

AKA LEADER HEADS MIXED WAR PLANNING GROUP

A step forward in real democracy was made here, recently, when a conference of national women's organizations named Thomasina Walker Johnson, Alpha Kappa Alpha legislative representative, chairman of its committee on the nation representation of women.

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At last week's follow-up meeting, Mrs. Johnson also became legislative representative for the entire organization groups, with instructions to offer amendments to existing manpower bills which will provide for the appointment of women to policy-making boards, and include provisions for war welfare.

Three large organizations—the Business and Professional Women's League, National Council of Negro Women and Alpha Kappa Alpha Sorority—were among the fifty or more groups represented at the conference, which was called to plan for the more effective use of womanpower in the war effort. The three organizations were represented respectively by Ruth Handy, Vivian Carter Mason, Norma E. Boyd and Thomasina Johnson, all Ivy Leaf women.

A sub committee which will set up suggestive qualifications for a

woman member of the War Manpower Commission included Soror Boyd of the AKA, founder of the sorority's Non-Partisan Council on Public Affairs.

At a first meeting of the committee, emphasis was placed on the need for working with the Government in all war activities and organizing on a local basis to supply war labor shortages.

Plans submitted to the War Manpower Commission following this meeting included training programs for women, emphasis on job counseling and a plea for a simplified and clarified national consumer program.

Among the major organizations represented by these committees in addition to those before mentioned are the National Board of the YW-

CA, United Offices and Professional Workers, CIO, National Federation of Business and Professional Women's Clubs, and the Women's Trade Union League.

Mrs. Maude B. Bousfield, Chicago high school head, is the race representative on the Women's Advisory Committee to the War Manpower Commission.

DEPARTMENT OF JUSTICE PUSHES PEDONAGE PROSECUTIONS IN SEVEN STATES... News Item



AND WHILE YOU'RE IN THERE, FIND OUT SOMETHING ABOUT A FELLOW NAMED ABE LINCOLN.

BAHA' OFFERS TOUCHSTONE FOR WORLD RACE PROBLEMS

Foreshadowing by thirty years the present warnings and hopes associated with the rising crisis in racial relationships the world around, the Baha' Faith in 1912 called the American people to love and unity in internal affairs that this nation might, by its example and its spiritual and moral power, prepare the way for world peace.

For the accomplishment of unity between the colored and the white will be an assurance of the world's peace," was at that time the astounding and unforgettable statement made by 'Abdu'l-Baha, son of the Founder of the Baha' Faith, when he spoke at Howard University.

"The question of the union of the white and the black is very important," he told American audience.

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as, "for if it is not realized ere long great difficulties will arise, and harmful results will follow." Addressing his audience even more plainly on one occasion he said, "If this matter remaineth without change enmity will be increased day by day and the final result will be hardship and may end in bloodshed."

Now that we are hearing the echo of these amazing words as the course of events reveals to leaders truths that they

foretold, it may be with interest and concern that we know what 'Abdu'l-Baha may have advised in regard to a solution of the problem. Did he suggest how the pitfalls could be avoided, the dangers overcome?

"The most important teaching of His Highness Baha 'u' llah is to leave behind racial, political, religious and patriotic prejudices," he said. "Until these prejudices are entirely removed from the people of the world, the realm of humanity will not find rest."

"If the oneness of the human world were established, all the differences which separate mankind would be eradicated," 'Abdu'l-Baha stated. "The people of the world would live together in harmony and their well being would be assured."

He who turns his face toward the sunlight of God, will find, in that light, that all men appear as brothers. The Baha' Teacher emphasized as the true and ultimate solution of humanity's problems. It is the world's worship of race, nation, class and creed that misleads it. The solution of unity is not at all impossible, 'Abdu'l-Baha encouraged.

ed. It can be accomplished if men desire, and then act, to erase prejudice.

