

Where to go to Church Sunday



BETHEL BAPTIST CHURCH

30th and S Street
Rev. Hickerson, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 o'clock
BTU, 6 P. M.
Evening Worship 8 p. m.

UNION MEMORIAL CME CHURCH

33rd and V Streets
Rev. Hubbard, Pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

ALLEN CHAPEL AME. Church

25th and R Streets
Rev. Fant, pastor
Sunday School 9:30 A. M.
Morning Worship 11 A. M.
Evening Worship 8 P. M.

MT. OLIVE BAPTIST CHURCH

3010 R Street.
Sunday school, 9:30 a. m.,
Morning worship 11 a. m.,
BTU 6 P. M.,
Evening worship 8 p. m.,
Rev. W. M. Clayton, Pastor,
Mrs. Jeannette Thompson, Re-
porter.

CHURCH OF GOD IN CHRIST

2712 R Street
Elder M. Chambers, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST

1716 North 26th St.
Elder Benson, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

CHURCH OF GOD IN CHRIST

2318 North 26th St.
Elder V. M. Barker, Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.

FELLOWSHIP BAPTIST CHURCH

1839 North 24th Street.
Rev. D. A. Campbell, Pastor
Sunday school 9:45 a. m.
Morning Worship 11 a. m.
BTU, at 6:30 pm.

CHURCH OF THE LIVING GOD

2316 North 26th St.
Elder Steele, Acting Pastor,
Ann Oliver, Reporter
Sunday School, 9:30 a. m.
Morning Worship, 11 o'clock
Evening Worship, 8 o'clock

PARADISE BAPTIST CHURCH

1811 North 23rd St.,
Rev. Adams, Pastor
Sunday school, 9:30 a. m.
Morning Worship 11 a. m.
LKW. Mission, Thurs. 8 p. m.
BYPU, 6 P. M.
Evening Worship, 8 p. m.
Prayer Service, Wed. 8 p. m.

MT. NEBO BAPTIST CHURCH

33rd and Pinkney St.
Rev. J. P. Mosley, Pastor,
James Butler, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 a. m.
BTU—6 P. M.
Evening Worship—8 p. m.
Men's Club—Mon. afternoon
8 o'clock.
Junior Mission—Monday af-
ternoon, 4 o'clock.
Sr. Mission—Tuesday night,
8 o'clock.

BETHEL AME. CHURCH

2428 Franklin St.
Rev. B. E. Jones, pastor
Etta Mae Woods, reporter
By Elmer Carter

PILGRIM BAPTIST CHURCH

25th and Hamilton St.
Rev. S. Goodlett, pastor
Miss Grover L. Marshall, rpt.
Sunday school, 9:30 a. m.
Morning Worship, 10:45
BTU, 6 P. M.
Evening Worshp 7:45 p. m.
Sunday School—9:30 a. m.
Morning Service—11 o'clock
Allen Christian Endeavor Leag-
ue—6:30 p. m.
Evening Worship—8 p. m.

CHURCH OF GOD IN CHRIST

1207 South 13th St.
Elder D. M. Watson, pastor
Jodel Watson, reporter
Y.P.W.W. 6 P. M.
Evening Worship 7:45 P. M.

SALEM BAPTIST CHURCH

28th and Decatur St.
Rev. W. E. Fort, pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH

30th and Ohio.
Rev. J. E. Blackmore, pastor
Mrs. T. Newte, reporter
9:30 a. m.—Sunday school
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE, League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD

2025 North 24th St.
Elder S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE

1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preach-
ing 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH

26th and Burdette St.
"Holiness Unto the Lord"
Rev. L. M. Relf, pastor
Bertha Mallory, reporter
Sunday school—9:30 a. m.
Morning Worship—11 a. m.
HYPP—6:30 p. m.
Evening Worship—8 p. m.

