

AMONG THE Churches

ST. JOHN A. M. E. CHURCH "The Friendly Church" Rev. L. P. Bryant, Pastor

Sunday, February 10, was a very beautiful day, and the services at St. John were well attended all day. The guest soloists for the last two Sundays were Mrs. Irene Wheeler on February 3, and Mrs. Ruth Wheeler on February 10th.

Rev. Bryant took his text from Paul's second letter to the Corinthians, third chapter and the 13th verse. He took for his subject, "The Liberty Which Christ Gave". Some of the good thoughts to remember from the sermon are as follows: All men want to be free. Even children look forward to the day they can have their freedom. Christian life is a life of liberty. A Christian can always get joy in his heart because he has Christ in it. In fact, the only real freedom a man has is when he has the Lord with him. There is liberty in the service of God. Where the spirit of the Lord is, there is freedom from sin. There is freedom from man, freedom from slavery. Christ moves all these evils so one can be free to worship him. When one feels the spirit, Christ wants him to give Him praise and speak out for him. And when you get God in your heart, you will have freedom.

The collections were very good, and there were many visitors present. The cards passed in were Mrs. Lillian Thomas and Mayme Hardy, of Omaha. The rally is slowly moving on. See your captain and pay in on your rally fund and let cars move out toward New York. Miss Offutt is still out in the lead. Come to St. John each Sunday and see what your group is doing.

Sunday, February 17th. The services at St. John are very interesting each Sunday. The spiritual aspect is running very high, and the collections are good. It is pleasing to see such fine cooperation as there is now throughout the church.

There was an old time prayer meeting last Wednesday night. The spirit was very fine.

Rev. Bryant preached a very fine sermon from this subject, "God's promise fulfilled in our lives". He gave us many good thoughts on this subject. There were too many to name but some of those to be remembered are as follows: God will fulfill our best hopes if we will but let him. We can best do this by leaving the things of the world alone. The successful life must have Christ in it to reach any degree of success. He will lead you into a new light. When God first comes into your heart you feel like a new person, and can have joy and comfort. God wants us to rely on Him and know he is God and beside Him there is none other.

The Sunday night service time was taken up by an illustrated lecture of Jerusalem by Dr. Wesley Hones. There were many visiting faces to be seen at the services last Sunday. The names turned in were Mr. W. P. Ray, of Topeka, Kansas, Mesdames Alma Webster-Clark, I. Williamson, Bertha Bell, and Catherine Williams.

The rally is moving out fine. See your captain and pay your pledge or assessment.

The Lincoln car group will have a historical tea at the North Side Y. W. C. A. on Friday night, March 1, at 8 p. m. Come and meet Mr. and Mrs. George Washington and other great men and women since their time. A pleasant evening awaits you.

CLEAVES TEMPLE C. M. E. CHURCH

25th and Decatur Sts.
Rev. O. A. Calhoun, Pastor
Alice E. Hunter, Reporter

Sunday, February 17, found another beautiful sunny day, and a goodly crowd present, for which two things we are grateful. The services were very good with Rev. Calhoun at his best, in the pulpit. His text was taken from the 21st chapter of Revelations, the first verse, "And I saw a new heaven and earth, for the first heaven and the first earth were passed away; and there was no more sea". He brought to us a great many striking thoughts, among those being, "If the economic problems of the world are to be solved, it shall have to be through the church of the living God."

Sunday, February 24, will be the Quarterly Conference, with the presence of the presiding Elder, L. E. B. Rosser. Rev. Conwell, of Clair Chapel will deliver the sermon at the 3 o'clock service. The choir will furnish the music. Everyone is invited to come.

All of the boards are working industriously and keeping the church interested up.

The Chicken Pie Supper, given by the Forward Step Club, was a success. They are having a waffle breakfast at the parsonage, Sunday.

Look forward to the big wedding of Andy H. Brown and Madam Queen, scheduled for March 28th. You will hear more about it soon.

The little "Church on the Corner" opens its doors to "Whomsoever will, let him come".

SALEM BAPTIST CHURCH 22nd and Seward Sts. Rev. E. H. Hilson, Pastor

Sunday School opened at 9:30 a. m. with an exceptional increase in number. The characteristic lesson was reviewed by Miss Minnie Harris.

