



# CHURCH NEWS

**SECOND BAPTIST CHURCH**  
Clarinda, Iowa  
Rev. D. Nicholson, pastor

Sunday school opened at the usual hour with the Supt., Brother L. Brown in charge. A good number was a great success of their



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entertainment last week. Morning service was in a high spirit. The pastor brought forth a wonderful message. Subject: Mother Saying.

Evening service—The pastor brought forth a surprise program and the different mothers of Clarinda rendered the program. Mrs. Cecile Griggs who was a delegate to the Western District Association of Iowa, South Dakota and Nebraska brought us a wonderful report. Doctor Naper, the secretary of the National Convention was the guest of the Association.

Mr. Clifton Washington funeral was had the last Thursday. Mr. Washington was a deacon of the Second Baptist Church for 25 years and a Christian for 60 years. He was 84 years old.

Look! June the 5th, there will be

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a program rendered at the Clarinda high school by the Dulcet chorists of Omaha. Come out and witness this program. Visitors are always welcome to the Second Baptist Church.

**CHURCH OF THE LIVING GOD**  
Elder Smith, pastor,  
Elder Harris, Overseer, Sister Woodie, acting reporter

Look! Listen! You are invited to the Great Gospel Feast from Chicago, Ill., conducted by Prophet Hess the man of God. God Sent Light. Don't fail to come out and be blessed and healed of all manner of sickness and disease and miracles performed. If you fail to come you will miss a blessing. If I could but touch the hem of his garment I could be made whole.

Mark 5:28. According to your faith be it done unto you. Don't forget the dates beginning May 14 Sunday, Monday, Wednesday and Friday Tuesday and Thursday, Prophet Hess conducts service at his home, 2617 Burdette St. daily. Private reading by appointments. Ja. 7:95. Service at P. M. Don't miss this treat because this feast is from the Lord. Come and hear things of God hid from the foundation of the world. Man know thyself. Many strong workers to assist.

**CHRIST TEMPLE CHURCH**  
Rev. L. M. Relf, pastor  
Sis. A. Hogan, reporter

Sunday school opened at its usual time by our Supt. The lesson was one of many helpful thoughts. Morning worship began at eleven fifteen our Evangelist, Rev. E. K. Bethel, who is carrying on our revival brought us the sermon for the morning. His text was found in Isaiah 56:10. It was a great spiritual message and it was food for the soul. HYPU was opened at six thirty P. M. by its president.

The evening services were opened at 7:45 P. M. by our Deacon, Jessie Manley, a young man devoted to the service of the Lord. Preaching began at 8:30 P. M. Rev. Bethel also delivered the message. He spoke from Matt. 16:24 verse. This was another soul stirring and inspirational sermon. There were many visitors in our services during last week and Sunday. We invite you to come and worship with us during this revival.

**MOUNT NEGRO CHURCH**  
Rev. William Pruitt, pastor  
Claudia Seay, reporter

Sunday school opened at 9:45 with our Supt. in charge. The lesson was "Paul Evangelizes A Province."

11 o'clock service opened with the choir singing "Holy Holy," and "Yield Not To Temptation." Prayer by Rev. Pruitt. Our pastor preached to us a wonderful message. Subject: "The Mother." Text "Mary Pounded These Things in her Heart," from the 2nd chapter of St. Luke beginning at the 19th verse.

Visitors were Mrs. Pruitt, wife of the pastor.

Come and worship with us all

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this week during the recognition service of our pastor.

**BLEASANT GREEN CHURCH**  
Rev. Reynolds, Pastor  
Willie Mae Ross, reporter

Sunday school at 9 o'clock with the Supt. in charge. Song, teachers took charge of their classes for 20 minutes. A lovely "Mother's Day" program was rendered. Mistress of Ceremonies was Mrs. Louise Henderson. The program was enjoyed by all.

Morning service 11 o'clock with Deacons in charge of devotional service. Prayer for the sick by Rev. C. L. Union. Song. A lovely sermon was preached by Rev. Reynolds. Subject: "Motherhood." It was enjoyed by all. Two selections were rendered by a quartet from Los Angeles, California. The meeting was enjoyed by all. Announcements, collection and adjournment.

