

CONSTRUCTIVE CRITICISM

(Continued from page 1) to criticize, conveys one's regrets that a mistake was made and he is hopeful it won't occur again.

phased—that we were present to, among other things, determine what problems confronted the nation and world and the only way to do so was to talk about them, which in a sense was inviting criticisms.

Lighter Fairer skin. Those with tanned-dark skin, externally caused, who want it lighter, smoother, softer, should try Dr. Fred Palmer's Skin Whitener.

Out of the approach to the solving of some of our problems there poses one question: "Are the masses ready for action?"

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race, strife, jealousy and an attitude of indifference; we learn that while many of us have not had advantages of a university training, many of those who have had education should not be confined to the unlearned man, but to the university-trained man.

That can be fairly well explained by saying that some of us are too much endowed with that superiority complex. We have too many self-styled elites with too little support that feeling.

Some of our white brothers were greatly disappointed at the response of their people to the Institute. The Negroes were generous enough in their criticisms, to which I might add of some of those who were absent, the charge of being interested only to the extent of satisfying their curiosity.

Writing of these government jobs, reminds me that only today someone—let's see who it is—oh, yes, Mrs. Clara May Wilson, 1512 North 25th Street, was telling me that her husband, J. B. Wilson, and his friend, William Brown, have accepted government work at Alliance, Nebraska, and are now drawing down "good pay."

One of our subscribers, C. C.—Arthur Webster—was talking to me about his work. You know, that is I presume you do, that for sixteen years he has been the custodian at the Neighborhood House of the City Mission, and that his wife has been the housekeeper.

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JELL-WELL GELATINE, 3/4 oz... 5c
SOAP FLAKES BLUE BARREL... 39c
IVORY SNOW 12 1/2-oz... 22c

may be termed the bottleneck that the Negroes elaborate on; we need them in order to impress upon the Whites that Negroes love this, their country, and are struggling to live a victory for it.

I repeat that the Institute was a grand success... in that we made a start to solving some of our problems. And the credit of making that start should go to organized labor.

I am confident that should Omaha be favored with another Institute our people will have, by that time, realized the advantages and opportunities obtained by attending in greater numbers.

A MESSAGE TO GALLOWAY

but if we don't encourage our young people to be qualified for these good paying jobs, we will be sorry in the long run. I remain, Virgil Bailey.

Perhaps, C. C. you ask how could I have slept through it. That's easy to answer. A little storm that lasted for only a few hours is a mere tickling experience to me.

I must tell you about a portion of this particular storm. I, with others, had gathered in a central community house, where, it was presumed, we were cloistered in a hurricane-proof building.

Every once in a while some straggler would make his way to the back-door, which was sort of sheltered in a lee of two buildings, and he would be admitted. Each stranger, he or she, would tell a tale of destruction that the storm had wrought. This, naturally, brought on shaky nerves, especially among those natives who had loved ones scattered thereabouts.

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Chest, finance this Mission.) Miss Almira Hess is the Craft's Teacher, and Girl's Worker. Mrs. Katherine Mimick is the office secretary, and Mrs. Johanna Anderson is the Musical Director.

When I didn't see any colored children taking advantage of these opportunities I, naturally, inquired, and learned that about a year ago there were quite a few but for some reason or other the colored children just don't take enough interest in the facilities afforded to form classes and partake of the privileges.

What night, last week, was it, we had the awful storm, C. C.? Oh, yes, I remember. It was Friday night. That was the night the Mt. Calvary Community Spiritual Church held their mammoth candle light parade and open-air services at the Ball Park, 22nd and Burdette.

The next morning, in making my rounds, I observed trees blown down, and uprooted. Telegraph and telephone wires strewn all about. And debris of one sort or another piled here and there.

And, writing of sleeping, I must record that last Sunday I was very religious indeed. At least I thought I was. You know, C. C. every since I've been in Omaha I have been going to one, two, and sometimes three churches on Sunday.

I really got acquainted with my room, and my bed. I never really appreciated my room and my bed before. I actually learned the bed language. You know, when you turn over, sometimes the bed springs will actually speak to you.

I wouldn't have gotten out of bed all day except for the fact that some feminine character had sold me another ticket during the week. The ticket was for a chicken dinner. I don't need to tell you that I love eating, and I love chicken.

Along about the middle of the afternoon I got up and went to the chicken dinner. It was at a private house—the home of Mrs. Julia Johnson.

FIRST DELIVERANCE CHURCH BENEFIT STORE 2020 NORTH 24TH ST. (Across the Street from Ritz Theatre) NEW AND USED MERCHANDISE

The singing really sounded good. And it wasn't singing like you hear in these Omaha churches on Sunday either. Those people were singing and offering up a death prayer, asking the Lord to Save Them.

Through the courtesy of these officials I was shown through the plant. The Mission, apparently, is operated for the benefit of juveniles, ranging in age from three up to the high teens.

He put everybody to work. He ordered the ablest-bodied men to rush up, in the face of the wind, and force the doors closed. To hold them until other men would push heavy articles of furniture against the doors to hold them in place.

So, why wouldn't I sleep through a little storm that lasted only two or three hours? And, writing of sleeping, I must record that last Sunday I was very religious indeed.

I stayed in bed, too, until Monday morning. And do you know, C. C. that Monday morning, for the first time since I've been in Omaha, I really came to work all freshened out and ready for a good hard day's grind.

I tried to justify my absence from Church all day Sunday by thinking in conformed to biblical tradition but one of the local ministers (Rev. L. W. Anderson) took the Bible and quoted me passages to prove that I was wrong. He proved to me conclusively that it was the Lord who rested on the Sabbath Day after toiling for six days.

At such times if you're troubled by cramps, headache, backache, a bloated feeling, nervousness—distress of "irregularities"—due to functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound. It's helped thousands upon thousands of women and girls to go "smiling thru" such "difficult days."

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I shall spend the day in churches again. But I still say I believe I would (Continued on page 3)

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