



CHURCH NEWS

MOUNT NEBO CHURCH

Rev. Pruitt, pastor
Claudia Seay, reporter

Sunday school opened at 9:30 with our Supt. in charge. The subject of the lesson was Hezekiah: "A King who Remembered God." Golden text: Turn us again O God, and cause thy face to shine and we shall be saved. Psalm 80:3. Our pastor gave the classes a blackboard demonstration of the tabernacles of the holy heaven and church.

11 o'clock service opened with the congregation singing "Rest for the Weary." Scripture reading was taken from the 8th chapter of Paul's letter to the Romans, 1-4 verses. Rev. I. J. Crawford, a traveling evangelist of Rose Dale, Mississippi was the speaker for the morning. The subject of his text was "The Common Mind, and the Spiritual Mind." The main thought of his text was, to be common minded is death; but to be spiritual minded is life and peace.

Our church will hold a revival throughout the week, so everyone come out and worship with us. Rev. Crawford, a young preacher of 20 years of age, will be the spokesman each night.

PARADISE BAPTIST CHURCH

1811 N. 23rd St.
Rev. C. Adam, Pastor

Sunday school opened at the usual hour, with a nice attendance. 11 o'clock devotional was led by Deacons Davis and Johnson. Scripture reading by Rev.

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MT. MORIAH CHURCH

Rev. F. P. Jones, pastor
F. Burroughs, reporter

Rev. K. Allen acted as pastor in the absence of Rev. Jones who left last week to attend the National Baptist Convention.

Morning worship was devoted to a speaking meeting where each could express in his own way of God's goodness and blessings. For the evening worship, Rev. Allan chose to deliver a sermon. Luke 16:23 was the scriptures upon which his sermon was based. The subject was: "Where Are You Bound." Rev. Allan brought forth many thoughts of consideration.

Those who are sick or indisposed are: Mrs. Julia Henry, Mrs. Martin, and Mr. July Miles. We are praying for their recovery. Visitors are always welcome to our services.

MT. CALVARY CHURCH

Rev. R. W. Johnson, pastor
Irene Booker, reporter

Sunday school opened promptly at 9:30 with the supt. in charge. The lesson was well discussed. We also were very glad to have two scholars added to our membership. 11 o'clock service was opened by the assistant pastor. Our pastor offered prayer for the sick. The morning message was brought from these words, "Come unto me all ye that are burdened and heavily laden; and I will give you rest." The service was very inspiring. Evangelist Gore and her helper were present to help us enjoy the spiritual feast. At 3:30 the Kansas City Gospel singers gave us a feast in song. 8 o'clock service was opened by the pastor. I do wish more could have witnessed the candle light service rendered by the choir. The Kansas City Singers gave their final program. The Lord was present with us all day.

CHURCH OF GOD IN CHRIST

Elder W. J. Watson, pastor
Ophelia Phillips, Scrib.
3220 Pinkney

Sunday school, 10 AM. Forrest Phillips, Supt. Service 11 a.m. Evening services 8 p. m.

Sunday school was well attended and all present enjoyed the lesson. Our pastor brought a good practical sermon at the morning service using for his subject: "Wake up. Get up. Do something." Ephesians 5-14. And if we will do what our pastor's subject was, we will always be at our post of duty on time. Our evening service was also well attended and we had some visitors. They are all welcome. Sunday, September 17th, at 3 p.m., the IBD Club will render a program. The public is invited.

MT. OLIVE BAPTIST CHURCH

Rev. J. P. Mosely, pastor
Miss Emma Curtis, reporter

September 10, 1939—Sunday school was opened at 9:45. The lesson for today was "Hezekiah, A King Who Remembered God." Golden text: "Turn us again, O God, and cause thy face to shine and we shall be saved."

Morning services opened at 11 o'clock by Deacon Brakefield with singing and praying, after the choir sang. The sermon was preached by Rev. Cannon Jr. Subject: "The end of the world." Deacon Phillips and Miss Fay King, Gospel singers of Kansas City, sang for us. Visitors of the city are always welcome.

BYPU opened at 6 o'clock by the president Sir Leroy Henderson. Everyone is welcome out. Evening services were opened at 8 o'clock by Deacon Brakefield and Brother Curtis leading the devotional services. The sermon was omitted for Sunday night. The choir rendered an all request program. I am sure everyone enjoyed the wonderful singing.

