Omaha, Nebraska

LISTEN TO THIS By HOBART T. MITCHELL

Alexander Dumas

Alexander, great French author of Negro extraction, born in Villers Cotterets, April 30, 1802. His father died when he was 4 years old. Life for him was one hardship after onther. When a young man he went to Paris, there he soon became one of the most popular novelist of the time, reaching his height of fame by the prodoction of "Monte Cristo" in 1844 and "The Three Musketcers" soon afterwards. His marriage was not very happy one, and to soothe his weary mind squandered his money on riotous living A daughter and song survived him

VENUS VS. BUSH WOMAN

A Tribute for The Negro by The opinion of the Court was Wilson Armistend, page 51. Dr. delivered by Chief Justice Clayton. Knox, who has entered minutely The first is whether a free Negro



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into the stud of Man, says "Strip

off the integuments (skin) of

Venus, and compare her with a

bush woman, and the difference

would seem to be very little .- By

Delaware 1838: George Long, a

free Negro, legally married to

Phoebe, the mother of Isaac, who

was the slave the have of a cer-

tain Conoway. Isaac was born

while his mother; and while an

infant he was purchased by his

father, George Long, of Conoway's

His father never manumatted

him; but, on the contrary by will

bequeated him to Minos Tidal un-

ti lhe should attain the age of 25

years, Minos Tidal took possession

of Isaac, who at the death of his

master, was sold by the executor

to Daniel Hudson, Isaac now a man

James Fraction, Denver.

representatives.

sues for his freedom.

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in this state (Delaware) can hold a slave; the second, whether a father can hold his own children

in slavery Were the Negro race the stronger it would subjugate the white; and the master now, would in turn

become the slave. If the Negro has not by usuages and customs of this state held slaves this court will not institute a new species of slavery, and decree that he can do; and we think to hold hlaves, would be to institute that to give the free Negro a right another and a dangerous species

of slavery hitherto unknown. The free Negro cannot, in this country, base his right to hold slaves upon the principle of conquest. He is not a different race of men who by the to hold slaves, sword have subjugated their fellow men; but he finds among the slave population his brethern in blood, color, feelings, education and principle; they are the same

with him, and have never been in subjection to him. Another and a strong reason be-

yond the mere question of policy why the free Negro should not hold slaves, is that between the master and slave there must exist mutual and reciprocal obligations and duties, the slave owing obedience and fidelity to his master, and the master owing to the slave support and protection. But the Negro is not such a freeman as to extend protection; he is nominally free, almost helpless and dependent on

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Saturday, April 22, 1939

he has few civil rights, being merely protected in his person and propert by the law and being in some cases to give his evidence in a court of justice. He can hold no office of honor, trust or profit: full of Sap." cannot act as a juror or legislator. cannot make or execute laws.

He cannot therefore, in any sense extend to a slave the protection due from a master, having no voice hope these trees to give. in the making, altering, enforcing or executing the laws; and having **City Union of the Ushers** himself constantly to resort to the protection of the whites.

We think, therefore, that neither usuage, policy, nor the necessary relations of master and slave, will permit free Negroes in this state

Humanity revolts at the idea of a parents selling his own children into slavery. all present. THE THICK LIP

The thick lip introduced into the imperial house of Austria, by the marriage of the Emperor Maximilian with Mary of Burgundy, is visible in their descendents to this day, after a lapse of about three and one half centuries. CHURCH MEMBERS

About 200,000 people of color are members of the Roman Catholie Church Copyright 1939.

Any interesting or unique fact about Negroes sent to this column will be published over the senders name. Write the author in care of this newspaper. None of these items may be reproduced without Choir, but to top the whole thing, express permission of the author.

CHURCH NEWS

(continued from p. 4) cr two of her Ushers had a half the amount you give will be put dozen or more "Junior Ettes." on this chart each week Now Wasn't hardly large enough to don't be a slacker. Let us all do be called "Juniors" in the isles, and her staff of workers deserve

the white race as the slave himself; full of leaves. We can be comfort. at 3 o'clock for the final rchearsal ing to our fellowmen only when and instructions for the great day with the presentation of the we are full of life and sympathy. The Bible speaks of Christians Spring Musical. Of course you are as "trees of righteousness", the to be in uniform. A big surprise planting of the Lord." It says awaits you. that "the trees of the Lord are Here's hoping you are having

much success with your penny-As we plant trees this Arbor punch cards because we must send Day, let us think of ourselves a delegate to the convention this as performing the same deeds of summer. I'll tell you more about

it next Sunday. comfort and usefulness that we So long. I'll B-C-ing-u.

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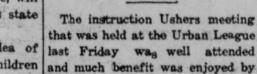
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and Usherettes

Jack Hall, reporter

have been pleased with their ser-

vices and spoke highly of them.

Sorry I couldn't have spent the

evening with them, but I'll come

again some time. Of course, Pil-

grim always have two Junior

choirs working with the Senior

when I stepped in to Pleasant

Green, there I saw the president

Miss Henderson, assisted by one

As the old saying goes everybody has his day. Well, last Sunday must have been children or Juniors day, because I noticed while making my usual visits in line of duty "The Juniors" seem to have been officiating in different positions. Mt. Calvary, Junior ushering, Salem, Junior Choir, and how beautifully they sang. Look like your pastor seemed to

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