



**ST. JOHN'S A. M. E. CHURCH**  
"The Friendly Church."  
Rev. L. P. Bryant, Pastor.

— Last Sunday was a very fine day at St. John's. The spiritual aspect of the service was very good and the collection fair.

The Sunday school started with a good attendance. Rev. Bryant preached both morning and evening. The choir and Rev. Bryant, wife and a few friends went to the F. E. R. A. shelter in the afternoon to have service. It proved very fruitful.

There were about five people to join the church during the day at St. John's. The church is always glad to have new members come and cast their lot with those who are trying to live for Christ. It always seems fine to have people come to give service for the Master while they are young and in good health.

The captains of the rally groups are still moving up their cars. See your captain and play your part so your car can move that much faster. Miss Amanda Offutt is still in lead, with Mrs. Georgia Borders running a close second.

The Lincoln group was very pleased with the Historical Tea during such busy times when there are so many other things going on.

On March 31 there will be one of the biggest musical treats the citizens of Omaha have ever had the chance to see and hear. On this date, Sunday, March 31, there will be about 300 or 400 people in a big spring musical at St. John's A. M. E. church. You will read more about this in later issues of The Guide.

Next Friday, March 8, at St. John's A. M. E. Church the Jolly 28 is giving a tea sponsored by the Omar Bakery, starting promptly at 8:30 p. m. We know you are interested in seeing how the cars move on in this rally. So come to church each Sunday night and see them move.

Read The Omaha Guide and you will see more about this big free musical on Sunday, March 31, at 8:30 p. m. This will be the musical treat of the year.

**CLEAVES TEMPLE C. M. E. CHURCH**  
25th and Decatur S's.  
Rev. O. A. Calhoun, pastor  
Alice E. Hnter, reporter.

The bad weather seems to have no terror for the members of Cleaves Temple. They were present in quite large numbers. Rev. Calhoun preached from the text, "Blessed are the meek, for they shall inherit the earth." His sermon contained good logic and practical views.

The Sunday School was largely attended with Mr. Adams, the superintendent at his post. They held a party last Friday night for the pupils and had a grand time. Mrs. Adams is sponsoring a tea at her home, 2601 Grant St. for the Sunday school. The Sunday school is collecting old magazines to sell for finance. Lillian Allen and Norman Gray are the representatives for the Alliance next Sunday.

The social project for the Epworth League will be their attendance at the Soldier's Shelter on 22nd and Hickory Sts. the fourth Sunday evening. The Bible contest is still being held, and it is interesting. Come out and join us.

Members on the sick list are as follows: Mrs. Martha Evans Mrs. Florence Garland, Mrs. Amanda Brooks, Mrs. P. Davis and Miss Beatrice Gray.

At last—the wedding of the century—Andrew H. Brown and Madame Queen in all their regality. What! Thursday night, March 28, at Cleaves Temple Church. This is going to be one of the best and most amusing affairs that we have had. And of course, we are noted for our big weddings, which are always largely attended. Don't miss this one, or you will be always sorry. More about it next week.

**SALEM BAPTIST CHURCH**  
22nd and Seward Sts.  
Rev. E. H. Hilson, Pastor

The day at Salem started with a very good Sunday school attendance. I wish to commend the nice crowd present at all services.

A very seasoning message was brought to us by the acting pastor, Rev. Fort. He took his text from Luke, 10:20. His subject was "Heaven." Some outstanding nourishing thoughts were as follows: "One of the things over which to rejoice is whether or not our names are written in heaven

with the blood of our Savior. Persons who profess to be disciples of the Lord are worse than the non-converts, and they merely attend church as a habit. Although everyone's name is written either on the book of Death or of everlasting Life, there are a number of names on the church book that are not on the book of Life."

The two outstanding soloists of the day were Mrs. Edna Singleton and Mrs. Elizabeth Martin, respectively of the choir.

Visitors present were Misses Ruth Burleson, Julia Williams, Slaughter, Mr. and Mrs. Pruett, and Mrs. Mayham, gospel singer from Paradise Baptist Church.

The special contest under the auspices of the B. Y. P. U. finance chairman, Mrs. A. B. Matthews, came to its conclusion Sunday. Mr. Young presented the box of candy to the winner with the highest finances, Group No. 5.

The pie sale, conducted by Mrs. Matthews and Mrs. Alexander was a huge success. Mr. M. W. Harrison purchased five pies. Nothing that it is pleasing to see such fine demonstrations of cooperation throughout the church.

Group No. 7 rendered a devotional program. Those taking part were Ruth Crane, Mrs. Smith and Mrs. Mayham. The entertainment was composed of a reading a quotation and a beautiful song. The special feature was given by Miss Ada Roach. The object and the pledge were given by Mr. Sol Porter.

Sunday night Rev. Fort preached a very understanding and masterful sermon, the subject of which was "The Golden Test of Rome," Romans, 1:16.

Bertha Patterson, reporter.

**MORNING STAR BAPTIST CHURCH**

Sunday school was opened at 9 a. m. with the superintendent, Mrs. A. J. Johnson, in charge. At 11 a. m. devotional service was conducted by Deacon Wilson and Turner. The pastor then preached a wonderful sermon. At 6 p. m. the B. Y. P. U. was opened by the Junior president. A very interesting Bible drill was conducted by Jay Lee McGee. Mr. Lloyd Lee was awarded the championship. The Junior B. Y. P. U. will close their drive Sunday, March 10. The contest between Little Artery Williams and Lorine Morris will close Sunday. Come out and see them kill their pigs. A special program will be rendered. The junior Tea that was given at the home of Mrs. Stromile last Sunday was a grand success. The dining room was beautifully decorated. Mesdames V. B. Lewis, A. M. Jones and Mildred McGee, presided at the table. Miss Ceola Nelson, Miss Dolly Parker and Miss Leona Davis also assisted in the dining room.