ST. LUKE BAPTIST CHURCH

29th and Burdette St.
Rev. J. C. Crowder, pastor
Joseph Cox, reporter
Sunday School, 9:30 a. m.
Morning Service, 11 a. m.
BYPU, 6:30 p. m.
Evening Worship 8 o'clock.

ZION BAPTIST CHURCH

2215 Grant St.
Rev. F. C. Williams, pastor
Sunday School—9:30 a. m.
Junior Church—10:40 a. m.
Morning Worship—11:30 a. m.
BTU—6:00 p. m.
Evening worship—7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH

26th and Seward St.,
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meet-
ing 7:30 p. m.

CLEAVES TEMPLE CME

25th and Decatur St.
Rev. T. J. Douglass, Pastor
Malcolm Allen, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11:00
Evening Service, 8:00 p. m.

ALLEN CHAPEL AME.

5233 South 25th St.
Rev. E. F. Fant, pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH

26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH

1710 North 27th St.
Elder W. I. Irving, pastor
Mrs. Mildred Bryant, reporter
Sunday School, 10 a. m.
Morning Service 11:30

THE CHURCH OF THE LIVING GOD

1906 North 24th Street.
Rev. S. K. Nichols, Pastor,
Roge Oliver, Reporter

MT. CALVARY COMMUNITY CHURCH

Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN AME. CHURCH

22nd and Willis Ave.
"The Friendly Church"
Rev. Kuey, pastor
Ruby B. Reese, Reporter

Sunday School—9:30 a. m.

Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

SEVEN DAY ADVENTIST CHURCH

2700 Lake St.
Elder P. W. McDaniels, pastor.
Sabbath School Saturday 9:30
a. m.
Morning Worship 11 a. m.,
Vesper Service Friday evening
7:45 P. M.,
Wednesday Prayer Meeting—
7:30 P. M.,

THE SANCTIFIED CHURCH OF CHRIST

2230 Ohio St.,
Rev. J. C. Crawford, Pastor
Worship 3 p. m., each Sunday.

DAVID SPIRITUAL TEMPLE IN CHRIST

COUNCIL BLUFFS, IOWA
1720 Ave A.
Every Monday evening Circ-
Meeting at 8:30 P. M.
Prophecy and Healing.

UNITED SABBATH DAY ADVENTIST CHURCH

2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30
a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA

603 Grimes St.,
Rev. Goldsmith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.,
BYPU, 6:30.
Evening Worship 8 p. m.
Prayer meeting Wednesday

THE FIRST CHURCH OF DELIVERANCE

2621 Blondo St.
Rev. A. J. Thomas, Pastor,
Rev. Frank Johnson, Asst. Pst-
Rt. Rev. William Taylor, Bishop

MT. MORIAH BAPTIST CHURCH

24th and Ohio St.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH

2423 Grant St.
Father Preuss, Pastor
Father Moran, Asst. Pastor
Low Mass—6:00
Children's Mass—8:30
High Mass—9:00.

CLAIR CHAPEL METHODIST CHURCH

22nd and Miami St.
Rev. C. C. Reynolds, pastor
Mrs. Ellis Kirtley, reporter
Sunday School—9:30 a. m.
Morning Worship—11 a. m.
Evening Worship—8 p. m.

FIRST MISSION OF THE GOD SENT LIGHT

Prophet Hess, officiator
Ora Robinson, reporter
Services Sundays, Tuesdays and
Thursdays nights at 8 o'clock
Private readings daily at 2010
North 23rd St.

ST. PHILIPS EPISCOPAL CHURCH

1115 North 21st St.
Rev. Stams, pastor
Mass, 7:30 and 9:00.
Church School—9:45

FREESTONE PRIMITIVE BAPTIST CHURCH

26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Oliver, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—Y.P.W.W.
8 p. m.—Evening Service.

SUBSCRIBE NOW!

Girls—
Women
are you
PALE? WEAK?
from loss of
BLOOD-IRON?

Here's One Of The Best Home Ways
To Build Up RED BLOOD!

