

# Where To Go To Church Sunday



**BETHEL BAPTIST CHURCH**  
30th and S Street  
Rev. Hickerson, Pastor  
Sunday School 9:30 A. M.  
Morning Worship 11 o'clock  
BTU, 6 P. M.  
Evening Worship 8 p. m.

**UNION MEMORIAL CME. CHURCH**  
33rd and V Streets  
Rev. Hubbard, Pastor  
Sunday School 9:30 A. M.  
Morning Worship 11 A. M.  
Evening Worship 8 P. M.

**ALLEN CHAPEL A.M.E. Church**  
25th and R Streets  
Rev. Fant, pastor  
Sunday School 9:30 A. M.  
Morning Worship 11 A. M.  
Evening Worship 8 P. M.

**MOUNT OLIVE BAPTIST CHURCH**  
3018 R Streets  
Rev. Mosely, Pastor  
Sunday school 9:30 A. M.  
Morning Worship 11 A. M.  
BTU, 6 P. M.  
Evening Worship 8 P. M.

**CHURCH OF GOD IN CHRIST**  
2712 R Street  
Elder M. Chambers, Pastor  
Sunday School 10 A. M.  
Morning Worship 11 A. M.  
Y.P.W.W., 6 P. M.  
Evening Worship 7:45 P. M.

**CHURCH OF GOD IN CHRIST**  
1710 North 26th St.  
Elder Benson, Pastor  
Sunday School 10 A. M.  
Morning Worship 11 A. M.  
Y.P.W.W., 6 P. M.  
Evening Worship 7:45 P. M.

**CHURCH OF GOD IN CHRIST**  
2318 North 26th St.  
Elder V. M. Barker, Pastor  
Sunday School 10 A. M.  
Morning Worship 11 A. M.  
Y.P.W.W., 6 P. M.  
Evening Worship 7:45 P. M.

**FELLOWSHIP BAPTIST CHURCH**  
26th and Blondo St.  
Rev. A. W. T. Chism, Pastor  
Rev. Pierce, acting pastor  
O. C. Joseph, Reporter  
Sunday School—9:30 a. m.  
BTU—7 p. m.  
Praying—11:30 a. m. and 8 p. m.  
Choir Rehearsal—Thursday 6 p. m.  
Prayer Services and Bible Class—Every Wed. Night.  
Junior Matrons— Thursday night, 8 p. m.

**CHURCH OF THE LIVING GOD**  
2316 North 25th St.  
Rev. S. K. Nichols, pastor  
Ann Oliver, Reporter  
Sunday School, 9:30 a. m.

**HOTEL FANE**  
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Morning Worship, 11 o'clock  
Evening Worship, 8 o'clock  
**PARADISE BAPTIST CHURCH**  
1811 North 23rd St.,  
Rev. Adams, Pastor  
Sunday school, 9:30 a. m.  
Morning Worship 11 a. m.  
LKW. Mission, Thurs. 8 p. m.  
BYPU, 6 P. M.  
Evening Worship, 8 p. m.  
Prayer Service, Wed. 8 p. m.

**MT. NEBO BAPTIST CHURCH**  
33rd and Pinkney St.  
Rev. Wm. Pruitt, Pastor  
James Butler, Reporter  
Sunday School—9:30 a. m.  
Morning Worship—11 a. m.  
BTU—6 P. M.  
Evening Worship—8 p. m.  
Men's Club—Mon. afternoon 8 o'clock.  
Junior Mission—Monday afternoon, 4 o'clock.  
Sr. Mission—Tuesday night, 3 o'clock.

**BETHEL A.M.E. CHURCH**  
2428 Franklin St.  
Rev. B. E. Jones, pastor  
Etta Mae Woods, reporter  
Sunday School—9:30 a. m.  
Morning Service—11 o'clock  
Allen Christian Endeavor League—6:30 p. m.  
Evening Worship—8 p. m.

**PILGRIM BAPTIST CHURCH**  
25th and Hamilton St.  
Rev. S. Goodlett, pastor  
Miss Grover L. Marshall (rept.)  
Sunday school, 9:30 a. m.  
Morning Worship, 10:45  
BTU, 6 P. M.  
Evening Worship 7:45 p. m.

**CHURCH OF GOD IN CHRIST**  
1207 South 13th St.  
Elder D. M. Watson, pastor  
Iodeil Watson, reporter  
Sunday School—10 a. m.  
Morning Worship 11 a. m.  
Y.P.W.W., 6 p. m.  
Evening Worship, 8 p. m.

