible Sunday, 8 p. m., also Sunday morn-

The T. I. Peoples Church, 1710 N. Readings daily. showed in his rich gift to his brother. 26th St., is making real progress un-Then came a surprise. Esau der the leadership of Rev. W. Farmer an dwife who is also a noted gospel preacher and singer. Sunday was a high day for the Peoples Misbe affectionate toward their breth- sion. Sunday school and services were well attended. The Peoples Mis-Note Jacob's pride in presenting sion extends a welcome to all, and his family. God had blessed him anyone who needs assistance or a and he rejoiced in his fine children. friend will find them at the mission. cially those who feel no one cares. Next, a very practical note en. The Evangelist Group from the tered into the reconciliation of the Church of God, So. 21st St., rendered a fine spiritual program Sunday aftemoon at the 3:30 services. Come in The gift which Jacob had prepared and worship with us and enjoy the good gospel singing and preaching. If the like the Bible teachings of the that which Jacob had taken from way of life, you will enjoy yourself Esau in defrauding him of his birth- at the Peoples Mission. Rev. Mrs. C. M. Farmer willbe at the 11:00 serv-

> ices Sunday. THE FIRST MISSION OF GOD SENT LIGHT Prophet Hess, Pastor

Ora Robinson, Reporter Sunday was a day of praise and thanksgiving to God. Our pastor preached a powerful sermon Sunday orning. The subject: "Servant," found in Matt. 18th Chap., 28th verse. A wonderful demonstration of Daniel who was a servant of the most high refuse, he accepted it. There are God was enjoyed by all present. Also many beautiful points of our Lord and Saviour Jesus Christ, how He, came and gave His life to redeem the To Renew your 1945 world. He was despised by many. Sunday night the text was found in Subscription, 14th Chap. St. John. When Jesus was winding up His mission on earth

12 Precise

13 Angry

14 Tricks

15 Island in

Pacific

potatoes

17 Russian

ruler

18 Drench

25 Vessel

31 Side road

32 Room for

pictures

35 Laughable

at meal

40 Russian

sap

37 Morsels left

mountains

44 Short Jances

46 A spout for

47 Large bay

48 A fabric

51 Landed

49 Reproved

properties

1 Sacred song

2 A way of

approach

3 Portions of

4 Greek letter

land

6 Military

science

7 Gangs

8 Covered

with dew

9 Genus of iris | 30 Elderly

10 A portico people

34 Before

29 Apart

16 Sweet

Where to Go to Church Sunday treated and what His disciples would T. I. Peoples Mission, 1701 N. 26th, have to go through He told them let M. Farmer, assistant pastor. Sun- lieve in God believe also in Me. You ing, 12 noon, Sunda yevening, 6 to 7 p. m. Divine union. 2734 Blondon



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