You girls who suffer from simple
anemia or who lose so much during
monthly periods that you are pale, feel
tired, weak, "dragged out," this may
be due to low blood-iron.

So start today—try Lydia E. Pink-
ham's TABLETS—one of the greatest
blood-iron tonics you can buy to help
build up red blood to give more
strength and energy—in such cases.

Taken as directed—Pinkham's Tab-
lets are one of the very best home ways
to get precious iron into the blood.
They help build up the red quality
of the blood by reinforcing the hemo-
globin of red blood cells.

Just try Pinkham's Tablets for 30 days
—then see if you, too, don't remarkably
benefit. Follow label directions.

Lydia E. Pinkham's TABLETS

Rest, no drugs helps to cure tu-
berculosis. When we have tuber-
culosis we need rest in bed 24
hours a day. Doctors usually re-
commend that people with tuber-
culosis go to a hospital built espe-
cially to take care of patients with
this disease. There is at least one of
these hospitals in every state and
in many countries for the care of tu-
berculosis people. The doctor
knows where these hospitals are
and how to arrange for their pa-
tients to get in them.

Many people think they can rest
at home, and sometimes the doctors
say this is all right. Usually, doc-
tors prefer for their patients to go
to a tuberculosis hospital. When
we stay at home we may be temp-
ed to get up when company comes,
or just to have dinner with the fam-
ily but the doctor says it is safe to
get up. Another reason it is bet-
ter to go to the hospital is that if
we stay at home we may give the
disease to other members of the
family.

We should try to avoid being
seriously sick by going to the doc-
tor when we first begin to feel

South Carolina Editor Supports Views of Miss Kaemmerle on Race Relations

CHARLESTON, S.C.—John C. Hunt, editor of the South Carolina Fed-
erationist, official organ of the American Federation of Labor, published
at Charleston, Friday, wrote a blistering denunciation of the reported at-
titude taken by Mr. John E. Pomfret, president of the first-rate anti-Mary Col-
lege, Williamsburg, Va., over a liberal editorial on the Negro question
written for the college paper by Miss Marilyn Kaemmerle of Jackson,
Mich., the editor.

Mr. Hunt's letter, made public here, said the action "because of her views
on racial policies is a serious affront to intellectual integrity, and a de-
plorable blow to the sense of racial justice and decency that is awak-
ening the south."
Declaring that even though Dr. Pomfret may not have banished "ev-
ery vestige of race prejudice" from his mind he might permit open dis-
cussion of it as a scholar and an educator, the labor editor continued:
"I am sure that at least part of the public response to your action will
reveal to you the type of ignorant, venomous and irresponsible mental-
ity which supports you."
"As a native white southerner, educated in the south and having spent
all of my life here, I live and work for the day when the vicious mental-
ity will be replaced by the ruling force in the south by the sanity of Miss
Kaemmerle's biologically and socially sound racial outlook."

White Army Officer, Back From Combat, Pleads For Fairness to Negro Citizens

ATLANTA—Declaring that it has been his experience as an officer
that Negroes make first rate soldiers, Lt. Jerome Chalken, just returned
from combat and now assigned to Fort Benning, in a letter to the At-
lanta Journal, said he felt that the Negroes were being treated unfairly.
"Despite what cynics say, I like to feel we are at death grips with the
Nazis and Japs because they tried to deny man his fundamental right to
be free. Yet among these are those among us, soldiers and civilians, suppos-
edly at odds with the enemy, who unconsciously refuse to grant certain
segments of this nation their inalienable right to be free."

"If we allow justice and reason to govern our thinking," the letter con-
tinued, "the day will come when the spirit of Lincoln will not be just a
dream but a reality. On that day the seeds of peace will transplant those
of war. For men will prove they live together in harmony, regard-
less of race, creed or color."

bad. Then we should do what he
advises us to do.