Midday service at 3 o'clock. A song. The program was turned over to the Mistress of ceremonies for the Mothers Day program, Mrs. Benialia Pearl in charge. The program was interesting and enjoyed by all. Remarks by the pastor. Adjournment.

Come to Pleasant Green Sunday May 21, and hear some good singing rendered by the Junior Choir. They will sing at all services.

**MT. CALVARY COMMUNITY CHURCH**  
Rev. R. W. Johnson, pastor  
Romell Hadler, reporter

Sunday school was opened at 9:45 o'clock. Our Sunday school was well attended with one visitor present. Subject: Paul Evangelized a Province. Acts 19th chapter, 1, 8-10 verse 20 chapter 17-21 verse. Golden Text. But now in Christ Jesus, ye who sometime were for off are made neighbors in the blood of Christ. Eph. 2:13.

11 o'clock service was opened by the choir singing "The Lord Is in His Holy Temple." Rev. Johnson made a short talk on Mother. Then he introduced the speaker, Rev. Caldwell of Pleasant Green Baptist Church. The subject: "My Mother is Gone." Text Haggai 2:15. Sunday evening and Sunday night. The Mothers Day Drama was presented and dedicated to all mothers. Monday night it was repeated for all those that were not able to see it Sunday night. The Union was well attended by the visitors. Our lesson was about the 10 virgins. Everyone is welcome at all times.

**PARADISE BAPTIST CHURCH**  
Rev. C. Adams, Pastor

Sunday school at 9:30. Called to order by Supt. Mrs. M. E. Hill. At 11 A. M. the pastor brought us a wonderful message from 2nd chapter of St. John. Part of the 1st verse, Text, and the Mother of Jesus were there in this sermon was a lesson to Mothers. That they should sometimes go where their children go and know what their children do.

8 o'clock the pastor preached from the 17th chapter of St. John. Subject: Prayer. Service was well attended throughout the day. We were glad to have some visitors. Brother Pauline is still on the sick list. Rev. Spencer left for Dallas, Texas. When he was called to the bed side of his Mother. Beginning the 4th Sunday, May 28th. We will have old fashion revival service. You are invited to worship with us. Sunday will end our financial drive. Each one is asked to bring their money.

**THIS WEEK IN RELIGION & THOUGHT**  
by ROBERT L. MOODY

Out of the Mouth Babes—Our attention has been attracted to a little twelve year old boy who is doing great work. He has converted an old chicken coop into a small church and each Sunday, he gathers his playmates into it for worship. His fourteen year old sister organist and a teacher. There are twelve members. This "little minister" leads his hearers to thoughtful appreciation of their blessings, especially the good fortune to be born in the United States, where they are free from coercion and war scares. Instead of forced military drills and escapades into bomb cellars, they can freely meet to worship. This is a very noble endeavor to be led by a child, but we should

TO SAVE TIME OF BOTH



BENNET ELERDING

Bennet Elerding, Utilities District meter reader, pictured above, is shown wearing the new uniform the District has supplied each of its 30 meter readers.

Meter readers of the Metropolitan Utilities District are now dressed in swanky, new forestry green uniforms as they go on their rounds reading gas and water meters in Omaha homes.

The new uniforms were adopted by the Metropolitan Utilities board as a means of greater efficiency in saving time of both the meter readers and the customers.

W. J. Barber, assistant to the general manager of the Utilities District, said:

"In addition to promoting greater neatness, the uniforms instantly identify the men as responsible employees of our gas and water departments. This goes away with the necessity of explaining who they are and the purpose for which they are calling at more than 50,000 Omaha homes each month," Colonel Larsen explained. "The time thus saved," he added, "will more than make up for the expense of the uniforms."

Members of the board now plan to have uniforms worn by representatives of the Utilities District's service departments whose work takes them to homes throughout the city.

not wonder because the master asks "Ye have ye never read, 'Out of the mouth of babes and suckling thou hast perfected praise,'" Some adults do not have the courage of conviction that this child has but God is able to raise up babes who will cry aloud for righteousness and truth.