'Abdu'l-Baha knew that there would be real dangers in the undirected breaking of old patterns of race relationships, especially if political and invested interests fomented trouble; so he counseled tact, patience and the greatest of kindness and wisdom to avoid unnecessary revolution of any kind. Unity, he pointed out, could be achieved and equality made a reality, through understanding and cooperation, with the finest representatives of both races leading the way.

Thus without compromise with the basic truth of the spiritual equality of all men, but with love and wisdom, 'Abdu'l-Baha cut across the confusion and fear that blinds the modern world. His knife is the kind that both severs and heals.

There is a difficult road ahead for American in respect to this most critical of her problems. It is a road that will require sacrifices, moral courage, care and vigilance, tact and ceaseless endeavor. Baha' is know, but that road leads to brotherhood when "strife and warfare will cease and the world of humanity finds repose."

"So powerful is the light of unity that it can illuminate the whole earth," proclaimed Baha 'u' llah. "The one true God, He who knoweth all things, Himself testified to the truth of these words. Exert yourselves that ye may attain this transcendent and most sublime station, the station that can ensure the protection and security of all mankind. This goal excellently every other goal, and this aspiration is the monarch of all aspirations." (by ALICE SIMMONS COX)

Go To Church Sunday



CHURCH OF GOD IN CHRIST
1207 South 13th St.
Elder D. M. Watson, pastor
Iodel Watson, reporter
YPWW, 6 P. M.
Evening Worship 7:45 P. M.

Sunday School 10 a. m.
Morning Worship 11 a. m.
YPWW, 6 p. m.
Evening Worship, 8 p. m.

SALEM BAPTIST CHURCH
28th and Decatur St.
Rev. W. E. Fort, pastor
L. A. Henderson, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11 a. m.
BTU, 6 p. m.
Evening Worship 8 p. m.

HILLSIDE PRESBYTERIAN CHURCH
30th and Ohio.
Rev. J. E. Blackmore, pastor
Mrs. T. Newte, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
11th and Ella Streets
Rev. S. W. Wilkerson, pastor
Virginia Beck, reporter
Sunday school, 9:45 a. m.
Morning Services, 11:00 a. m.
ACE League 7:00 p. m.
Evening Service 8:00 p. m.
Visitors are always welcome.

CHURCH OF GOD
2025 North 24th St.
Elder S. S. Spaght pastor
Alice Britt reporter
Sunday school 9:30 a. m.
Morning Worship 11 a. m.
Evening Worship 8 p. m.

FIRST CHURCH OF DELIVERANCE
1811 North 26th St.
Rev. A. J. Thomas pastor
Miss Bernice Ellis, reporter
Tuesday and Thursday, Preaching 8:00.
Sunday School, 10:30 a. m.
Morning Worship, 11:00.
Evening Worship, 8:00

CHRIST TEMPLE CHURCH
26th and Burdette St.
"Holiness Unto the Lord"
Rev. L. M. Relf, pastor
Bertha Mallory, reporter.
Sunday school—9:30 a. m.
Morning Worship—11 a. m.
HYPV—6:30 p. m.
Evening Worship—8 p. m.

ST. LUKE BAPTIST CHURCH
29th and Burdette St.
Rev. J. C. Crowder, pastor
Joseph Cox, reporter.
Sunday School, 9:30 a. m.
Morning Service, 11 a. m.
BYPU, 6:30 p. m.
Evening Worship 8 o'clock.

ZION BAPTIST CHURCH
2215 Grant St.
Rev. F. C. Williams, pastor
Sunday school—9:30 a. m.
Junior Church—10:40 a. m.
Morning Worship—11:30 a. m.
BTU—6:00 p. m.
Evening worship—7:45 p. m.

PLEASANT GREEN BAPTIST CHURCH
26th and Seward St.
Rev. J. H. Reynolds, pastor
Sunday School—9:30 a. m.
Morning worship—11 a. m.
BTU—5:30 p. m.
Evening Worship—7:30 p. m.
Wednesday night Prayer meeting 7:30 p. m.