(This column is co-sponsored by
the National Medical Association
and the National Tuberculosis As-
sociation in the interest of better
health of the people.)

The Road To Health

(BY ORVILLE L. BALLARD, MD.)
Tuberculosis, the "Great White Plague," is a disease that is still a threat to
Hills Sanatorium, Waverly Hills
Ky. for ANP

FEEL BAD? DO YOU COUGH?
Time and time again when I am
at the clinic of our hospital, men
and women come in complaining
of feeling poorly and having a bad
cough. When I ask them if they

have had the cough
long, they often say
it has been hanging
on for months.

"Have you done
anything about it?"
I ask.

Usually the answer
is something like
this:

"Well, doctor, a
friend gave me some
cough syrup. I've
been taking it, too,
Dr. Ballard but it doesn't seem to
help much."

I explain to such a patient that
before I can do anything for him
I want a picture of his lungs, and
arrange for him to have a chest X-
ray. All too often when I look at
the x-ray pictures I find that the
patient has "lung trouble" or tu-
berculosis.

The x-ray indicates
that he has had the disease for
many months, perhaps for a year
or two, that he had it long before
he began coughing. Although
many people think that everybody
with tuberculosis coughs, actually
a person may not begin coughing
until months after he gets the dis-
ease.

Tuberculosis, or consumption, is
a disease caused by a small germ.
We get these germs from some-
body who has tuberculosis. We
may get the germs from kissing the
person, from using the same dishes
he used or even from breathing the
air in a room where a person
with the disease has been. Most
people come in contact with tuber-
culosis germs at one time or an-
other, but if our bodies are healthy
they fight off the germs and no
harm may be done.

If we are in a rundown con-
dition, the germs are more likely to
work their way into one of our
lungs and hide there. Unfortun-
ately, one may have the disease a
long time without feeling any pain
and so we do not know we are ill
even though a lot of damage has
been done to the lung. After a
while, however, we begin to feel
tired all the time, we may lose
weight we do not want to eat and
we start coughing. Sometimes we
cough up blood.

When we get to feeling all-in
and start coughing, some good
friend is apt to suggest that we
take a "tonic" or cough syrup. But
notonic, no cough syrup and no
drug will kill tuberculosis germs
or cure tuberculosis.

The smart thing to do when we
feel bad is to find out why we feel
bad. When there does not seem to
be any reason why we are tired all
the time and are losing weight, we
should go to a clinic or a doctor.
If the doctor thinks there is some-
thing seriously wrong, he will have
an x-ray taken of our lungs. That
is the only way to find out for cer-
tain whether the germs have dam-
aged the lungs. If they have not,
the doctor will know that we have
not tuberculosis and will tell us
what is wrong.

Rest, no drugs helps to cure tu-
berculosis. When we have tuber-
culosis we need rest in bed 24
hours a day. Doctors usually re-
commend that people with tuber-
culosis go to a hospital built espe-
cially to take care of patients with
this disease. There is at least one of
these hospitals in every state and
in many countries for the care of tu-
berculosis people. The doctor
knows where these hospitals are
and how to arrange for their pa-
tients to get in them.

Many people think they can rest
at home, and sometimes the doctors
say this is all right. Usually, doc-
tors prefer for their patients to go
to a tuberculosis hospital. When
we stay at home we may be temp-
ed to get up when company comes,
or just to have dinner with the fam-
ily but the doctor says it is safe to
get up. Another reason it is bet-
ter to go to the hospital is that if
we stay at home we may give the
disease to other members of the
family.

We should try to avoid being
seriously sick by going to the doc-
tor when we first begin to feel

bad. Then we should do what he
advises us to do.

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health of the people.)

