TEXT OF SERMON OF ST. PHILIP'S CHURCH ON THEIR GOLDEN JUBILEE OF THE CONSECRATION AND THE 65th ANNIVERSARY OF THE FOUNDING OF THE PARISH, DE-LIVERED BY THE REV. FR. S. J. MARTIN.

## Honor Memory of The Late Wanted! Father John A. Williams

St. Philip's Church, Omaha, on the Golden Jubilee Consecration and the Sixty-Fifth Anniversary Founding of the Parish The Rev. Fr. S. J. Martin, Rector of St. Edmund's Church, Chicago 12th Sunday After Trinity

for the Souls of men as well as for the Souls of men as well as their bodies. Why not take the Sacred Memorials from this church John Masefield, writing of his and sell them for the poor? What mother said: was it that caused the retired Bishop of Colorado and the retired Bish-Race Owned

Establishment.

Expense is entirely a matter f choice and when necessary et d payments may be arranged. For memories of peace ?

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THE ART OF GOSPEL SINGING TAUGHT BY THELMA S. POLK ..... DIRECTOR ZION BAPTIST

Thelma S. Polk, teacher of Gos-Director for the Gospel Chorus at Zion Eaptist Church,

comes to Omaha very much prepared in this line of work having
served in Union Baptist and a

Scripture this day be fulfilled in sands; millions of dollars went into a church tower. Why did he is preached this is spoken of in waste such money? Rockefeller served in Union Baptist and a her honor, "She hath done what number of other prominent church- she could." So, then, we are not ing about the gift of memory. How



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on St. Luke's Day, 1941, to keep the morning and dwell in the uttermost Golden Jubilee of their Ordination parts of the sea, even there shall -to send an offering to this church Thy Hand lead me and Thy Right

to purchase a memorial for one Hand shall hold me." We can build but had then been called to his escape mechanisms but we cannot reward? Why didn't they send an offering for the poor? Why didn't Memory will bring vividly before offering fo rthe poor? Why didn't our eyes every evil deed, every duty up as a revolving fund for the poor of the parish? THEY KNEW WHAT OUR LORD MEANT WHEN HE TOOK BREAD AND WINE AND SAID "DO THIS IN wasted his substance with barlets." WINE AND SAID, "DO THIS IN wasted his substance with harlots. CONTINUED FROM LAST WEEK
of this. He squanders beauty every
day on the clouds, it is wasted upon tender grasses and mosses and
there are the lovely creatures in
the depth of the ocean—and He
feels that we should do something

WINE AND SAID, "DO THIS IN
REMEMBRANCE OF ME." They
wanted something not merely to
reach the stomachs of men but
something that would have an influence on their lives. Sot something where after a few years the
people would have been helped
temporarily but something that
feels that we should do something

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would be spoken of as a memorial

And I think selfishness comes in He was tired of his father's home. And I think selfishness comes in feels that we should do something would be spoken of as a memorial and robs us of a great deal today and prevents many of us from doing what we can. We are afraid if we do something we might have

"In the dark womb where I began, op of New Jersey, when they met My mother's life made me a man; Thru all the months of human birth Her beauty fed my common earth. I cannot see, nor breathe, nor stir, cause we cannot just for once for-jent of both races. And it is doubt But thru the death of some of her."

> We cannot breathe nor stir in this parish without having brought vividly before us those who have laboured here and are now at rest. You cannot walk into this Sacred building without feeling the pres- Rector has a vision of what the ence of Amelia T. Worthington. The Altar speaks, the organ, the windows, the Holy Vessels, the mindful of the needs. He is a and the good order kept therein. windows, the Holy Vessels, the Vestments—they bring memories, sad and pleasant. ad and pleasant.
>
> it. But no parish can grow strong, powerful, and effective unless the special mention were Delegate Har-

sent ourselves as the Blessed people are strong, powerful, and Mother presents Her Child. But effective. suppose this woman, instead of doing what she could had stopped to gie, there is a response. Why? California, member of Post 228, consider what she might have done Because he was a rich man? Not or what she would like to do. Sup- at all. Because Carnegie lived not pose she had said, "What good will for himself but for others. He has it do me to go and carry my oint- made it possible for people thru- Chairman of Negro Aviation, from ridiculous, and silly. They will laugh at me. I should like to do something great for the Master."