FIRST MISSION OF THE GOD SENT LIGHT

Prophet Hess, Divine Healer and Pastor
Sister Woodie, Reporter

We are happy to have Prophet Hess back in our city. We had a great time Tuesday night, Sept. 5. The pastor gave a talk, "Clean the path." Many were present and was uplifted in mind. Thursday, a wonderful sermon, St. John 8-7, "He that is without sin let him first cast the stone." We also had a wonderful sermon Sunday, Sept. 10, from Matt. 20:16. Prophet Hess is doing great work here. Some receiving the Holy Ghost. Many are being healed and help-

BETWEEN THE LINES

(By Dean Gordon R. Hancock for ANP)

Segregation and Christianity: Double-Duty Dollar in Action

The baptist World alliance in history. It was a grand and glorious occasion and doubtless did some good. Meeting as it did in the heart of the South, it had many handicaps to overcome; but it came through without the loss of prestige. It is always unfortunate for a great Christian conclave to meet under un-Christian auspices. In many ways it was fortunate that the alliance met in Atlanta, although it is to be hoped that it had some liberalizing effects on Atlanta and Ga.; but more than once I concluded that Atlanta was interracially unprepared for such meeting. Time and again Atlanta's hand had to be called to relent in its tight segregation methods.

Instead of "loosening up," Atlanta apparently "tightened up" on its segregation program. This was unfortunate indeed. However, under pressure Atlanta yielded and granted unto its Negro guests a measure of decent treatment albeit such had to be literally wrung from it. When Atlanta marked off the meeting places by "conventions, etc." it displayed an ingenuity in segregation that was marvelous, for Atlanta knew that if members of the National Baptist convention sat together, Negroes would automatically be segregated. Everybody knows that Atlanta segregates its Negro citizens and segregation was therefore to be expected; but such practices are always inimical to the best interests of Christian fellowship. The cause of Christianity loses wherever, and whenever it must "Chamberlainize" its program.

It was most unfortunate that so many of the speakers, including the retiring president felt called upon to make derogatory references to the Catholic church. Time and again some speaker directly or indirectly riled the Church of Rome. This too in the face of the avowed purpose of the alliance to combat intolerance of every kind. The Anti-Catholic South took occasion to re-assert itself before the world. But intolerance is intolerance, and the South that is intolerance toward the Negro cannot hide its intolerance toward the Catholic even when it thus spoils its vaunted hospitality. Atlanta left no doubt that it was trying hard to put up a front but there were many evidences that it failed to impress the world of its genuineness in matters interracial.

More important and more inspirational than the alliance itself was the opportunity to see Negro Atlanta and its progress in many lines of endeavor. Atlanta Negroes can boast of a residential section second to none in the country. What is more, the finest residential section for Negroes in most cities was inherited from the whites who moved out to more modern sections, but Negroes of Atlanta built their exclusive residential section, and therein the glory lies. There are several homes that could easily be called mansions and that Negroes planned these makes it the more remarkable that Atlanta can boast of the swellest residential section for Negroes in the country. The glory of Negro business

in Atlanta is the Atlanta World, Negro daily. The fires of inspirations have nowhere burnt so briskly as when I stood within the portals of the Atlanta World. Not only a Negro newspaper but a Negro daily and Sunday paper, the only one in all the world. A majestic monument that Double-Duty Dollars built!

The Atlanta World boasts as fine a press as can be found in the country with a capacity of 3,000 copies the hour. It has day and night shifts with a total of 80 employees. This press prints 30 weeklies for different parts of the country. A visit to the offices of the World alone would have been ample recompense for the drive to Atlanta. In fact, if the alliance did no more for the Negro delegates than give them opportunity to see the first and only Negro daily and Sunday paper in the world, it has done wonders for the pride and inspiration of the Negro race. Just whether the Atlanta World employs 500 men and women and prints 60 weeklies

can be largely determined by Negroes themselves.

The Double-Duty Dollar is the formula for the advancement of the Negroes of the country. Just whether this advance shall be slow or rapid is left with Negroes themselves. We need economic evangelists crying aloud the gospel of the Double-Duty Dollar. Atlanta Negroes are being converted. A nationwide revival is our crying need. Double-Duty Dollar in action!

THYRA EDWARDS IN MEXICO FOR SPANISH REFUGEES

Mexico City Sept. 14 (ANP)—Thyra Edwards, executive secretary of the Negro People's committee affiliated with the Spanish Refugee Relief campaign, arrived here this week where she will spend the coming months. Miss Edwards will make a brief survey of the Spanish refugees now being resettled in Mexico in large numbers.

In addition to articles which she has been commissioned to write for several leading magazines, Miss Edwards has also been delegated to confer with Mexican women leaders looking toward building up a large Pan-American

delegation at the world congress of women scheduled for Havana, in December.

Miss Pauli Murray, formerly assistant to Lester Granger, is acting executive secretary until Miss Edwards returns to her post in January.

White, a young man of Washington, D. C., who attended the World's Youth Conference recently at Amsterdam, Holland as a representative of the AME church gave a very befitting address on the closing evening of the Convention. He said in part, that while Negroes were careful about a few elevated positions, the less important positions in which the masses are employed from whence the church derives its support were being swept from under their feet.

Elbert Berry, son of Dr. L. L. Berry, Secretary of Missions presided at the young people's sessions, assisted by Miss Edie Watson, district superintendent of the league. The Rev. A. L. Tyler was given satisfactory services as District Sunday school Superintendent for the past three years resigned and was succeeded by Mrs. Mabel Jones.



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