

# CHURCH NEWS

**SALEM BAPTIST CHURCH**  
Rev. E. H. Hilson, pastor  
Aniti-Depp-Young, reporter

The Salem Baptist Church is still engaged in a Spiritual revival meeting with Rev. Chism of Arizona preaching Constructive and strengthening sermon each night.

Rev. Chism is definitely a well trained minister of the Gospel who is able to give his message to the public so that even a child will not error.

Sunday morning services opened promptly at 9:30 a. m. with Sunday school.

The morning message was delivered by the pastor, Rev. E. H. Hilson.

The Missionary Circles of the church served a dinner at the church which was a success.

Three o'clock service was well attended and an enjoyable sermon was presented.

The BYPU was well attended and an interesting lesson was discussed.

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The Supt. of Sunday school wishes to thank those who assisted with the pre-Valentine tea which was a grand success.

The home of Mrs. Mary Matthews was beautifully decorated and a delicious luncheon was served.

The revival will close with a big Baptizing Thursday night.

The meeting has been a big success. There have been a number of additions to the Church and the Spiritual side has been great reviewed.

**MT. MORIAH BAPTIST CHURCH**  
Rev. F. P. Jones, pastor  
Forysteen Burroughs, reporter

Our pastor was confined to his home with a severe cold. Rev. C. C. Pettis of Salem had charge of the services for the day.

The material for the evening was found in 1 Chron. 11-22. Subject, "A Brave Man." This sermon was especially interesting because the characters involved bravely to carry out God's program.

Sorry to relate that our pianist, Mrs. Viola Bradford was also ill and could not attend services.

Others on the sick list are Mrs. Beasley, Mrs. Wright, Mrs. Henry, and Mrs. Whitley.

The rally of the Twelve Tribes was terminated Sunday night.

Rev. L. C. Crawford of Zion was a visitor at the evening worship. Visitors are always welcome.

**CHURCH OF GOD**  
2025 North 24th St.  
Elder S. S. Spaight, pastor

Sunday school opened at the usual hour and the attendance was very good. The lesson was "Beverage and Its Social Perils," and was well taught by Brother King. He was telling us that just as the people had gone out at alcohol in those days, so it is today in our city. Men and women that once know the Lord, have gone astray in Beer Taverns.

Eleven o'clock message by pastor, and his subject was: "Their

is Rest"—St. Matt. 11-28.. Through this message, we were made to know through the word of God, that the only way to find this rest was to look at Jesus. As he is the only one who can give us the rest that no human can disturb.

Six o'clock YPM. The lesson, "Life of Moses," was well discussed. Those who took the lead in discussing the lesson were, Masters, Jimmie Shelton, Charles Johnson, and Miss Loren Spaight.

Eight o'clock message by the pastor. Subject, "God is calling his People out of Babylon."

**ST. JOHN AME CHURCH**  
"The Friendly Church"  
Dr. R. A. Adams, pastor

In spite of the cold and wet weather, there was a fairly good attendance last Sunday. The Sunday school opened at 9:30 with the Supt., Mr. T. H. Goodwin, at his post.

Dr. R. Adams took as his text "From Faith to Faith."

Some of the fine thoughts to remember are as follows.

All things have been made possible through faith. The church of today greatest need is faith like that of our forefathers had. Usually when one fails it is the lack of faith. It may be true that some Christians are weak because their faith is under developed, but what we need is progressive faith, and without faith in God, it is impossible to do the best.

The College Education has failed if it does not tend to bring spiritual happiness and stronger faith, the faith that increases until there is no doubt of the existence of God. Parents should be careful lest they wreck the minds of the children by telling them they will never be able to reach certain goals. The first thing to do is always encourage them to feel if they have faith, they will conquer.

The sick of the Church are Sister Handy, Sister Cropp, but Sister Cropp is better. Brother Geo. Ray is about the same, and Sister C. C. Baker.

The church takes this method of expressing its sympathy to the daughter, family and friends of Brother C. B. Kitchen has been a member of St. John for many a year. He was a faithful member of the choir and often tried to give service when he was really not able. He was active as a class leader, even had his quarterly envelopes made to pass to his members for the meeting less than two weeks off when he died. St. John will miss brother Kitchen in many ways about the Church, for he really loved to do anything for his church.

In the afternoon the choir went to Hillside to help Rev. Williams in his vesper services. Dr. Adams could not go because of an other engagement in Council Bluffs.

The Union Services were at Bethel with Rev. Hancock of Clair and his choir serving. The service was very impressive. Rev. Hancock's text was "The Danger of Wandering too far from God."

From this he gave a great message, and his choir sang with great force.

**SECOND BAPTIST CHURCH**  
Clarinda, Iowa  
Rev. D. Nicholson, Pastor

Sunday School opened at the usual hour with Mr. L. B. Brown in charge.

Morning service opened at the regular time with the pastor at his after the absence of our pastor stand. Service was attended fair for one Sunday.

Evening service was in high and the pastor brought us a stirring message.

