CHURCH NEWS

BETHEL AME CHURCH
Rev. T. J. Sanford, Postor
I. S. Jefferson, Reporter

Sunday School opened at the usual time 9:45 with all teachers present.

Subject for discussion was "Serving Through Christian Citizenship" Mark 12: 13-34.

Golden text, Thou shall love thy neighbor as thyself. Mark 12:31.

Many good thoughts were drawn from the lesson. Our Sunday School is increasing every Sunday. We have one of the best.

At eleven o'clock Rev. Coolige our local, minister brought to us a splendid message from I Kings 18-21 "And Elijah came unto all the people and aid how long halt ye between two opions? If the Lord be God, follow him, but if Ba'al them follow. And the people answered him not a word."

Rev. Coolige was fitted with the holy spirit from the beginning to the end. Everyone enjoyed his sermon very much. After the sermon Rev. Sanford dwelled largely the same subject.

We were pleased to have a large number visitors present in the morning services.

Our Union service convened at its regular time 8:00 at Cleaves Temple. Rev. Sanford spoge from Revelation 8:8 and he turned on the fireworks.

The holy spirit rose high in Cleaves Temple. Rev. D. W. Bass next opened the doors of the doors by singing Jeusu My Savior.

Come and Worship with us in our Union Service. You will miss a treat if you don't. Our regular Prayer and Class was Wednesday evening.

ZION BAPTIST CHURCH
Rev. M. K. Curry, Pastor

Order of Services
Sunday School, 9:30 A. M.
Preaching, 11:00 A. M.
BYPU, 6:30 P. M.
Preaching, 8:00 P. M.
Mission Society, Monday evening at 7:45.
Teacher's meeting Tuesday evening at 8:00 o'clock.
Mid-Week Prayer service, Wednesday evening at 8:00 o'clock.

Sunday school was largely attended Sunday. The pastor preached a wonderful sermon at 11 o'clock. Many helpful thoughts were received from his sermon.

At 3 p. m. The May Festival sponsored by The Youth's Council was presented, and was one of the grandest affairs of the season for The Colored Youths of Omaha. At 8 p. m., the pastor preached a very impressive sermon, which was enjoyed by all present.

CHRIST TEMPLE CHURCH
Rev. L. M. Relf, Pastor
Edna Pankey, Reporter

Sunday school opened at the usual hour 9:30 a. m. with an interesting lesson found in Mark 12:-13:17-28-134. At the morning services we had the pleasure of listening toa sermon fromRev. Jamison of Meddeate Bro. In Christ chruch.

The Text was, St. Luke 17. The sermon was enjoyed by all. Our Ass't pastor Rev. J. W. Goodwin preached an inspiring sermon at the 8:00 p. m. serivce. The text was found, Corinthians 5, Subject "If any man be in Christ he is a new creature." Amond the visitors present was Mrs. Bertha Welch of Orgeon Missouri.

Visitors are always welcome.

PARIDISE BAPTIST CHURCH
Rev. L. H. Mervey, Pastor

Sunday school was called to order at 9:30 a. m. Each seemed to be interested in the lesson. Our central thought was love. We had one who jointed church through the Sunday school.

At 11:00 a. m. we had a very nice attendance. The pastor took his text from Mark 12-31.

Beginning June 5 we start our BYPU program. The first Sunday the program will be rendered by the Men's Group.

At 8:30 p. m. the pastor brought to us a very inspiring message. Text, Rev. 3-20. Behold and Stand at the door and knock. We were glad to see Sister Hill who has been ill for the past two months. Among the visitors through out the day were Rev. J. C. Crowder of St. Luke, Rev, Wm Pruiett of Morning Star: Mr. and Mrs. Curry Mr. and Mrs. McClain of Zion. We are always glad to welcome visitors at Paridies.

SALEM BAPTIST CHURCH
Rev. C. C. Pettis, Pastor
Carrie Harris, Reporter

Sunday school opened at 9:30 a. m., with a large attendance.

At 11 o'clock, Rev. Pettis talked from the subject, "Christian Joy." Text 2 Thes. 19, 20. A large number of visitors were present.

At 3:30 p. m. the Missionary Sister met in an afternoon program which was very spiritual and enjoyed by all present. There were visitors from Paridis, Pilgrim and St. Mark churches present.

At 6 o'clock the BYPU opened with a large number present. Group No. 2 rendered a very splendid program .

At 8 p. m. Rev. Pettis preached a very inspiring sermon. His text was taken from John 8:29. Subject, "Being Popular Without Sacrificing High Ideals." One was added to the church, by the name of Mr. O. C. Joseph.

We are expecting Rev. Branch of Oklahoma, next Sunday.

You are always welcome at Salem.

