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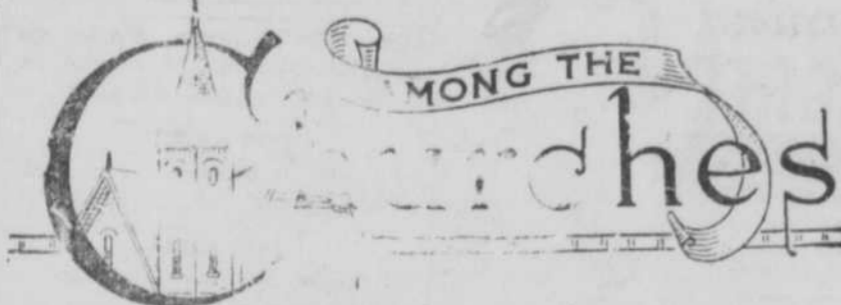
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ST. JOHN A. M. E. CHURCH
"The Friendly Church"
Dr. R. A. Adams, Pastor

One would think by seeing so many children at Sunday school that spring was here. The newly elected officers and teachers were present to greet them. The teachers are asking the parents and guardians for even better cooperation than last year in trying to have the children in Sunday school regular and on time, because the children cannot receive the best results unless they do.

The visiting minister was Rev. J. C. Brewer, who gave the morning message from St. Paul, Ep. to Gal. 5th chapter and 1st verse. His subject was, "Christian Courage." It was very ably handled. Of the many fine things to be remembered from his message, are these:

It takes real courage to be a Christian, and to say no many times in life. He said he had more appreciation for a bold sinner who would admit his not being a Christian than a corrupt Christian or hypocrite. A man of God should never allow himself to become a weakling and be led in the wrong way and apologize for being a Christian. A Christian's religion should be such that can be felt at all times and all his saying should be true. When one has lived up to all these ideas, he can have peace at heart. After the service there was one to join the church.

The sick of the church, are Sister Martha T. Carter, Sister Nellie Carey and others whose names were mentioned last week. We pray for their comfort.

We are looking with great interest to the coming of Rev. J. S. Williams and his Hillside Choir, Sunday night February 20.

Plans are being made for the upstairs rally. Now is the time to show just what you care for St. John. Together we stand and divided we fall.

The Choir's request services were very good. Send in your request now for next fourth Sunday.

Many visitors were present, among them was Mr. C. C. Gallo-way of the Omaha Guide. Visitors are always welcome at St. John.

RUMMAGE STORE, 2621 Grant Street

PLEASANT GREEN CHURCH
Rev. J. H. Reynolds, Pastor
Willa Mae Ross, Reporter

Sunday school, 9:00, with Miss Bath Reynolds presiding. Present, 80. You are welcome to our Sunday school.

Morning service, 11:00, with Rev. Reynolds presiding. Opening song, "God of Host." Prayer for the sick, Rev. C. L. Union. The pastor preached a wonderful sermon. One united with the church in morning service.

3:00 worship. The Prosperity club had a wonderful program Sunday afternoon. Morning Star was one of Pleasant Green's guests. Mrs. Marie Alford, sponsor.

BYPU 6:00, with Vice President, Mr. Lynwood Parker, presiding. The missionary department of the BYPU rendered a lovely program.

Mr. Faulkner, president of Pleasant Green BYPU won the prize at the banquet Thursday for the prettiest table.

Evening worship, 8:00, with the pastor presiding. There was a lovely song service by the choir. Prayer service for the sick by Rev. Green. Rev. St. Clair preached a wonderful sermon. If you want to hear good preaching, hear our pastor. And if you want to hear good singing, come and hear Pleasant Green's choir.

Visitors are always welcome.

BETHEL A. M. E. CHURCH
Rev. T. J. Sanford, Pastor
J. S. Jefferson, Reporter

Sunday was a high day at Bethel. Sunday school opened on time, 9:45, with the superintendent at his post of duty. Sunday school was well attended.