**SALEM BAPTIST CHURCH**  
28th and Decatur St.  
Rev. W. E. Fert, pastor  
L. A. Henderson, reporter  
Sunday school, 9:30 a. m.  
Morning Worship, 11 a. m.  
BTU, 6 p. m.  
Evening Worship 8 p. m.

**HILLSIDE PRESBYTERIAN CHURCH**  
30th and Ohio.  
Rev. J. E. Blackmore, pastor  
Mrs. T. Newton, reporter  
9:30 a. m.—Sunday school  
11 a. m.—Morning Service  
8 p. m. Wednesday, Prayer Praise Service.

**ST. PAUL A.M.E. CHURCH**  
11th and Ella Steeles  
Rev. S. W. Wilkerson, pastor  
Virginia Beck, reporter  
Sunday school, 9:45 a. m.  
Morning Services, 11:00 a. m.  
ACE. League 7:00 p. m.  
Evening Service 8:00 p. m.  
Visitors are always welcome.

**CHURCH OF GOD**  
2025 North 24th St.  
Elder S. S. Spaght pastor  
Alice Britt reporter  
Sunday school 9:30 a. m.  
Morning Worship 11 a. m.  
Evening Worship 8 p. m.

**FIRST CHURCH OF DELIVERANCE**  
1811 North 26th St.  
Rev. A. J. Thomas pastor  
Miss Bernice Ellis, reporter  
Tuesday and Thursday, Preaching 8:00.  
Sunday School, 10:30 a. m.  
Morning Worship, 11:00.  
Evening Worship, 8:00

**CHRIST TEMPLE CHURCH**  
26th and Burdette St.  
"Holiness Unto the Lord"  
Rev. L. M. Relf, pastor  
Bertha Mallory, reporter,  
Sunday school—9:30 a. m.  
Morning Worship—11 a. m.  
HYPV—6:30 p. m.  
Evening Worship—8 p. m.

**ST. LUKE BAPTIST CHURCH**  
29th and Burdette St.  
Rev. J. C. Crowder, pastor  
Joseph Cox, reporter  
Sunday School, 9:30 a. m.  
Morning Service, 11 a. m.  
BYPU, 6:30 p. m.  
Evening Worship 8 o'clock.

**ZION BAPTIST CHURCH**  
2215 Grant St.  
Rev. F. C. Williams, pastor  
Sunday school—9:30 a. m.  
Junior Church—10:40 a. m.  
Morning Worship—11:30 a. m.  
BTU—6:00 p. m.  
Evening worship—7:45 p. m.

**PLEASANT GREEN BAPTIST CHURCH**  
26th and Seward St.,  
Rev. J. H. Reynolds, pastor  
Sunday School—9:30 a. m.  
Morning worship—11 a. m.  
BTU—5:30 p. m.  
Evening Worship—7:30 p. m.  
Wednesday night Prayer meeting 7:30 p. m.

**CLAVES TEMPLE CME.**  
25th and Decatur St.  
Rev. L. A. Story, pastor  
Malcolm Allen, reporter  
Sunday school, 9:30 a. m.  
Morning Worship, 11:00  
Evening Service, 8:00 p. m.

**ALLEN CHAPEL A.M.E.**  
5233 South 25th St.  
Rev. E. F. Fant, pastor  
Sunday School—9:30 a. m.  
Morning Worship—11 a. m.

**MORNING STAR BAPTIST CHURCH**  
26th and Franklin St.  
Rev. L. W. Anderson, pastor  
Mrs. Vera E. Hopkins, reporter  
Sunday School, 9:30 a. m.  
Morning Worship, 11 a. m.  
BTU, p. m.  
Evening Service, 8 p. m.

**INTERDENOMINATION CHURCH**  
1710 North 27th St.  
Elder W. I. Irving, pastor  
Mrs. Mildred Bryant, reporter  
Sunday School, 10 a. m.  
Morning Service 11:30

**FREESTONE PRIMITIVE BAPTIST CHURCH**  
26th and Hamilton St.  
Rev. Dan Thomas, pastor  
Mrs. Pinkie Oliver, reporter  
9:30 a. m.—Sunday school  
11 a. m.—Morning Service  
8 p. m.—Evening Service.

**MT. OLIVE BAPTIST CHURCH**  
Rev. J. P. Mosley, pastor  
Emma Curtis, reporter  
Sunday School—9:45 a. m.  
Morning Worship—11 o'clock  
BTU—6 p. m.  
Evening Worship—8 o'clock  
Everyone is welcome to attend  
BYPU, 6 o'clock  
Evening Worship, 8 o'clock  
Everyone is welcome to attend our services at all times.

**MT. CALVARY COMMUNITY CHURCH**  
Grant at 25th Street  
Rev. R. W. Johnson, pastor  
R. Hatter, reporter.  
Sunday School, 9:30 a. m.  
Morning Worship, 11 a. m.  
Evening Worship, 8 p. m.