MT. MORIAH BAPT. CHURCH
Rev. F. P. Jones, Pastor
F. Burroughs, Reporter

"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the mountains, and it shall be exalted above the hills; and people shall flow unto it." Micah 4:1.

The pastor, Rev. Jones, who has been away was at his place and conducted services for the day. We were indeed glad to have him back with us.

Services are as follows: Sunday school, 9:30; morning services, 11 o'clock; evening worship, 8 o'clock; and BYPU, 6 o'clock.

Visitors are always welcome.

SECOND BAPTIST CHURCH
Clarinda, Iowa
Rev. D. Nicholson, Pastor
Mrs. Creola Griggs, Reporter

Sunday school opened at the usual hour with a large attendance. The school will have a copper carnival Tuesday evening at the church.

Morning services were well attended.

Rev. M. L. Steele and family were visitors at the church Sunday.

The dinner which was given at the cchurch last Friday evening was a great success.

Prayer services and choir practice are being held each Wednesday evening at the church .

The Missionary of St. Jacob's AME church met last Sunday at the home of Mrs. Carrie Roberts. Everyone enjoyed the meeting .

MT. OLIVE CHURCH
Rev. J. P. Mosley, Pastor
Mrs. Lenora Parker, Peporter

Sunday School opened at 10 o' clock by the Supt.

At 11 o'clock the pastor preached a wonderful sermon.

BYPU opened at six o'clock . The Ever Loyal group rendered a nice program.

Evening services began at 8 o'clock. Rev. Young of St. John Baptist Church preached. Visiting ministers were Rev. Lance, and Rev. Lafarland. Everyone enjoyed the services.

Rev. Stevenson and his churcch will worship with Mt. Olive Sunday, May 29 to assist us in the starting of a church home.

Visitors are welcome.

PLEASANT GREEN CHURCH
Rev. J. H. Reynolds, Pstor
Willa Mae Ross, Reporter

Sunday School opened at 9:00 o'clock with Miss I. M. Oliver Supt. presiding. Visitors two. Number present 93. You are cordially invited to attend our Sunday School.

11:00 o'clock serivce. Devotional serivce was rendered by the deacons. Prayer for sick by Rev. Mc Cormick. Song by the choir. A lovely sermon was preached by the Rev. Reynolds. Collection and adjournment. BYPU was at 6:00 o' clock with vice-president Mr. Lunwood Parker presiding. Song service for 15 min. Instructors taking charge of their group for 20 min. Class was called to order and the names of the lazy officer was read. The meeting was closed by Edith Cotrell.

Evening service 8:00 o'clock. Devotional serive was in chrage of the deacons for about 15 min. Song by the choir. Prayer for the sick by Mr. Green Pearl. Song. The pastor introduced to some and presented to others the speaker for the evening Mr. McCormick. He preached a very inspiring sermon enjoyed by all. Visitors were Mrs. McCormick and Mrs. Brawn. You are welcome at all times to Pleasant Green Church at 27th Franklin.

MT. NEBO BAPTIST CHURCH
Rev. J. G. Gates, Pastor
Helen Bradshaw, Reporter

The Sunday school was opened at the usual time with the superintendent presiding.

The sermon was very interesting. Rev. Gates' sermon was, "You Are Sleeping in a Dangerous Time."

Text. "Wake up ye sleeping and call on your God." The services were enjoyed by all. Come and worship with us.

INTERDOMINATIONAL CHURCH
Elder Walter Irving, Pastor
Mrs. P. C. Avant, Reporter

The church that stands for the unity of God's children as the standard of Christian fellowship.

Our regular superintendent being absent, Lloyd Irving acted in her stead. The lesson was very nicely catchised by the teachers and reviewed by the pastor.

Rev. Thos. Rucker, of St. John AME church preached the morning sermon, who spoke from the text, "Self Denial." Matt. 16:24. It was clearly shown how our Savior recommended his religion to every man's choice; not attended by force and violence to compell any to the profession, and if we could get pride out of the way, our religion would be easy.

The evening sermon was preacch ed by Rev. Dais who spoke very well about the life of Paul.

Bible forum meets Thursdays at 8 p. m.

BAHA'I FAITH

Baha'is all over the world are today celebrating the 94th Anniversary of the Declaration of the Bab, the Forerunner of the Baha'i Faith, who announced on May 23, 1844 that He was the Herald of the Prophet of God for this day. True to His prophecy, Baha'u'llah, the Founder of the Baha't Faith, announced in 1863 that He was the one Heralded by the Bab.

It is from the year 1844 that Baha'is date the beginning of a new era upon earth, pointing out that from that time forward everything in the world has evolved faster than ever before in known history. They believe that this momentous declaration signalizes through its advent the coming of age of the entire human race, which in turn signalizes the inauguration of a world civilization, founded upon the brotherhood of man.