At 11:00, the pastor, Rev. T. J. Sanford took as his subject St. John the 6th chapter and the 68th verse. "Then Peter asked Him, Lord to whom shall we go." The sermon was enjoyed by all. We were very pleased to have Miss Richards from Oklahoma, unite with us.

The sick of the church are, Mrs. Alberta Michael. She has been confined to her bed for three weeks. We hope for her a speedy recovery.

A Gypsy Party will be given Thursday, January 27 at 8 p. m. by the sacrifice club. Come and enjoy yourself.

Rev. T. J. Sanford preached for the children at Cleaves Temple in a special sermon Sunday, January 23, with good attendance.

For the members of Bethel: If you love your church, as Sunday was trustee day those of you that failed to comply with us are looking for you.

Visitors, when in Omaha stop at Bethel, the friendly church. You are always welcome.

Prayer and class every Wednesday evening at 7:30.

SECOND BAPTIST CHURCH
Clarinda, Iowa

Sunday school opened at its usual hour with Mrs. Rachel Cason presiding. All had a wonderful lesson. The Sunday school is having a special program Sunday afternoon. A free will offering will be taken up.

Morning service, the pastor brought a wonderful message. Subject, "Peace with God." All enjoyed a happy time.

Evening service was in high with a crowded house. The Rev. C. A. Brayboy of Omaha, Nebr., brought the message which was very stirring.

We are always happy to have visiting friends to come to Clarinda.

The Choir is sure growing and their special numbers will inspire you.

CHURCH OF THE LIVING GOD
C. W. F. F.

At 25th and Erskine greets, beginning Sunday night, January 30, at eight o'clock. Elder M. L. Steele will conduct a week's meeting. He is inviting all his friends to come. Everyone is welcome, come one, come all.

BAHA'I BELIEFS
Article No. 3

The Baha'i Faith had its inception in Shiraz, Persia, on May 23, 1844. On that day a young merchant, now known as the Bab, a Persian word meaning gate or door (of the spirit), proclaimed His two-fold mission as an independent Manifestation of God and Herald or Forerunner of One greater than Himself, who would inaugurate a new and unprecedented era in the religious history of mankind.

Almost immediately following the declaration of the Bab, His persecution commenced at the hands of the fanatical Mohammedan clergy. For six years it was carried on, almost without ceasing and with unmitigated ferocity. Thousands of His followers were martyred in the most hideous fashion in an effort to stamp out the rising flood of enthusiasm for this new movement that completely changed the hearts and minds of men. But the more fierce the opposition became, the faster grew the number of followers, who were then known as Babis.

At length, on July 9, 1850, the Bab was publicly martyred in the Barrach Square of Tabriz, Persia. The historians who were enemies of the Cause, for which the young prophet laid down his life, recorded the awe inspiring character of that death and testified to the great physical disturbance and how the entire city remained enveloped in darkness from noon till night due to the great dust storm on the day of the Bab's martyrdom.

The harder the Mohammedan clergy fought to extirpate the new religion and the more fierce they became in the manner of the martyrdoms meted out to its followers, the more firmly was the faith in this infant Cause established in the hearts and minds of the Persian people; and instead of stamping it out, this enmity was the chief cause of the rapid spread of the new teachings in Persia.

The next article will be, "Who Was the One Promised By the Bab?"

SO SHALL WE REAP
By Theresa Skinner

It isn't how often we go to church, or the prayers we say now and then, it's our sincerity while in church, and how we are to our fellow men.

When judgment day has come at last, and each and every one is with his kin, it isn't how much money we have, it is how we treated our fellow men.

Some folks go to church for a sham so their sins may not be known. But the time will come to them, alas, when they will reap, what they have sown.

Then all the material things we possess, will be as a thing apart, and nothing we hold will help our soul— if we have not God in our heart.