Happy with many thoughts of being home again, Rev. Hilson preached a doctrinal sermon at 11 o'clock. His subject, "The Lord's Day", was discussed in a very forceful manner. The first day of the week should be called, instead of Sunday, the Lord's Day, as it is a memorial day, on which men should rest and think of God and their relation to Him.

At 5:30 the B. Y. P. U. was opened with Mrs. Halloway, the musical director in charge. She spared no pains in rendering an enjoyable devotional period. The work of group organization was finished Sunday. The program chairman succeeded in having a surprise program of questions on Training for Service.

Those to be counted among the sick are Mrs. Onie Redden and Mr. Shine. Throughout the day, there was a large and respective audience at all services. Among the many visiting friends was a visitor from Oklahoma, Miss Teresa Murrell.

Evening service was an open house with an informal speech on "The Bible" by Rev. Hilson. The selection, "Wade in the Water", by the choir, just before the beginning of baptizing ceremony, moved many, as to their minds the scripture, "Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God". Acts, 8:21.

Bertha Patterson, Reporter

METROPOLITAN SPIRITUAL CHURCH

1818 N. 24th St.

Rev. R. W. Johnson, Pastor
Mrs. Georgia Peoples, Reporter
Rev. Johnson preached a very interesting sermon Sunday night. His text was taken from St. Matthew, 6:7, "Teach me How to Pray". Everyone enjoyed the sermon. There were two candidates for baptism, and three christians united with our church. Mrs. Peoples is on the sick list. She is having a great deal of trouble with her tonsils.

Visitors are welcome.

CLAIR CHAPEL M. E. CHURCH

22nd and Miami Sts.

Rev. W. C. Conwell, Pastor
Sunday School was opened at 9:30 by the superintendent, Mr. Boone. Mrs. Norman gave the special feature for the lesson of the day.
At 11:00 services Rev. G. F. Tipton, the District Superintendent, delivered the message from the subject, "Five Great Powers of Light". The young people's choir rendered the music for the morning services.

At 3:00 Rev. O. A. Calhoun, of Cleaves Temple, preached the Communion service.

At the evening services Rev. J. E. Wade preached on the subject, "A Fruitful Death".

The Tea, which the Sextette gave Sunday afternoon, was a decided success, and they wish to thank all who helped to make it so.

Don't miss the play, "His Model Wife", at the church Thursday evening, sponsored by the young people's choir.

The Ladies' Aid are giving a George Washington Tea on February 28th at the home of Mrs. Corrine Hunter. Please come out and help the ladies. Tickets are now on sale.

ST. BENEDICT'S PARISH NOTES

The Adult instruction class has been resumed since the recovery of Father Wilwender from his recent operation, and meeting will be, as usual, every Thursday night promptly at 8:00 o'clock in the church club room.

The second class in cooking and sewing, for night students, opened with splendid enrollments in both departments. Much credit is due the two ladies in charge of these classes, who give so unstintingly of their time and knowledge to the 60 or more pupils.

Miss Florence Carlson, of Villisca, Iowa, was the week-end guest of the Misses Fern and Francis Gaston, who are students of the St. Benedict's Cooking class. Miss Carlson visited the class with her friends last Thursday, and was delighted with the demonstration and the class work.

One of the largest groups of the Holy Name Society that has been together at one time since its organization, received Holy Communion in a body last Sunday Morning, and held a splendid meeting in the Church club room after Mass. Plans for future activities were discussed at length and some very constructive work is expected from that organization in the near future. The President, Mr. Gordon, is resigning because of his occupation, and election of a new President will be the business of importance at the next meeting. We sincerely pray for the growth and success of this splendid organization.

PILGRIM BAPTIST CHURCH

Sunday was another great day at Pilgrim with the Reverend J. A. Harris filling the pulpit. He delivered a masterful sermon Sunday morning from the subject, "Born Again", St. John, third chapter. In the evening he preached from the subject "Need of Christian Religion", Gal. 1.

There were three additions to the church Sunday. The attendance at the morning worship continues to increase, and the Sunday School and B. