

CHURCH NEWS

CLAIR CHAPEL ME CHURCH

Rev. G. D. Hancock, Pastor
Sunday School 9:30 A. M.
Preaching 11:00 A. M.
Epworth League 6:30 P. M.
Praching 7:30 P. M.

Sunday school opened at the usual hour with a good attendance. For the eleven o'clock service, Rev. Hancock selected his text from Luke 15:8, "Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she finds it?" The subject being "Redeeming lost values." Mrs. Mary Brown of Cleaves' Temple, Mrs. N. Miller, Zion Baptist, Mrs. L. Hawkins of Bethel A.M.E., Mrs. I. Holliday and daughter, Mrs. Greegs and daughter of Maryville, Mo., were the visitors. At three o'clock Rev. F. C. Williams of Zion delivered the message. At this time our rally was brought to a close with \$359.58 being reported by the Tribes. The rally was a decided success and Regular prayer meeting every Wednesday night and you are welcome.

PILGRIM BAPTIST CHURCH

Rev. G. E. Stevenson, Pastor
Mrs. M. L. Dixon, Reporter

Sunday school at 9:30 was well attended. Miss Eva Mae Stewart, a teacher in the school and Miss Annie Belle Thomas the Secy., attended conference at Camp Brewster over the week-end. Mrs. Christine Dixon had charge of the primary department at the absence of some of the teachers. At the absence of the Pastor who is in Washington D. C., Rev. Campbell spoke from the 23rd Psalm. The Mission Society had their 4th Sunday meeting in the afternoon, Rev. Pierce spoke from the 19th chapter of Luke, 10 verse. Subject: "Lost Opportunity." BYPU was quite interesting with group No. 4 in charge of the program. Group No. 1 was recipient of the box of candy for the highest points. Visitors were Mr. J. S. Reagan, Mr. Nathaniel Ware, Mr. Wm. Cooper and Mrs. Alma Porter all of the Salem Church. Rev. Reagan spoke at the evening service from Matt. 28th chapter, 6th v. rse. The church and choir will go to Bethel Baptist church Friday evening. The Ladies trio will also assist with the services. Come to Pilgrim next Sunday.

BETHEL A.M.E. CHURCH

Rev. T. J. Sanford, Pastor
J. S. Jefferson, Reporter

Sunday school opened on time 9:45 with a large number present. All teachers present and all took a great interest in their lesson. Lesson reviewed by superintendent after which Mrs. M. Smith gave an interesting talk to the school. Two young girls' Miss Lillian Anderson and Miss Johnny Anderson joined the church. We were all glad to see them turn over a new leaf and start to make heaven their home. At 11:00 o'clock Rev. Sanford delivered a wonderful sermon. We were very pleased to have the Elks to worship with us in a large number and also the daughters. They were a great help to us in raising our conference claim for which we thank them so much. We also had a large

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number of visitors with us. We all wish to thank all who helped to make our waffle breakfast a success. Rev. Sanford is urging all members to get their dollar money in by Sunday as we are behind in our reports. Our weekly meetings every Wednesday night.

INTERDENOMINATIONAL CHURCH

Elder W. I. Irving, Pastor

The church that stands for the unity of God people as a standard of Christian fellowship. Sunday school was very well attended. Our general supervisor Rev. A. J. Wagner worshipped with us Sunday and preached the morning sermon, he spoke from the 23rd Psalm. He said many good things that fed the souls of them that heard him. At the evening service, Rev. Thos. Rucker worshipped with us, who brought us a very good but short message on Truth. He showed that man's promises and pledges are not always dependable and that the only substantial truth is found in the word of God. You are welcome to worship with us any time at any service. Bible Forum meets 8 P. M. Information will be given Bible questions or religious topics.

SALEM BAPTIST CHURCH

Rev. E. H. Hilson, Pastor
Anita Depps Young, Reporter

The spirit was very much in evidence throughout the services of the day at Salem Baptist church Sunday.

