

Where to go to Church Sunday



BETHEL BAPTIST CHURCH
30th and S Street
Rev. M. C. Williams, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening worship 6 p. m.

UNION MEMORIAL—THE METHODIST CHURCH
2223 "U" Street, South Omaha
Rev. A. L. Hook, Pastor
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church
25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH
3010 R Street
Rev. W. M. Clayton, Pastor.
Mrs. Jeannette Thompson, Reporter.
Sunday school, 9:30 a. m.,
Morning Worship 11 A. M.
BTU 6 P. M.,
Evening worship 8 p. m.

CHURCH OF GOD IN CHRIST
2712 "R" Street
Elder A. E. Johnson, Pastor
Sunday School 10 o'clock
Y.P.W.W. 6:30
Wednesday night Bible Band
Tuesday night Prayer Band
Thursday, Sewing Circle afternoon at 2 p.m.

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1710 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST
2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH
1839 North 24th Street.
Rev. D. A. Campbell, Pastor
Sunday school 9:45 a. m.
Morning Worship 11 a. m.
BTU, at 6:30 p. m.

CHURCH OF THE LIVING GOD
2316 North 25th St.
Elder Steele, Pastor
Ann Oliver, Reporter
Sunday School 9:30 A. M.
Morning worship 11 a. m.,
Evening Worship, 8 o'clock

CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iodeil Watson, reporter
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

PARADISE BAPTIST CHURCH
1811 North 23rd St.,
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning Worship 11 a. m.
LKW. Mission, Thurs. 8 p. m.
BYPU, 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

MT. NEBO BAPTIST CHURCH
33rd and Pinkney St.
Rev. J. P. Mosley, Pastor.
James Butler, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 a. m.
BTU—6 P. M.
Evening Worship—8 p. m.
Men's Club—Mon. afternoon 8 o'clock.
Junior Mission—Monday afternoon, 4 o'clock.
Sr. Mission—Tuesday night, 8 o'clock.

BETHEL AME. CHURCH
2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter

PILGRIM BAPTIST CHURCH
25th and Hamilton St.
Rev. Charles Favors, Pastor
Mrs. Ed. Dorich, Reporter
Sunday school, 9:30 a. m.
Morning Worship, 10:45
BTU, 6 P. M.
Evening Worship 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor League—6:30 p. m.

ST. PHILIPS EPISCOPAL CHURCH
1115 North 21st Street,
Rev. S. G. Sanchez, Pastor.
Mass: 7:30—9:00
Church School—9:45

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. J. C. Wade, Pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH
30th and Ohio.
Rev. J. E. Blackmore, pastor
Mrs. T. News, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE, League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD
2025 North 24th St.
Elder S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH OF CHRIST (Holiness)
Church, 2124 North 26th Street
Res. 2122 North 26th Street,
Rev. O. A. Askerneese, Pastor,
Velma Shearson, Clerk,

CHURCH OF GOD IN CHRIST
Elder G. P. Benson, Pastor
1710 North 25th Street
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

PLEASANT GREEN BAPTIST CHURCH
27th and Franklin Streets
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meeting 7:30 p. m.

ALLEN CHAPEL AME.
5233 South 25th St.
Rev. Y. B. Brooks, Pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

THE CHURCH OF THE LIVING GOD
2412 Parker St.,
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter.
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
Y.P.P.U., 5:00 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. Ridney, pastor
Ruby B. Reese, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
U.G.I.O.—6:30 p. m.
Evening Worship—8 o'clock

THE SANCTIFIED CHURCH OF CHRIST
2230 Ohio St.,
Rev. J. C. Crawford, Pastor
Worship 3 p. m., each Sunday.

SEVEN DAY ADVENTIST CHURCH
2700 Lake St,
Elder P. W. McDalleis, pastor.
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening 7:45 P. M.,
Wednesday Prayer Meeting—7:30 P. M.,

DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA
1720 Ave A.
Every Monday evening Circ: Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH
2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.,
Rev. Godsmith, Pastor.
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.,
BYPU, 6:30.
Evening Worship 8 p. m.
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE
2621 Blondo St.
Rev. A. J. Thomas, Pastor.
Rev. Frank Johnson, Asst. Pt.
Rt. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH
24th and Ohio St.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service, 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH
2423 Grant Street,
Father Moylan, Pastor,
Low Mass—7:00 a. m.
Children's Mass—8:30 a. m.
High Mass—10:00 a. m.