We are pleased to announce that Brother Pearn Nash that have been a deacon of this church confesses that he has been called for the Ministry and will be given a trial next Sunday at three o'clock.

Come everyone and hear this young man Feb. 26th Your presence will be highly appreciated.

**INTERDENOMINATIONAL CHURCH**  
Rev. W. I. Irving, Pastor

Sunday was Women's Missionary Day, and the sisters were in charge of the services all day. Sunday School attendance was a little below normal. Sister Eldridge who directs the women's work of the church spoke from this theme: Blessed Art Among Women, Luke. To be a blessing to all present, Sister Eldridge arranged a very good program for the afternoon service. Rev. A. J. Wagner, our general superintendent, made the opening remarks. Rev. Clark was chosen to preach the sermon, whose theme was Women At The Tomb—Matt. 28. Other ministers who were introduced were Elder Allen, Elder Holmes. Those who took part in their program, Mrs. Geraldine Taylor, Miss Stromyer, Mrs. Ruth Shelby, Mistress of Ceremonies, Sister Hartfield, Sister Holmes, and Leona. Sister Welch took the offering.

**MT. CALVARY COMMUNITY CHURCH**  
Rev. R. W. Johnson, Pastor  
Mrs. Edna Mitchell, Reporter

Sunday school 9:45.

11:00 Service regular.

6:00 Young Peoples Unions.

8:00 Regular services.

Wednesday, regular service, and Pastor's Aid.

Friday night, the choir sponsored a musical at Paradise Church, 23rd and Grace Streets.

**CLEAVES TEMPLE CME.**  
Rev. L. A. Story, Pastor  
Beatrice Gray, Reporter

Sunday school opened at the regular hour with fairly good attendance. Mrs. Lois Goode was the speaker for the Junior Church. Morning service was well attended. Rev. Story preached from II Cor. 5:17. This was the second of a series of sermons on the subject "The Changing World". At 3:00 o'clock Rev. Hickerson and choir were with us. The Missionary society sponsored a Christian Age rally. League opened at usual hour. Union services were held at Bethel AME Church. Rev. Hancock preached and his choir sang.

The Forward Step Club sponsored guest night at the Parsonage Tuesday night The Royal Matrons Club sponsored a Cookie Sale Thursday.

The sick of the Church are Mrs. Jennie Allen and Mrs. Grant.

Visitors Mrs. A. B. Goode, St. John AME., and Mrs. T. Hughes of Clair Chapel ME. Church.

**CITY UNION OF THE USHERS AND USHERETTES**  
by Jack Hall, Publicity and Reporter  
HA. 0135  
"NOTES"

The president of the Union had a meeting with the cabinet last Sunday p. m. at the residence of Mrs. Lee on Caldwell street. Many chairmans of various departments were present.

A representative from Pleasant Green Baptist Church Usher Board was invited by the reporter and made quite an interesting talk in favor of the Union, and hopes within the near future that he will have their Usher Board to unite with us.

Of course you are aware that the fourth Sunday is our regular meeting at the Urban League and all Ushers and "ettes" are requested to be present. As you know Lent is on now and there are many things to be done, coming Spring. "LEST WE FORGET"

Salem Church has a meeting, going on now, and it is quite alright for any Usher or Usherette to drop in some evening and offer their services in uniform together we stand and in unity there is strength, the spirit of cooperation you know.

The reporter would be glad to have you give him a buzz on any news pertaining to the Union or its members.

**GOODWILL SPRING MUSICAL REHEARSALS TO START SUNDAY, MARCH 5th**

We are sure the Choirs will be glad to know the first group rehearsals for the Goodwill Spring Musical will be Sunday, March 5th at the Hillside Church 30th and Ohio Streets, from 3:45 p. m. to 4:45. Now it is very important that all choirs and members of the different choirs make these rehearsals, if they expect a part in the musical. You should be there and see for yourself just what we are going to do this year. We have been very successful in gaining goodwill for the choirs from the general public, so let us keep up the good work.

There will be men present to make pictures of the group for different publications. So let have all present and on time at 3:45 p. m. Yes, bring your robes as the pictures will be made in vested robes.

If you do not have your robe yet, come any way because you need to be at the group rehearsal.

From all indications, this year's Musical surpasses the one last year.

Letters have already come from people in other cities asking the date, because they expect to come and witness the great treat.

Now why not start writing your friends of all groups about coming to be your guest that day. You can have them as your guest with any cost to you or them. Just think what joy it will be to you, and to them to have them present.

This year a choir will not have to sing an individual number. If it does not wish, but all must sing in this group numbers and take part in the processional.

Now this will be a time to show your love for your Churches and choirs. You should try to make your own choir rehearsal and help make your choir what your Church would like it be. We expect a much larger attendance than we have ever had in the past.

So let us all look forward to the 5th Sunday in April as the day when all Omaha will show 100 per cent spirit of Solidarity.