Sunday school opened at the usual hour with a very good attendance. The primary having a banner attendance of 22.

Rev. Hilson who is always at his best brought a soul stirring message at 11 o'clock service: Subject: The Christian Race, Heb. 12: 1-2. The Missionary Society held their 4th Sunday evening service, which was interesting throughout. Mrs. Watson who is artistic to the extent that she is able to put her thoughts, dreams and visions into pictures with needle and a thread brought a very interesting picture of a revelation she had, and this was talked upon by Mrs. A. D. Greene who was teacher of the evening.

Our pastor also made encouraging comments. The BYPU was very interesting. The president, Mr. Cooper made official city calls and the vice-president took charge.

Mr. and Mrs. White who are newly weds were presented flowers as a token of the good wishes of the BYPU.

Rev. Hilson took the stand at 8 P. M. And did our hearts burn within as he talked with us. The subject was "The best Treasures," Matt. 6:20.

Our Financial Drive will terminate with a home coming day. The homing coming day committee as appointed by the pastor is as follows:

Mrs. Safronia Greene,
Mrs. Mayme Thomas,
Mrs. Elizabeth Yancy,
Mrs. E. Jackson,
Mrs. Matthews,
Mrs. Hattie Petties, and
Mrs. Mayme Benson.

Mrs. Collier is in Memphis, Tenn. visiting relatives, Mrs. Effie Pitts and daughter who took the body of their husband and father to Sherman, Texas, for burial, sent the pastor and church a letter of appreciation. The new additions to the membership was Mr. Floyd Roberts, Grapeland, Texas.

CORRECTION
The minister who filled the pulpit during our pastor's trip back

to Arizona was Rev. James Hill, instead of Rev. James Mill. This minister was a relative of Mr. and Mrs. Blue.

CHRIST TEMPLE CHURCH

Rev. L. M. Ref. J. Pastor
Edna Pankey, Reporter

Sunday school opened at 9:30 a. m. with a splendid lesson, subject, "Triumph Faith" Golden Text: "The Lord is my Shepherd; I shall not want. Our pastor delivered two sermons full of fire. The morning text was found St. John 10-10 subject, "The Thief Cometh Not, but for to steal, and to kill and to destroy: I am come that they might have life and that they might have it more abundantly." The evening lesson was found Acts 1-12 two precious souls were united to the church. Come out and worship with us. Visitors are always welcome.

MORNING STAR BAPTIST

Rev. G. E. White, Pastor
Mary Williams, Reporter

At 9:30 o'clock A. M. Sunday school was opened with a good attendance; at 11:30 the pastor brought to us a soul stirring sermon found in Roman 10-1; subject Salvation for all, several visitors were present in the morning service in the persons of Rev. Briggs of St. Luke Baptist Church, Rev. Sister Truxton, Mrs. Watts of Bethel Baptist, Miss Mable Richardson of Bethel and also Miss Dolie Parker and Mr. Fields. We were glad to have Mrs. Raymond Johnson and her young son Raymond jr., in service all day Sunday. At 3 P. M. the pastor and church attended the city wide mission at the church of God, 25th at Erskine St. at which place the pastor preached, his text was found in Isaiah, 6-8: Subject; "Get in The Missionary Spirit." The house was filled to its capacity. At 6 P. M., the BYPU was opened with a large attendance. At 8 o'clock the pastor brought another very inspiring as well as a spiritual message. Text: John 10: 11 Subject: I am the Good Shepherd. The Willing Workers Club will meet Thursday night at the home of Mr. and Mrs. Raymond Johnson, 2526 Ohio St.; on next Sunday, Oct. 2, the church will Christen the Little Johnson, baby, Raymond jr. Come to Morning Star, you are always welcome.

MT. CALVARY COMMUNITY CHURCH

Rev. R. M. Johnson, Pastor
Edna Mitchell, Reporter

Sunday school opened at 9:45 o'clock by superintendent, Sister Edna Mitchell 25 minutes was devoted to lesson, there was a nice attendance.