CLAIR CHAPEL METHODIST CHURCH
22nd and Miami Street,
Rev. C. C. Reynolds, Pastor
Mrs. Viola Buford, Reporter
Sunday School, 9:30 a. m.
Morning Worship, 11:00 a. m.
Evening Worship, 8:00 p. m.

NEW HOPE BAPTIST CHURCH
26th and Seward Streets,
Rev. L. R. Bragg, Pastor,
Mrs. Ada J. Fields, Reporter,
9:30 A. M. Sunday School
11:00 A. M. Morning Worship
6:00 P. M. BTU.
7:30 P. M. Evening Worship
8:00 P. M. Wednes. Prayer Meeting
8:00 P. M. Junior Church
Visitors are always welcome.

FIRST MISSION OF THE GOD SENT LIGHT
Prophet Hess, officiator
Ora Robinson, reporter
Services Sundays, Tuesdays and Thursdays nights at 8 o'clock
Private readings daily at 2010 North 23rd St.

FREESTONE PRIMITIVE BAPTIST CHURCH
26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Oliver, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—Y.P.W.W.
8 p. m.—Evening Service.

THE CHURCH OF THE LIVING GOD
2412 Parker St.,
Rev. S. K. Nichols, Pastor,
Rose Oliver, Reporter.
Sunday School, 9:45 a. m.
Morning Service, 11:30 a. m.
Y.P.P.U., 5:00 p. m.
Evening Worship, 7:30 p. m.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
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ST. JOHN AME. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. Ridney, pastor
Ruby B. Reese, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
U.G.I.O.—6:30 p. m.
Evening Worship—8 o'clock

Dr. Miles Nerveine
(Liquid or Effervescent Tablets)
"Dr. Miles Nerveine is a time-tested sedative that has been bringing relief from Functional Nervous Disturbances for sixty years yet is as up-to-date as this morning's newspaper. Liquid 25¢ and \$1.00. Effervescent tablets 35¢ and 75¢. Read directions and use only as directed."

Improved Uniform International **SUNDAY SCHOOL LESSON**
By HAROLD L. LUNDQUIST D. D. Of The Moody Bible Institute of Chicago. Released by Western Newspaper Union.

Lesson for July 29
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GOD'S PROMISE OF A NATION
LESSON TEXT—Genesis 17:1-10.
GOLDEN TEXT—I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.—Genesis 17:7.

God keeps His promises. It may have appeared that God had forgotten, but He had not, and in our lesson we find Him ready to fulfill His promise.
We need to learn the lesson of patience, of awaiting God's time for the carrying out of His purpose. He is not in any hurry, but He always arrives on time. If we travel life's way with Him, all will be well. Abram found the fullness of God's blessing because he sought His will for life and service. We find him 1. Walking in God's Plan (vv. 1, 2).

The place of blessing is not in some cloistered refuge where the circumstances of life and its problems cannot disturb us. It is out in the daily walk with God, in the home, the office, the shop.
What is God's plan for the life of the believer? Just what He told Abram: "Be thou perfect." Nothing less will do, for He is a perfect God. His law is perfect (Ps. 19:7). He requires a perfect obedience to the perfect law (James 2:10). This was His standard for Abram, and it can be no less for us.

How shall we attain to it? Only in Christ can we meet and fulfill God's plan of perfection.
That means that as followers of the Lord we are to seek His power for the outworking of His grace in our lives. We are not to be content with a Christian life on a low standard or lacking any of the graces which God can give us.
We, too, must recognize that if God is to give us His full measure of blessing, we must walk in accord with His will, walking in the light as He is in the light (1 John 1:7). Much of the failure and impotence of present day spiritual life is explained by the willingness of Christians to live imperfect lives.