**BALTIMORE AREA UNIFIED CHURCH TO HAVE NO BISHOP BEFORE 1940**

**M. E. UNIFICATION CONFERENCES CLOSE: MERGER WON'T ALTER RACE'S STATUS**

Kansas City, Mo., May 18 By Rev. S. H. Sweeney for ANP—The new Central jurisdiction of the unified Methodist Episcopal church will have four episcopal areas and 19 annual conferences, but until the first general conference in 1940 the district will headquarters in Baltimore will not have a regular presiding bishop, it was learned as the unification conference concluded its historic sessions here Wednesday night.

At the same time, the 44 colored delegates and the thousands of all developments of racial significance in the new church. Thus far, members they represent will watch the status of the Negro has not been materially changed, for there has been racial separation all along the line. However, the new setup does little to help improve our

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American bi-racial setup. There are two active bishops and one retired bishop to serve the four episcopal areas. Bishop Robert E. Jones will preside over the district with headquarters in Columbus, O.; Bishop Alexander P. Shaw will have his residence in New Orleans to serve that area, and Bishop Matthew W. Clair will probably be used as a supply prelate in the Atlanta district. The three will divide their time with the Baltimore area until the 1940 jurisdictional conference elects two other bishops.

There is also a possibility that the council of bishops may name one or more white prelates to assist in the Baltimore area until 1940. However, bishops residing outside the central jurisdiction will have to be invited by the resident prelates before any service can be rendered in any of the four districts.

Many added responsibilities loom in the new unified church. Racial representation in every phase of the work is made possible. Technical leadership in many venues of service will be required. Scores of well-trained Negroes will be needed to man the places which are now opened up.

There are many of us within the church who do not believe in a departmentalized Christian organization built on a racial basis. But it is the pattern by which we are working in our American social order. The fight Negroes are making in the merged church for a place in the ecclesiastical structure is not a quasidenominational fight, prosecuted in our own behalf, but a larger fight involving the race as a whole.

We accept certain proscribed relationships as a race in all areas of American life, not because we love them, but because we hope to use them to build a more Christian social relationship among all peoples in the world. We want every Negro outside the Methodist church to know that the leaders in this new church have left no stones unturned in their effort to further racial progress and build an organization according to Christian ideals.

While we have no new contention to make, we are persistent in this denominational segment in the matter of keeping alive the fight for an unlimited opportunity in God's free world.

**LOW WAGE INCOME AND UNEMPLOYED WORKERS**

Dear Sir:

The Low Waged Income and Unemployed Workers had the electric street light fixed on 26th Grant St., and Burdette St. A gang of rude boys broke them out Saturday night.

Mr. Levite Watson, who is blind had the Low Waged Income and Unemployed Workers assist him in getting a free pass to ride the street cars which was a little difficult, but we were successful after all. We are calling for members. There is so much to be done. We want cooperation for the benefit of our group.

Low Waged Income and Unemployed Workers Committee

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By Frances Lee Barton

Do you remember that childish "Dinglet"—"First's the worst, second's the same"



Last's the best of all the game. In our family, dessert is the big moment of dinner—and that's why I plan my meal backward and put my freshest, most inspired thought on the dessert. And when I want to be very popular with the family I produce for their delectation this dessert:

**Chocolate Cream Roll**  
6 tablespoons sifted cake flour; 4 tablespoons cocoa; 1/2 teaspoon double-acting baking powder; 1/4 teaspoon salt; 3/4 cup sifted sugar; 4 egg whites, stiffly beaten; 4 egg yolks, beaten until thick and lemon-colored; 1 teaspoon vanilla; 1 cup cream, whipped and sweetened. Sift flour once, measure, add cocoa, baking powder, and salt, and sift together three times. Fold sugar gradually into egg whites. Fold in egg yolks and vanilla. Fold in cream gradually. Turn into 15x10-inch pan which has been greased, lined with paper to within 1/2 inch of edge, and again greased. Bake in hot oven (400° F.) 13 minutes. Quickly cut off crisp edges of cake. Turn out on damp cloth to cool; remove paper. When cold spread with whipped cream. Roll as for jelly roll.

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