EASY-TO-MAKE

SOFT, drapable rayon fabrics are
easily handled by the home sew-
er, and conform to the new feminine
formality being stressed today. Here
a rayon mossy crepe is featured in
an afternoon dress which combines
two of the best current style de-
tails—gently gathered, three-quarter
sleeves, and a draped surplice neck-
line. The ingenious seamstress
should be especially careful this
year to choose rayon fabrics which
have passed good wear tests and
bear labels giving care-for sugges-
tions. Would you like to test your
sewing I.Q.? Send to the Women's
Department of this newspaper, en-
closing a stamped, self-addressed
envelope, for the new, free leaflet,
"Sewing Intelligence Test."

Casual Charmer

THAT American designers make
the smartest casual clothes on
the face of the globe is illustrated
by this spun rayon flannel blouse
with its bright piping and pearl
buttons. The dirndl skirt is spun
rayon and wool flannel in a dis-
tinctive plaid. Smartness is not con-
fined to the styling of a garment—
a really smart shopper looks for in-
formative labels on the clothes she
buys. Labels on many rayon fabrics
today tell about tests the fabric has
passed for color, strength, shrinkage
and other wear factors.

Use The Omaha Guide
As A—
Medium of Advertising

First New York Charter to Negro Insurance Company



Alfred J. Boeinger of the New York State Insurance Department is shown presenting an insurance charter to Dr. Charles N. Ford, President of the United Mutual Life Insurance Company, New York City. This marks the first insurance charter to be granted to a company owned and operated by Negroes in New York State.

SIGHT & SOUND IN EDUCATION & TRAINING

By Alexander F. Victor
Nationally Known
Authority on
Visual Education



HELP DESTRUCTION AND MERCY

DAVENPORT, IA. — Visual
training is serving the mission of
mercy with the same facility that
it is teaching the destructive art of
war. It is used to instruct our
fighting men in new techniques of
combat and simultaneously it
teaches the newest means of heal-
ing the scars of war.

This dual job is being done with
16 millimeter sound motion picture
projectors, portable screens and
films especially prepared to meet
specific training needs.

Millions of our fighting men
have been taught how to conduct
themselves in combat by means of
these sound films; they are shown
how to handle and service their
weapons from rifles to bazookas,
cannon, warplanes and other equip-
ment. Because they see the equip-
ment going through the motions on
the screen at the same time that
the voice on the sound track tells
about its use, the men learn quick-
er and retain the lessons much
longer.

The effectiveness of this training
method is evidenced by the hun-
dreds of cases on record in this war
where men who have never actual-
ly handled certain items of battle
equipment were able to utilize
them effectively in emergency
situations.

Similar visual education tech-
niques are employed to teach the
newest developments in surgery,
in the treatment of wounds and in-
juries of all kinds and in nursing
the casualties back to health. Here,
too, there are literally hundreds of
instances of surgical and medical
miracles wrought under shot and
shell on battlefields, in emergency
first aid stations right behind the
lines, with little or no standard
equipment available. Thanks to
audio-visual instruction, thousands
of lives have been saved and many
more thousands of men who under
old conditions would be permanent-
ly disabled, have been restored to
body.

NAACP WILL HOLD CONFERENCE
ON COLONIAL PROBLEMS April 6
New York—The NAACP will hold
a conference on Colonial problems,
April 6, in the auditorium of the
125th Street branch of the New
York Public Library. Persons in-
vited to attend will consist mainly
of native inhabitants of the various
colonies in the world who have re-
sided recently in these colonies or
have been in close contact with de-
velopments. Others will include
persons studying colonial condi-
tions. Dr. W. E. B. DuBois will be
chairman of the conference.

TEACH HOME NURSING
Itinerant Red Cross home nur-
sing instructors are working full
time to meet the needs of sparsely
settled sections where the shortage
of doctors is acute and where no
other nurses are available to teach
home nursing classes. During the
past year 8 of these itinerant Red
Cross nurse-instructors served far
communities in a valiant attempt
to keep the home front healthy.

Spending several months in a com-
munity, these professional nurses
hold classes in rural schools, churches,
community buildings or homes
teaching simple care of the sick and
the essentials of family health. Under
their direction, class