**ST. JOHN A.M.E. CHURCH**  
22nd and Willis Ave.  
"The Friendly Church"  
Rev. T. A. Sears, pastor  
M. E. Webb, reporter  
Sunday School—9:30 a. m.  
Morning Worship—11 o'clock  
Union—6:30 p. m.  
Evening Worship—8 o'clock

**SEVEN DAY ADVENTIST CHURCH**  
2760 Lake St.  
Elder A. B. Humphrey, Pastor  
Sabbath School Saturday 9:30 a. m.  
Morning Worship 11 a. m.  
Vesper Service Friday evening, 7:45 P. M.  
Wednesday Prayer Meeting -- 7:30 P. M.

**THE SANCTIFIED CHURCH OF CHRIST**  
2230 Ohio St.,  
Rev. J. C. Crawford, Pastor  
Worship 3 p. m. each Sunday,  
DAVID SPIRITUAL TEMPLE IN CHRIST COUNCIL BLUFFS, IOWA  
1720 Ave. A.  
Every Monday evening Circle Meeting at 8:30 P. M.  
Prophecy and Healing.

**MT. OLIVE BAPTIST CHURCH**  
3010 R Street  
Rev. Mosley, Pastor

**RADIO SINGER PRAISES NEGRO MUSIC**  
In a recent interview, Frank Forest, featured tenor on the nationally known Feen-A-Mint radio program, "Double or Nothing", expressed his admiration for the moving sincerity and simplicity so characteristic of Negro music. This purely American music shows great inspirational intensity, said Mr. Forest, who has sung with the world-famous La Scala Opera in Italy and has given a command performance for the King of Norway. The power and artistry of Negro folk music," he added, "could only come from a people who have suffered... known hunger and hardship."  
Negro music is completely American, the Minnesota-born Mr. Forest also pointed out, without any trace of foreign influence. On the contrary, the Negro folk music has profoundly affected the history of music and inspired serious composers like the Bohemian composer, Anton Dvorak, whose New



FRANK FOREST

World Symphony contains Negro melodies.

**UNITED SABBATH DAY ADVENTIST CHURCH**  
2320 North 28th St.  
Elder Arthur Holmes, Pastor,  
Sabbath School Saturday 9:30 a. m.  
Morning Worship 11 a. m.

**CALVARY BAPTIST CHURCH OF RED OAK, IOWA**  
603 Grimes St.,  
Rev. Goldsmith, Pastor.  
Julia Keene, Reporter,  
Sunday school 10 a. m.  
Morning worship 11 a. m.  
BYPU, 6:30.  
Evening Worship 8 p. m.  
Prayer meeting Wednesday 8 p. m.  
Mission Tuesday 8 p. m.  
Choir Rehearsal Friday 8 p. m.

**THE FIRST CHURCH OF DELIVERANCE**  
2621 Blondo St.  
Rev. A. J. Thomas, Pastor,  
Rev. Frank Johnson, Asst. Pst.  
Rt. Rev. William Taylor, Bishop

**CLAIR CHAPEL METHODIST CHURCH**  
22nd and Miami St.  
Rev. C. C. Reynolds, pastor  
Mrs. Ellis Kirtley, reporter  
Sunday School—9:30 a. m.  
Morning Worship—11 a. m.  
Evening Worship—8 p. m.

**FIRST MISSION OF THE GOSPEL LIGHT**  
Prophet Hess, officiator  
Ora Robinson, reporter  
Services Sundays, Tuesdays and Thursday nights at 8 o'clock  
Private readings daily at 2010 North 23rd St.

**ST. PHILIPS EPISCOPAL CHURCH**  
1115 North 21st St.  
Rev. Stams, pastor  
Mass, 7:30 and 9:00.  
Church School—9:45.

**MT. MORIAH BAPTIST CHURCH**  
24th and Ohio St.  
Rev. F. P. Jones, Pastor  
Sunday School—9:30 a. m.  
Morning Service, 11:00 a. m.  
Evening Service, 8:00 p. m.

**ST. BENEDICT CATHOLIC CHURCH**  
2423 Grant St.  
Father Preuss, Pastor  
Father Moran, Asst. Pastor  
Low Mass—6:00  
Children's Mass—8:30  
High Mass—9:00.

Of all the rich treasury of Negro spirituals, Mr. Forest's own favorite is "Nobody Knows the Trouble I've Seen," which many of his Negro admirers heard him sing in a recent special broadcast from Memphis over station WMPS. In addition to his European operatic background, Mr. Forest is well known here at home through his concert work, appearances with the Chicago Opera and in the film "Champagne Waltz" with Gladys Swarthout. As the featured singer on the popular "Double or Nothing" Feen-A-Mint radio show, Mr. Forest's fine tenor voice is heard by millions every Sunday evening at six o'clock over the Mutual network.