The Willing Workers met at the home of the president, Mrs. Mary Williams. A very splendid service was held.

Ice cream and delicious cake was served.

The Heart to Heart Club met at the home of Deacon Wilson. Mrs. V. B. Lewis is the president. A tasty sandwich and coffee luncheon was served.

The Mission Society met at the home of Mrs. C. M. Wiley. The lesson was taught by Mrs. Stromile. A lovely desert and tea were served. The mission is progressing rapidly under the leadership of Mrs. Lee McGee.

Come to the Morning Star. You are welcome.

Rev. Frank Banks, pastor.  
Mrs. G. W. Stromile, reporter

**PILGRIM BAPTIST CHURCH**

Services at Pilgrim Sunday were about as usual, although the attendance wasn't so large. Rev. J. F. Thomas filled the pulpit Sunday morning and preached an excellent sermon from the subject, "An Awful Thing to Fall Into the Hands of the Lord," Hebrews, 10:231.

Covenant meeting was held in the evening, and the Lord's Supper was administered. There was an addition to the church.

The funeral of Mr. Hollis Gordon, the son of Mr. and Mrs. J. W. Gordon, was held at the church Saturday.

The Sunday school is doing fine work, and the B. Y. P. U. is doing very well under the leadership of Mr. J. W. Dacus.

You are invited to attend any and all services.

Rev. J. F. Thomas, pastor in charge.

**QUARTETTE CONTEST TO BE HELD AT BETHEL A. M. E.**

D. L. Jones, manager of the Lovin' Four Quartette, is inviting the city of Omaha to meet him and his quartette at Bethel A. M. E. Church, 2430 Franklin Street, Rev. J. W. Williams, pastor.

You witness a contest between all the quartettes in Omaha.

There will be several addresses delivered by sons of the leading Negroes of Omaha. Dr. A. S. Mayfield will also deliver an address, the subject, "The Negro's Place in America." We, your committee, D. L. Jones and Grace Holloway.

**IV. The New Pentecost (vv. 44-48).**

As the gospel was entering upon its widest embrace the Holy Spirit came in new power.

V. Peter Vindicates His Ministry to the Gentiles (11:1-18).

Being called to account for visiting and eating with Gentiles Peter's defense took the form of logical argument, showing how God had set his seal on the work by the miraculous gift of the Spirit.

**III. Peter's Sermon (vv. 34-43).**

1. The introduction (vv. 34-35) showing that God is no respecter of persons (see Golden Text).

2. His discourse (vv. 36-43) touches briefly upon the mission of Jesus, showing that he was qualified for his work as a Mediator. He then exhibited the work of Christ.

a. In his life (vv. 36-39). He went about doing good, even casting out demons, as a proof of the fact that God was with him (v. 38).

b. In his death (v. 39). The just suffered for the unjust that he might bring us to God (1 Pet. 3:18).

c. In his resurrection (vv. 40, 41). God raised him up the third day, showing openly that Christ was his Son (Rom. 1:4) and that his sacrificial work was satisfactory (Rom. 4:25). In this discourse Peter sets forth

(1) The basis of salvation—the sacrificial death of Christ (v. 39).

(2) The scope of salvation—"whosoever" (v. 43). (3) The method of appropriating salvation—"be-hereth on him" (v. 43).

**II. Supernatural Preparation for the Transition of the Gospel to the Gentiles (10:3-35).**

In order to bring this about, observe:

1. Two visions were given.

a. The vision of Cornelius (vv. 3-8). While engaged in prayer, an angel of God instructed him to send to Joppa for Peter, who would tell him what to do. Cornelius sent at once for Peter.

b. The vision of Peter (vv. 9-16). While Peter was praying (v. 9) he saw a certain vessel containing clean and unclean animals let down from heaven, and heard the command, "Rise, Peter; kill, and eat." Peter protested that he had never eaten any unclean thing. God replied, "What God hath cleansed, that call not thou common." This vessel, let down and taken back, indicated that both Jews and Gentiles were accepted on high.

2. A messenger sent from Cornelius (vv. 17-29). Peter was greatly perplexed over what he had seen, but not for long, for a messenger from Cornelius made inquiry at the gate for him. The Spirit informed Peter of the matter and bade him go, nothing doubting.

3. The meeting of Cornelius and Peter (vv. 23-33).

a. Peter took six witnesses along (v. 23 cf. 11:12). In a matter of so great importance he must have witnesses.

b. Cornelius waiting for Peter (v. 24) called together his kinsmen and near friends.

c. Cornelius, about to worship Peter (vv. 25, 26), was told by Peter that he himself was but a man.

d. The reciprocal explanation (vv. 27-33). Peter explained how God had taken from him his Jewish prejudices. Cornelius explained how God had instructed him to send for Peter.

**I. His official position (v. 1). He was a centurion, a Roman officer over a company of one hundred soldiers.**

2. His character (v. 2). a. "A devout man." b. A benevolent man. c. A praying man. d. Highly respected by his family.

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