CLEAVES TEMPLE CME
25th and Decatur St.
Rev. L. A. Story, pastor
Malcolm Allen, reporter
Sunday school, 9:30 a. m.
Morning Worship, 11:00
Evening Service, 8:00 p. m.

ALLEN CHAPEL A.M.E.
5233 South 25th St.
Rev. E. F. Fant, pastor
Sunday School—9:30 a. m.
Morning Worship—11 a. m.

MORNING STAR BAPTIST CHURCH
26th and Franklin St.
Rev. L. W. Anderson, pastor
Mrs. Vera E. Hopkins, reporter
Sunday School, 9:30 a. m.

INTERDENOMINATION CHURCH
1710 North 27th St.
Elder W. I. Irving, pastor
Mrs. Mildred Bryant, reporter
Sunday School, 10 a. m.
Morning Service 11:30

FREESTONE PRIMITIVE BAPTIST CHURCH
26th and Hamilton St.
Rev. Dan Thomas, pastor
Mrs. Pinkie Oliver, reporter
9:30 a. m.—Sunday school
11 a. m.—Morning Service
6 p. m.—YPWW
8 p. m.—Evening Service.

MT. OLIVE BAPTIST CHURCH
Rev. J. P. Mosley, pastor
Emma Curtiss, reporter
Sunday School—9:45 a. m.
Morning Worship—11 o'clock
BTU—6 p. m.
Evening Worship—8 o'clock
Everyone is welcome to attend

zBYPU, 6 o'clock
Evening Worship, 8 o'clock
Everyone is welcome to attend our services at all times.

MT. CALVARY COMMUNITY CHURCH
Grant at 25th Street
Rev. R. W. Johnson, pastor
R. Hatter, reporter.
Sunday School, 9:30 a. m.
Morning Worship, 11 a. m.
Evening Worship, 8 p. m.

ST. JOHN A.M.E. CHURCH
22nd and Willis Ave.
"The Friendly Church"
Rev. Ridley, Pastor
Ruby B. Reese, Reporter
Sunday School—9:30 a. m.
Morning Worship—11 o'clock
Union—6:30 p. m.
Evening Worship—8 o'clock

SEVEN DAY ADVENTIST CHURCH
2760 Lake St.
Elder A. B. Humphrey, Pastor
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.
Vesper Service Friday evening, 7:45 P. M.
Wednesday Prayer Meeting—7:30 P. M.

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2320 North 28th St.
Elder Arthur Holmes, Pastor,
Sabbath School Saturday 9:30 a. m.
Morning Worship 11 a. m.

CALVARY BAPTIST CHURCH OF RED OAK, IOWA
603 Grimes St.,
Rev. Goldsmith, Pastor,
Julia Keene, Reporter,
Sunday school 10 a. m.
Morning worship 11 a. m.
BYPU, 6:30.

THE FIRST CHURCH OF DELIVERANCE
2621 Blondo St.
Rev. A. J. Thomas, Pastor,
Rev. Frank Johnson, Asst. Pst.,
Rt. Rev. William Teylor, Bishop

MT. MORIAH BAPTIST CHURCH
24th and Ohio St.
Rev. David St. Clair, Pastor
F. Burroughs, Reporter
Sunday School, 9:30 a. m.
Morning Service, 11:00 a. m.
Evening Service 8:00 p. m.

ST. BENEDICT CATHOLIC CHURCH
2423 Grant St.
Father Preuss, Pastor
Father Morlan, Asst. Pastor
Low Mass—6:00
Children's Mass—8:30
High Mass—9:00.

CLAIR CHAPEL METHODIST CHURCH
22nd and Miami St.
Rev. C. C. Reynolds, pastor
Mrs. Ellis Kirtley, reporter
Sunday School—9:30 a. m.
Morning Worship—11 a. m.
Evening Worship—8 p. m.

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Church School—9:45

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