If she had reasoned thus and acted accordingly she would have access to books and in almost every town where there is no public library you will find the gift of a Carnegie Library.

Library.

Out the world to have access to books and in almost every town where there is no public library you at Law, Dept. Judge Advocate, Dept. of D. C. and Sylvester R. pel Music, has been chosen Pianist accordingly she would have reasoned and acted the same as you and I. BUT SHE WOULD NOT HAVE RECEIVED THE CEN-SURE OF JUDAS NOR THE Good of the Rockefeller Institute finding cures for incurable disease, guest of honor, Lieut. Willa B. Mrs. Polk, a native of Chicago, PRAISE OF JESUS nor would the spending thousands upon thou- Brown, Harlem Airport, Oaklawn,

many of us remember but too late bound to do great things in this -and then we begin to say, "What Rolfe, all members of James Eurlife but only to do what we can. I could have done." The time is God does not expect us all to be The Rev. S. K. Nichols, uncle of great but He does expect us all past. Opportunity has knocked and we did not realize it would not pass to be faithful. When our conscience tells us that something ought to this way again. But if we could be done, when our hearts prompts somehow gather up all of these ley Baker, Morris DeSleet, Don us to go and do a thing-then let things-such as our parish pledge, Parker, Orvel L. Carter and Wm memorial gifts to the parish, reus go and do it. Let us not anaceiving the Holy Communion, atlize the motive and freeze the impulse by asking what good will it tending church every Sunday, work- Post, ing in the parish guilds-and undo, some things are good in themselves; some things are an end in derstand the mystical significance, we would discover that we have themselves, they are their own excuse for being. Such are all acts here an Alabaster box of precious of conscience, religion, love, faith, ointment. We are to break it and anoint Our Lord's Feet. which we are led to do, not from selfish considerations but from a So, this is a day for rejoicing generous impulse of the soul. What and also a day of judgment. We a change would take place in our lives if we only made up in our right, however small, God will help us to do more. Many people do

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rejoice as we think of those who broke the Alabaster Box of oint- Stillwell ,Geo. L. Gile, Post No. 87, minds to do what we can every day ment and we shudder as we think having faith that if we do anything of what God has given ti us and what we have done with it. Because our minds play tricks nothing because they can't do on us we need days like this to everything. We do not begin to call us to duty ,to refresh our do a good thing because it is not

memories, so we go back to a lit-tle town called Nazareth and join already done. We do not take the the procession with Joseph and Post No. 217, Kansas City, Kansas first step because we have not al-Mary as they move on to Jerusalem ready reached the goal. Some and the Temple. There we find people in the parish-if they can-Simeon, the aged Prophet, who was not give an expensive Memorial waiting to look upon the Lord they will give nothing; if they can-Christ, and having looked upon the not give a large pledge they will Infant Child he said, "Lord, now pledge nothing. But there is one lettest Thy servant die in Peace hing certain we cannot rid ouraccording to what Thou hast proselves of memory. It haunts us. claimed, for I have looked upon Whither shall I go from Thy the Salvation of the World which spirit? whither shall I flee from Thou hast prepared before the Face Thy Presence? If I ascend up into of the people-a Light to lighten Heaven, Thou art there. If I make the Gentiles and the Glory of Thy my bed in Hell behold, Thou art people Israel." .Joseph and The McKinley Neal, Post Adjutant Sam there. If I take the wings of the Mother were impressed at the McGown, Finance Officer, Dr. W. words of this old man, and then TIME AND TIDE WAIT ON Simeon gave them his Blessing and NO MAN-NOW IS THE TIME said to them, "This Child is an lie Anderson, J. Miller, Lawrence unusual Child. Remember Mary, Denton, Ben Baker, Leander Wil-TO GET YOUR SHOES REa sword is going to pierce thru jums, Post Historian, and Roscoe your soul." Mary and Joseph must have left this religious ceremony Quality Material & Guaranteed with much to ponder, much to remember, and as the Child grew and waxed strong in Spirit and was filled with Wisdom, with the Grace of God upon Him. Mary and Joseph had to live with their memories-always this dagger before them. And as the years went on she watched her little Son grow up and He had to leave home and McClain. she was left only with her memories until that final day when He was taken to the Cross and there under the Cross stood the mournful Mother weeping. Then, I imagine she remembered the day when she went to be purified and the old

man said to her, "A dagger shall pierce Thy Soul." Seated one day at the organ, I was weary and ill at ease, And my fingers wandered idly Over the noisy keys.

knew not what I was playing, Or what I was dreaming then;

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But I struck one chord of music Like the sound of a great Amen.