### This Week In Religion and Thought

BY ROBT. L. MOODY

#### THE BILL OF RIGHTS

The original draft of the U. S. Constitution did not stage the specific rights of the individual citizens. Experience had convinced men of what a tyrannical government will do. So to avoid repeated oppression, early Americans demanded that the Constitution state specifically what the rights of the people are and what Congress may not do. The following rights are among those given in the first ten amendments, known as the "Bill of Rights".

1. Right to join any religious group or refrain from all.
2. Right to freedom of speech and press.
3. Right to assemble peacefully.
4. Right to petition the government about grievances.
5. Right to be safe in our lives and homes.
6. Right to a fair trial and just treatment in law courts.
7. Right of people to keep all the rights which have not been delegated to Congress.

It is for the preservation of these rights and others that the present struggle is concerned. Most Negroes have never fully enjoyed all these rights, but we are fighting for and looking for complete realization of them.

### READ The GUIDE



It may be truly said that the simple record of three short years of human life has done more to regenerate and soften mankind than all the disquisitions of philosophers and all the exhortations of moralists.

How true the words of historian-philosopher Lecky! And now, on the eve of another Christmas, we wish again for you and yours the radiant joy, the deep inner peace which are so inseparably interwoven into the Christmas pattern, and which persist, for the individual, even in a world at war.

Accept our sincere thanks for your generous patronage, while we renew our pledge to strive to be still more worthy of your friendship.

## EDHOLM & SHERMAN

—24th AT WILLIS AVE.—

## We'll have a heavy load Christmas, too!



At Christmas, calls to many points increase 12 times—many calls will be delayed.

Long distance calls made early Christmas week or just after the holiday are likely to get through more promptly.

Calling by telephone number will help speed up calls and, if conversations are brief, more people will get their calls through.

NORTHWESTERN BELL TELEPHONE COMPANY

## WATER BOND RETIREMENT CLEARS WAY FOR \$2,200,000 IMPROVEMENT PROGRAM WITHOUT INCREASE IN WATER RATES

### URGENTLY NEEDED REPLACEMENTS AND ADDITIONS TO CITY WATER SYSTEM WILL NOW BE UNDERTAKEN UNDER FIVE-YEAR MODERNIZATION PLAN, LONG DEFERRED BECAUSE OF DEBT OBLIGATIONS.

The last of the bonded indebtedness on Omaha's water plant and distributing system has been retired. The original bond issue of \$7,500,000, authorized to mature December 15, 1941, has been paid in full, and Omaha now owns a municipal water works and system with a going value of approximately \$15,000,000.

Credit for this unique achievement goes to the citizens of Omaha themselves, and to the long list of prominent directors, capable executives and faithful employees of the water department to whom the people entrusted the success of their enterprise. For the first time in its 30-year history, Omaha's water department can look forward to a program of adequate maintenance and extension of its service. Since July 1, 1912, when the plant was purchased, the water department was required legally to lay aside portions of its revenue for bond redemptions and interest. This obligation, coupled with extremely low fire hydrant rental rates and domestic water rates, has restricted replacements and improvements to a minimum required for public safety and service.

Revenue formerly absorbed by interest and debt requirements can now be devoted to modernization and rehabilitation of the water plant and system, service improvements and maintenance, replacements of obsolete equipment. The long deferred projects are estimated to take about five years at a cost of approximately \$2,200,000. This program could not be undertaken in the past without increasing fire hydrant, industrial and domestic water rates.

Following completion of the modernization program, adequate financial reserves can be accumulated to meet increased service demands from this growing city.

Omaha's rates are among the lowest in the nation at the present time. When the city acquired the water works in 1912 the base domestic water rate was 26 1/4 cents per 100 cubic feet. After eight consecutive reductions the present base domestic rate is 12 1/2 cents... a reduction of more than one-half. On this basis Omaha users have saved more than \$12,000,000 in water costs. Approximately \$1,880,000 has been saved to the city through reductions of fire hydrant rental rates, although over one-quarter of the \$15,000,000 water plant is devoted to fire protection.

Since the acquisition of the water plant the number of customers has risen from 22,974 to 54,720; employees from 171 to 226; miles of main from 245 to 602; fire hydrants from 2,053 to 4,832.

Retirement of bonded indebtedness will help provide a modern, properly maintained, adequate water service for the city of Omaha during the national emergency, with continued low rates and reserves for future contingencies.



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