MT. NEBO BAPTIST CHURCH
Rev. J. G. Gates, Pastor
Helen Bradshaw, Reporter

The services Sunday, were indeed spiritual. Everyone seemed moved and impressed with the sermon. Rev. Gates used as his subject, "And He made a covenant before the Lord." The sermon was very impressive.

Our BYPU Sunday, was one which encouraged the president very much. The weather was not very pleasant but nevertheless we had a large attendance. Rev. J. A. Harris taught a lesson which carried great enthusiasm through every verse read among those present. He is really one who can teach and hold the interest of elder people as well as young. Finding scriptures is one of the instructions which stirs interest and study.

Rev. J. A. Harris preached a sermon which was spiritual food for the soul. His text was found in 119 Psalms, 160 verse, and his subject was "The True God." The scripture was read by Rev. R. R. Lane and he read from the 28th chapter of St. Mark and the 11th verse.

Rev. Harris preached a wonderful sermon which moved the hearts and vague ideas of the younger children about the Christ who died to save their little souls. The sermon interested all who listened. Everyone is invited to come and be with us in our worship.

This Week in Thought and Religion
By Robert L. Moody

Moral and Social Reform
"Righteousness exalteth a nation, but sin is a reproach to any people," Prov. 14:34.

During the present administration, Mayor Butler has been putting forth strenuous efforts to do away with much of the vice that is so prevalent in Omaha. Lude houses, taverns and gambling houses, have been raided and a general reform is desired.

Much criticism has been passed for and against these measures. These are worthwhile efforts but human thereby rendering weakness. It appears to be poor sociology to clean up a few lude houses and cause the "strange women" to be scattered throughout the respectable sections of our city without restraint. Of the two evils, the best decision would be to allow a "restricted area" for such vice. This will not cure the evil but will set limitations upon it.

Since men are "moral" beings i. e. free to do "right" or "wrong" upon their will; there is no law that will make them work righteousness but the law of Christ. There must be a transformation i. e. a re-nesting of heart and mind, instead of a reformation; if we are to rid Omaha of vice. And as long as any city legalizes vice in order to gain revenue it will be a disgrace for "Sin is a reproach to any people."

If we preachers would preach and practice that Jesus saved from sin and if our churches would believe and support this gospel instead of patronizing these dens of vice—many of these evils would automatically stop. But if ministers compromise and "pussyfoot" with sin we will continue to have filled taverns, houses of prostitution; we will continue to have cold worship services and empty church pews.

It is the church that needs the reformation—the world and its followers need transformation."

PILGRIM BAPT. CHURCH
Rev. G. E. Stevenson, Pastor
Christine Dixon, Reporter

Sunday school began on time with the superintendent presiding. The morning services were highly spiritual with Rev. Stevenson, our pastor, speaking from the 3rd chapter of Matt. 2nd verse. Text, "Repent ye for the kingdom of Heaven is at hand." His subject was, "Change Your Minds."

Mr. and Mrs. R. C. Price were among the many visitors who worshipped with us.

At 4 o'clock the general mission meeting was held with Mrs. Catherine Jackson our president, presiding. BYPU was well attended. Group No. 4 sponsored the program No. 1 received both banners. Evening service was enjoyed by all. The pastor spoke from the subject, "The Cost of Leadership."

Sis. Betty Powell, Bro. J. D. Foster, Sis. H. Preston, Sis. Bessie Mullen and Sis. H. Michael are on the sick list.

The banquet sponsored by the City BYPU was largely attended. The tables were beautifully decorated. Mrs. J. D. Lewis, wife of one of our leading morticians, made an enthusiastic mistress of ceremonies. Miss Estell Robertson was in charge of the style revue which was a lovely affair.

The Progressive club is sponsoring a program at the church Sunday afternoon at 3 o'clock. The Everloyal club is sponsoring its first interclub musical program Sunday afternoon February 13 at 3 o'clock. All of the church clubs of the city have been invited.

The young people's group are sponsoring a Negro History program Sunday evening February 13 at 8 o'clock.