Baha'is point with significance to the fact that many students of the scriptures had looked to that very year, 1844, as the one when they were again expecting a Revelation from God, among whom were the Millerites, under the leadership of William Miller. They also point to the significant fact that on May 24, 1844, the first telegraphic massage was flashed from Washington to Baltimore, and tht message was "What hath God wrought?" Still another momentous happening was the birth of Abdu'l-Baha, Son of Baha'u'llah on May 23, 1844 who was later appointed by His Father as the expounder of His teachings.

The present head of the Faith is Shoghi Effendi, who resides in Haifa, Palestine, the international center of the Baha'i Faith.

BETHEL BAPTIST MISSION ART CLUB

The Bethel Baptist Mission Art club met at the home of Mrs. Gertrude Zoes, 2530 Washington street at the usual hour, 12 o'clock. We had a delightful time. A fine dinner was served. Fourteen members were present. Our visitors were: our pastor, Rev. Hicks, who gave us some wonderful ideas; Milburn Green, Ester Starks, Maude Reece, Rosezai Coles.

We are always glad to have visitors.

Roxie Bolden, President.
Cora Jackson, Reporter

OMAHA CITY BYPU

The Omaha City BYPU will hold its regular 5th Sunday meeting with Pilgrim Baptist Church 25th & Hamilton Sts. May 29th at 5 p. m. with a special Musical Program to be rendered by the Junior choirs of the city most of whom participated in the May Queen Festival at Zion. This program will close out the National Surday School & BYPU Congress Drive which meets on the Tuskeegee Institute Campus in June.

The public is cordially invited.

Mr. Wm. Cooper, Pres.
Miss Lula Mae Powell, Sect.

This Week In Thought and Religion

By Robert L. Moody

Robert L. Moody
A Southern Speaks for Racial Justice

The February (1938) edition of the "World Call," official organ of the Disciples of Christ, contained a very encouraging article on race relations under the subject given above, by Mr. Edwin A. Elliott, Director of National Labor Relation Board at Fort Worth Texas. We quote him to prove that all intelligent southerns white people are not bigot. He said in part:

"We who call ourselves Christian rule America. The personnel of our national congress to our local precinct shows a preponderance of men and women who claim the christian faith. Yet in the most important of all relationship, the most cardinal christian principal—human justice—where do we stand? Is it a christian principle to be kind to certain groups because birth ancestry, geographical location of color of skin? Are constitutional rights and protective legislature to only encompass certin people?"

When Mr. Elliott asked Mr. S. H. Fowler, Executive Secretary of the YMCA at Forth Worth, what the Negro wanted, he reparted the following:

"When asked what his people wanted, he did not ask for social equality, the thing we hear so much about from those unthinking caucasions, but for simple justice human rights and opportunity."

Defying the southern senator who said that the Federal Anti-Lynch Bill was "an attempt to interfere with our sacred institutions;" Mr. Elliott says: "The right of a mob to take the life of a fellow human being is not of the "sacred" institutions of the south to this "citizen of the south."

"The Negro cannot obtain this jutice for himself. Only we—we christians can get it for him."

Oh that God would reveal this to many more of our white brethern both North and South; then we may believe that they have that salvation for which Christ died.

NOTICE

Everybody! Christians and Sinners, are invited to attend the closing revial services all day Sunday, May 29th at the Church of God, 2025 N. 24th St.

We are expecting saints from Topeka, Kansas and Lincoln Neb.

Come! We are expecting you at 11 a. m., 3 p. m. and 7:45 p. m.

Elder S. S. Spaughts, Pastor
By Robert L. Moody

NAZI GOVERNMENT FORBIDS TO RENT APTS. TO JEWS

Berlin, May 25 (CNA)—The Nazi Government will sorm forbid so called Aryan landlords to rent apartments to Jews, it was learned here. An effort has also been made recently by the Landlords Association to compel Jewish landlords to sell their houses to Aryans, presumably at a price far below the real value.

Changes Name Metropolitan Church

Since we have struggled for five years trying our very best to lift up a clean cut gospel to the people, we find it is a very hard thing to make the people realize that there is a difference between spiritualist churches and spiritual churches.

Since some spiritual churches are inclined to believe that luck bags, dust and different kinds of confusion are a part of the spiritual church, we, the members of the Metropolitan church feel that we have stood criticism, embarassment and humiliation long enough.

We feel that since it is so hrrd to make people realize that we are above the works of the devil, from this day, May 22, 1938, we are working under our ow ncharter which is the Mt. Calvary Community Church.

Rev. R. W. Johnson
Pastor

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