11:00 service was opened by the choir singing the Lord in His Holy Temple, the Sermon was brought by Rev. Caldwell from chapter 6 1st verse of Daniel; subject: "God will Deliver thee" the spirit ran high. Ore was added to the church candidates for baptism.

6:00 o'clock the young people union met, there was a wonderful lesson. 3rd chapter, Phillipeans, a fine program was rendered.

8:00 o'clock service was opened by the choir, Rev. Caldwell preached; Subject "Shake Rattle and Roll Because You can't Pass. We had many visitors. Tuesday night, Pastors' Aid, Wednesday night, old fashioned spiritual meeting. Friday the Missionary Society will meet in the afternoon. Special sermon Sunday afternoon, Oct. 2nd at 3:00 o'clock.

PLEASANT GREEN BAPTIST

Rev. J. H. Reynolds, Pastor
Willie Mae Ross, Reporter

Sunday school at 9:00 o'clock with supt. presiding a lovely discussion was held, each teacher was asked to say the 23rd Psalm, Number present 94. Morning worship 11 o'clock.

Song by the choir prayer for the sick of the church by Rev. Green; Song, Baptising will be held Sunday at 2 o'clock after church at Salem Church. A lovely sermon was preached with vice-presiding. A lovely missionary program was rendered. You are welcome to our BYPU. Evening; 8 o'clock, Song by the choir, Prayer for the sick by Rev. Green. A lovely sermon was preached by Rev. Reynolds, sub. "Jesus passing by". Visitors: Miss L. Avery, Little Rock, Ark.

NEW RECTOR AT ST. PHILIPS TOMORROW

You are cordially invited to worship at St. Philips Episcopal Church 1121 No. 21st St. Sunday October 2nd at eleven o'clock when the new rector, Father G. A. Starnes, former Arch Deacon of Western, Tenn. will preach his initial sermon.

SECOND BAPTIST CHURCH

Clarinda, Iowa

Sunday school opened at the usual hour with Miss Rachel Cason superintendent presiding. The attendance was very good the school is putting on new life and every one is having good lessons. Morning service was in a high spirit, the pastor brought forth a stirring message. One was added to the church by Christian experience. Evening service, the pastor installed the new officers for the year and the new program presented by the pastor put new life into the church. We expect to put over a greater program. Come to Clarinda and enjoy a good old time meeting. Visitors are always welcome. We were pleased to have Mrs. Emma Wesley of Omaha as our visitors for the day. The entire Church was entertained with refreshments Sunday evening by the pastor and wife. Miss Louise Nash received her letter from the 2nd Baptist Church; she will move to Red Oak, Iowa next week. We hope her home will be a happy one.

THIS WEEK

IN RELIGION & THOUGHT
by Robert L. Moody
SHIPWRECKED STATES

We ministers and Christians, often refer to the condition of Israel and Judah during the time of the prophets, Jeremiah, Amos, Ezekiel, Daniel and Isaiah, as days of a "shipwrecked state." We do not need to go that far back now. Our imagination need not be stretched that far in order to understand what chaos is.

To the students of history and modern problems there is nothing more complex than our present European crisis. The newspapers and radio has been filled with flashes and reports from Europe. Our Lord told us in Matt. 24, 6, 7. That we should hear of "Wars and Rumors of Wars". All these are the beginning of sorrows." Surely His coming must be very near. Yet what preparations are you making to meet him. He will probably come at any moment.

Thinking of shipwrecked states consider the (1) the stability of the French government, (2) the changes in the Czechoslovakia government; (3) the unrest and perplexity of the British government; (4) the aggressiveness of the Hungarian and Polish; Yea, consider the purges and propaganda connected with our own government. One gets a clear idea of what a shipwrecked state actually is.

St. Paul experienced a literal shipwrecked but God gave him the assurance that all would be saved. And while many sailors were ready to kill themselves, Paul was able to say "Except these abide in the ship, ye cannot be saved." We do not use this thought to say that in our present class, every one will be saved, but we do "believe God" and as His Son has said we must abide in Christ. "He that shall endure unto the end, the same shall be saved."