Lawyer John Adams will be the principal speaker. There will be other speakers on the program.

MT. OLIVE BAPTIST CHURCH
Rev. J. P. Mosley, Pastor
Mrs. Lenora Parker, Reporter

The members of Mt. Olive are very enthusiastic over the progress the church is making. Many who were once members of the church are coming back with a determination to live and work for God.

The Misses Lenzola Wilson, Mildred Shelton, Elnora Rose and two others whose names are unknown, and Mrs. Agnes Blackstone represented Mt. Olive very nicely in the style revue held at Pilgrim Baptist church.

If you want your spiritual strength renewed come to Mt. Olive. You are welcome.

MORNING STAR CHURCH
Rev. Wm. Pruitt, Pastor

Sunday school opened at the usual hour, 9:30 a. m. At 11:30 a. m., the sermon was preached by Rev. J. L. Reagans, using as a subject, "The Hand-writing on the Wall."

At 3 p. m. the City-wide Mission Society was in session. 6 o'clock BYPU opened with a large attendance, and visitors were present. A lovely program was rendered by group No. 2.

At 8 p. m. the sermon was preached by the pastor. Subject, "Worldly Gain and a Lost Life." Text Matt. 16:26. A message that was enjoyed by all.

Visitors are always welcome at Morning Star.

MT. MORIAH BAPT. CHURCH
Rev. F. P. Jones, Pastor
Forysteen Burroughs, Reporter

The Sunday school attendance was good. The lesson was a practical one, featuring the thought Jesus administering to the physical man. In order to reach the spiritual man it is sometimes necessary to administer to the physical man.

The attendance at the morning worship was very good. The pastor's sermon was found in Acts 27:30-31. The subject "Abiding in the Ship." This sermon was appreciated by the congregation judging from the close attention given the speaker.

The evening worship again featured a good sermon. The subject was "Behold I Stand at the Door and Knock. Jesus truly stands at the door of every heart seeking admittance. Will you let Him in?"

Two new clubs have been organized. Their names are the Willing Workers and the Helping Hand.

Next Sunday evening at 4 o'clock will be installation services. All officers for the ensuing year will be installed.

The sick members are Mrs. Richardson, Mrs. Waston, Mrs. J. Henry and Mrs. Davidson. We pray that their health may be restored.

Among the visitors present was Mrs. Robinson of Memphis, Tenn. To all visitors we extend a cordial welcome. We appreciate having you worship with us.

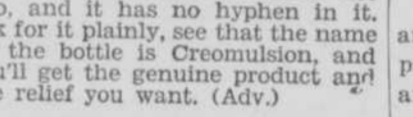
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BAHA'I BELIEFS Article No. 3 The Baha'i Faith had its inception in Shiraz, Persia, on May 23, 1844. On that day a young merchant, now known as the Bab, a Persian word meaning gate or door (of the spirit), proclaimed His two-fold mission as an independent Manifestation of God and Herald or Forerunner of One greater than Himself, who would inaugurate a new and unprecedented era in the religious history of mankind. Almost immediately following the declaration of the Bab, His persecution commenced at the hands of the fanatical Mohammedan clergy. For six years it was carried on, almost without ceasing and with unmitigated ferocity. Thousands of His followers were martyred in the most hideous fashion in an effort to stamp out the rising flood of enthusiasm for this new movement that completely changed the hearts and minds of men. But the more fierce the opposition became, the faster grew the number of followers, who were then known as Babis. At length, on July 9, 1850, the Bab was publicly martyred in the Barrach Square of Tabriz, Persia. The historians who were enemies of the Cause, for which the young prophet laid down his life, recorded the awe inspiring character of that death and testified to the great physical disturbance and how the entire city remained enveloped in darkness from noon till night due to the great dust storm on the day of the Bab's martyrdom. The harder the Mohammedan clergy fought to extirpate the new religion and the more fierce they became in the manner of the martyrdoms meted out to its