It may be Death's bright angel Will speak in that chord again, It may be that only in heaven I shall hear that great Amen.

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Stover, C. L. Harm and Walter

As far as can be learned Nebr-

L. U. Daugherty, Post No. 2, of

Hastings; Past Commander C. S.

Emery James, Idnianapolis; Mrs

Aside from those already men

tioned from Kansas was Louis

Lamb, Service Officer, Argonne

Missouri, as could be expected

had the largest numebr of delegat-

es and visitors of any state. From

Saint Louis was Mr. Wyatt and

Post, Miner J. Holmes (alternate

delegate), J. Kelly, Post Command-

er John Graves, Sergeant at arms

Josephine Payne, Philadelphia

ope Post 157, Oklahoma City.

to do more. We are not happy while we live only for ourselves is over,

minds to live for others. So we

wear life away and accomplish

erous action—some great cause not

our own-some conviction of duty.

-handicapped because of selfish-

ness in the lives of people. Every

part of the world's great agony

and longs to do something about

When I call the name of Carne-

but then we cannot make up our was a good convention and much

nothing for others or ourselves be. edlegates and visitors were pres-

get ourselves entirely in some gen- ful if in the history of the legion

I know that your Parish Priest as every Parish Priest is handicapped visited Roosevelt Post No. 30 dur-

John D. Rockefeller, a million- Woodfork, Past Commander of



Many Leading Baptist Wtmen Attend Sessions in Chicago, Illinois

Leading Baptist women from all historic Olivet Baptist Church. J. Brockway, Oklahoma City, parlparts of the nation attended the Shown in this photograph left to amentarian; Mrs. Gertrude E essions of the women's auxiliary right, are Mrs. E. A. Wilson, St. Rush, Desmoines, attorney; Mrs. of the National Baptist Convention Louis, historian; Mrs. W. F. Mc- W. D. Cartes, Pasadena, Calif. as-Inc., held recently in Chicago at Kinney, Atlanta, planist; Mrs. W. sistant secretary; Mrs. J. C. Mapp. THE PROPERTY OF THE PROPERTY O

Suggestions For A Negro Business---

made possible public schools for ing into business ourselves. in getting an education and when means to them and they will go inthe time comes when these child- to business likewise.

Signed-

VIRGIL BAILEY,

its members and he a reporter for this paper, was in hearing dist-

It has achieved more in its life than the majority of the others with less with which to work.

When visitors make such favorwhen talking among themselves mighty proud that such remarks are made behind their backs and work harder than ever for greater

WRITING THE LEGION SONG

When Julius E. Hill decided to song which required the use of

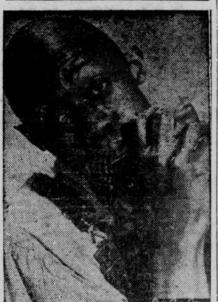
Being in the transfer and dray-

counts; but it WAS a plano. And | comedian began his 30 sitting down to it Hill went over

**HEADS THRIFT PLAN** 



Dr. J. E. Walker, President of the National Negro Business League and of the Universal Life the War Bonds Savings Club plan of the U. S. Treasury's War Finance Division, is lending his influ- in the film. In the picture he ence to the nation-wide organiza- comically identifies ships of a rask tion of these clubs. Mr. W. W. Allen, of the Treasury's Inter-Racial Section, is directing the for- ed by Preston Foster, Williammation of the clubs all over the country, with support of the Third War Loan as an immediate objec-



(Press Photo Service)

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bons, (Junior Past Departmental

Commander), Fred G. Fraser, (Na-

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r mde a short talk as did several

other members of his party. They

were introduced by Attorney J.

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