I. Talking of God's Purpose (vv. 3-8).
Abram fell on his face in adoration and worship. In reverence and humility, he put himself in the place of subjection and service.
What happened? "God talked with him" (v. 3). This man was ready for a holy conversation with the Lord. His attitude of body was only the outward expression of an attitude of heart which was right. So God and He talked about the purpose of the Lord for Abram's life.
He had been Abram, which means, "exalted father," that is, of a family or a tribe; now he became Abraham, "the father of a multitude."

This is the first of many instances in Scripture where a name was changed by God to mark an important event or a change of heart. For example, Jacob "the supplanter" became Israel "a prince with God" (Gen. 32:28); Simon became Peter, "a rock" (Matt. 16:17, 18).
The letter to the church at Pergamos speaks of the one who overcomes in Christ's name as having a new name written which no man knows save he that receives it (Rev. 2:17). The believer on Christ is a changed man, a new creature, whether his name be changed or not. God wants to change men—has He changed you?
The promise is renewed to Abraham. It was to his "seed," that is, his descendants. He took the blessing from God's hand, accepting things that as yet were not, as though they were. God is able to make them come to pass (cf. Rom. 4:16-18).

II. Trusting God's Promise (vv. 9, 10).
Down through the ages every man in the great host to descend from Abraham was to bear the outward token that he belonged to the covenant people. This was to be a symbol of and to lead the recipient into that attitude of heart which would bring outward rite into fulfillment as an inward reality.
Observe that after Abraham, it was always the parent who thus brought the son into the covenant. This speaks of the parental responsibility to bring the little children to the Lord, and it also gives us the precious assurance that God is interested in the children and ready to receive them at the hands of parents, taking them into His own tender care.
Thus down through the generations, Israel was to show their faith in God, their assurance that He would keep His promises to them, and their consequent eagerness that their families should be counted into the covenant with God.
Christ is ready and eager to undertake for our children. His grace is sufficient, not only for us, but also for those who come after us. His promise is to our "children's children" (Ps. 103:17, 18), "of such as keep His covenant." Let us trust Him, and put ourselves and our children in that place of obedience where He may bless us and them.

According to Hoyle
This phrase came into use after Edmond Hoyle, an Englishman educated for the bar, systematized the laws and rules of whist, a game on which he was considered an authority as late as the middle of the 19th century. His name became proverbial as an authority on card games. Hoyle died in London in 1789.

- ANSWERS TO MILITARY I. Q.**
1. Gen. Braxton Bragg, Gen. George A. Custer, Lieut. Thomas E. Selfridge, Gen. John A. Dix, Gen. Nathan Bedford Forrest, Gen. George A. Crook, Col. Leslie MacDill.
 2. U. S. Signal Corps.
 3. Washington, Monroe, Jackson, William Henry Harrison, Taylor, Pierce, Lincoln, Grant, Hayes, Garfield, Benjamin Harrison, McKinley, Theodore Roosevelt.
 4. Justices Black, Douglas, Murphy and Reed.
 5. Canned milk.
 6. Col. Edward D. Baker, U. S. Senator from Oregon, killed at the battle of Ball's Bluff, October 22, 1861.
 7. Congressional Medal of Honor.
 8. Major General James A. Ulio is Adjutant General of the Army.
 9. Army nurses hold relative commissioned rank.
 10. Adjutant, Corps of Engineers, Field Artillery, Infantry, Military Police, Private First Class, Quartermaster Corps.

THIS IS America!
MIDDLE AGED C.W. POST HAD AN IDEA THAT CALLED FOR A...
...SECOND HAND COFFEE GRINDER...
...DISCARDED GASOLINE STOVE...
AN OLD WHITE BARN...
AND \$800 BORROWED...
FROM THE IDEA CAME POSTUM, PEDDLED BY HORSE AND BUGGY... A DRINK THAT GREW TO A GREAT BUSINESS PROVIDING WORK FOR FARMERS, RAILROADS, FACTORY WORKERS, PROCESSORS, WHOLESALE AND RETAIL GROCERS.
IDEAS, ENCOURAGED TO GROW, BRING JOBS AND SECURITY FOR ALL IN MODERN AMERICA