L. L. McVay

**MRS. C. S. SMITH TO VISIT AFRICA; MITE MISSIONARY WORKER**

Detroit, Mich., Feb. 23 (ANP)—Mrs. C. S. Smith, resident and building maintenance secretary of the Lucy Thurman branch YWCA here, sails March 6 for Africa where she will sojourn for three months. Mrs. Smith, who is the widow of the late Bishop C. S. Smith of the AME Church, is prominent in religious, civic and political life of this city. She is high in the councils of the AME church being president of the Women's Parent Mite Missionary Society a post she has held since 1931. This part of the missionary work operates in all of the northern states.

The business which takes Mrs. Smith to Africa at this time is an inspection and supervising tour by the president of all AME missions in Africa, including Sierra Leone, Liberia and the Gold Coast.

While this is Mrs. Smith's first visit to Africa, her husband, the late Bishop Smith, served his church in both the west and South African Episcopal districts. This is also the first time in 40 years that the Woman's Parent Mite Missionary Society, which was organized in 1874, has sent an official to inspect and report on its missionary activities over there.

While Mrs. Smith will cross the water alone she will be joined in Liberia by Rev. L. L. Berry, missionary secretary and Bishop Howard of that African district who will accompany her on the tour of inspection of missionary outposts and all AME schools. They will attend the annual conference in Liberia. The finding of the President on the conditions in Africa will be made in a report before the quadrennial convention of the missionary society which meets in Chicago next summer.

Mrs. Lucy M. Hughes, president of the Home and Foreign Missionary Society, has just returned from Africa.

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The fast tempo of modern living is fine for mass production and getting things done in a hurry, but it is fatal to the woman who wishes to retain her beauty unless she learns to take the burly-burly hubbub in her stride. There is no more unlovely word in the English language than "hurry" and there is no one word which causes more unloveliness.

When you get yourself in a jam and have only fifteen minutes to accomplish a half-hour's work, try to remember that you can get things done more easily, more efficiently and more quickly if you go about the whole thing systematically and without rush. Haste not only makes waste of time, it wastes energy, effectiveness and above all beauty. It is "hurry, hurry, hurry" which puts those little frown lines between your brows, gives you a tight-lipped expression and is a drag on your vitality. Before you know it your nerves are jumping, you are snapping at anyone who is so unfortunate as to come your way and, if you keep up the high tension, you are close to hysteria. Before you know it you will be a tired old woman regardless of your "calendar" age.

**Nerves Fatal to Beauty**  
Nerves are deadly enemies of beauty. But you can't, of course, control your nerves simply by saying "I will." You must do something constructive. The next time you have spent the day making yourself and your house look lovely for a special party and are pretty well worn out to start with, make up your mind that no matter what emergencies arise at the last minute, you will not lose your calm. If the dog decides to chew his gummiest bone on your clean slip covers, or the baby spills a bottle

of ink on your new dress, take a deep breath before flying into a tantrum. Losing your temper is just a waste of time and strength—and what is worse it etches little lines in your face.

**One Working Girl's Formula**  
Not that the little lady at home has a corner on nerves. Think of the working girl whose boss is waiting, hat in hand, for her to finish typing a manuscript to take to an important appointment, while her phone rings incessantly and the rest of the office force choose that moment to ask where she has fled every manner of letter. I know a very wise and efficient young woman who refuses to let those things ruffle her. At a time when she stops typing—stops doing everything in fact—and stares straight in front of her while she slowly counts to one hundred. She says it does the trick and I am inclined to believe her because she looks as young today as she did when she started working some years ago.

And so the moral of my little sermon today is "Down with nerves." Acquire a calm and unruffled frame of mind and your actions will be equally unharmed. You'll get more done and done better and you'll save a world of wear and tear on yourself. And remember the most beautiful things in nature are calm.

What are your beauty problems? Write Marie Downing, Larieuse Beauty Foundation, Room 521 - 319 North Fourth St., St. Louis, Mo., and she will be glad to answer them. Be sure to enclose a self-addressed stamped envelope.

**OPPORTUNITY OF AME CHURCH FOR SERVICE TO RACE NEVER BRIGHTER SAYS PROF. HAWKINS**

New York, Feb. 23 (ANP)—"We have come a long way since 1778, when Allen walked out of old St. George in Philadelphia," says Prof. John R. Hawkins, financial secretary, in commenting on the future opportunity of the AME church on his return from Cuba last Tuesday, where he went as a member of the commission from the church to visit the islands. "Our worthy pioneers blazed the way through the valleys of suffering, removing obstacles, overcoming difficulties, and climbing peak after peak until we stand today on the mountain top of opportunity."

"It may encourage and inspire our people to know," Prof. Hawkins pointed out, "that the report issued by the United States government in 1926 showed the AME

church stood at the head of the list among organizations owned and controlled by Negroes, with over 7,000 itinerant ministers, 6,000 with an actual net property value of \$36,292,000 and the AME church gave for benevolences and missions in one year that sum of \$1,257,397."

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