While nations and states are in turmoil, we expect the Christians to abide in Christ and all sinners, hypocrites and professor to enter "into" Christ—not merely "close

to Him" for "Except these abide in" (not "close to" the ship (Christ,) ye cannot be saved: Acts 27:31.

CALVIN'S DIGEST

War Will Come
Giving in to Dictators may save off for a while longer a new World War, but not for long. The Democracies will eventually come face to face with the necessity of preserving the principle of the people rule, or giving way to the principle of one man forcing his will on a whole nation. Twenty years ago a world war was fought to all intents and purposes, to settle the question of whether the people or monarchies should be the order of government. But now a new one-man rule has come on the scene—Dictatorships.

Our belief is that the dictators will continue to demand more and more concessions until the inevitable "incident" is precipitated which will set off a new world holocaust. All our country can do is to get ready and remain ready for any eventuality.

Duke Ellington

The New York World Telegram last week gave a full feature space to a story of the life and work of Duke Ellington. The Great Duke is portrayed as master of the "Hot and Sweet" type of music. "Top-flight musician and band leader," says the article, "Duke Ellington is also a significant composer."

In the story is quoted a paragraph from the Greensboro (N. C.) News, white daily, which reads: "If we were asked to name the ten best American composers living or dead, we would put Duke Ellington on the list, not because of the intricacies of his compositions, but because he has expressed the soul of his people better than any other man."

"That paragraph," say the writer of the article, H. Allen Smith, "written in the South that the Duke has never known suggests the basic element of his greatness. He is all Negro, and he is glad that he is Negro. In Harlem there is a society as rigorously exclusive as any class group the white people downtown ever devised. Duke Ellington is accepted in that society. Its members exclude any Negro with an 'ofay' complex—a Negro who cultivates the society of white folks. The Duke lives in Harlem and says he always will. When he is traveling over the land he always lives in the Negro sections, though leading white hotels in most cities would be glad to have him in."

"His work as a composer has consistently reflected this integrity he holds toward his race. He believes that the Negro race embodies certain high qualities to be found in no other people on earth. Among these is the Negro's capacity for extreme emotion. He can descend lower an rise higher emotionally than any other member of the human race."

This news note is interesting: "He has been laboring over a ambitious musical project for five years—a sort of symphonic history of his race from its African origins to the era of the killer-diller."

ETHIOPIAN BIBLE

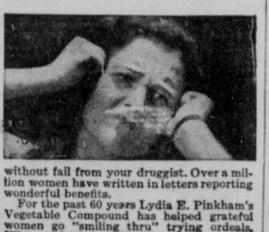
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high personage like a Southern Senator spoke on the race question, he said the last word on that subject for the white South. But not so today. For instance, recently Senator Bailey of North Carolina said some things which are not pleasant to other white people, not to mention colored, who want to change social conditions in the South. However, we have but to turn to the current Virginia Quarterly Review and read an article by another North Carolinian, Jonathan Daniels, author of the popular book "A Southerner Discovers the South", which takes a more humane and sane view of the problems posed by the South's unbalanced position in national affairs. Writing under the title, "Democracy Is Broad", Mr. Daniels cryptically observes: "The South remains a land where too many people fight over the division of too little for all."

The Negro's position in the South today is admittedly precarious. Says Mr. Daniels: "It (pressure of poor whites) has driven

the Negroes out of the jobs which once were held to be as much their as the color of their skins. Now the barbers are white men; white girls have taken the places of Negroes in hotels and cafe. This summer I saw white men working to unclog a sewer in the Negro section of a Southern town."

When Senator Bailey says: "Federal efforts to destroy accepted Southern leaders cannot succeed—no matter how much public money is spent, no matter how many political missionaries are sent down here... there is obviously a division in southern white leadership on the method of bringing about social change. This is the truly hopeful sign that a better day is coming."

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