THIS IS America!
CLARENCE BIRDSEYE WATCHED AN ESKIMO FISH, SAW THE FISH FREEZE INSTANTLY IN ARCTIC COLD...
HE FOUND QUICK-FROZEN FISH KEPT FLAVOR AND TEXTURE...
FOODS ARE WEIGHED AND PACKAGED BEFORE FREEZING TO PREVENT DEHYDRATION.
RESULT—QUICK-FROZEN FOODS!
MAKING JOBS FOR FARMERS, FISHERIES, IN PACKING AND BUILDING MACHINES, AND FREEZING CABINETS.
REGULATION QUICK-FREEZING UNIT.
IN MODERN AMERICA THE RIGHT WAY TO MAKE JOBS IS THRU EXPANDING AND NEW BUSINESS.

CROSSWORD PUZZLE

ACROSS

- 1 Long incision
- 5 Simians
- 9 Indian of the Bahamas
- 10 Valleys (poet)
- 12 Egg-shaped
- 13 Male bee
- 14 Not one
- 15 Part of church
- 16 U. S. president
- 18 Smooth and glossy
- 19 Trousers game
- 21 Feminine name
- 24 Erbium (syn.)
- 25 A cheese
- 29 Ponder
- 32 Lake port
- 33 Conjunction
- 34 Church seat
- 35 More uncommon
- 38 Marks of injuries
- 41 Barks shrilly
- 45 Famous exile island
- 46 Hollow-horned ruminant
- 47 Poles of teardrawn vehicles
- 49 Immature insect
- 50 Potato
- 51 Wood used in tanning
- 52 Canvas shelter
- 53 Both

DOWN

- 1 Taste
- 2 Climbing plant
- 3 Engrossed
- 4 Digit
- 5 Sum up
- 6 Compare
- 7 Run away to marry
- 8 Meaning
- 9 Chinese society
- 11 Search sumptuously
- 17 Woody plant
- 18 Yes (Sp.)
- 20 Iron plating on ships
- 21 High card
- 22 June bug
- 23 Keel-billed cuckoo
- 26 Dip quickly into water
- 27 Consumed
- 28 A sea gull
- 30 A turtle
- 31 Booty
- 36 Because
- 37 Entertain
- 38 Dispatched
- 39 Service to hold a rope
- 40 Diminish
- 42 Noblemen
- 43 Covers with asphalt
- 44 Asterisk
- 48 Place
- 49 Escape

Answer to Puzzle No. 7

ACRE HOT BEES AUTO GENTS STRIP JUBA MALE SIBER POWER DATED NEW SO ERIA OUTSTANDING SHE BO ANA BASEL NAVE LATIN ONIT WACE BALSAM GLOBE ANILL SAPS CARDS

Series D-43

JULY SPECIAL
PERSONALIZED STATIONERY
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SPORTS OUT OF ADAM'S HAT
IN 1904 MOIFAA, A GELDING FROM NEW ZEALAND, WAS SHIPWRECKED OFF IRELAND ON THE WAY TO THE RACE AND BELIEVED DROWNED, BUT ONE WEEK LATER WAS FOUND ON AN UNINHABITED ISLAND—HE WAS THEN TAKEN TO ENGLAND IN TIME FOR THE RACE AND WON IT!
GOLDEN MILLER
WON ENGLAND'S GREAT GRAND NATIONAL STEEPLECHASE AT AINTREE IN 1934 IN THE RECORD TIME OF 9:20 2/5!
SERGEANT MURPHY
THE FIRST AMERICAN OWNED HORSE EVER TO WIN THIS EVENT—IN 1924.
MEN OF 17—JOIN THE COAST GUARD!!

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YOU CAN HAVE YOUR HAIR PERFECTLY MATCHED FOR \$3.00 Latest Creations Easily Attached Human Hair—All Shades
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Just send sample of your hair or state color. PAY POSTMAN \$3.00 Plus Postage on Delivery.
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Pompadour Glamour.....17.50 Half Wig.....19.50
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ALSO PUFFS, WIGS AND BRAIDS—SATISFACTION GUARANTEED
GRAY HAIR \$1.50 EXTRA—SEND YOUR ORDER TODAY
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This includes the Ironing of all FLAT WORK with wearing Apparel Returned Just Damp Enough for Ironing.
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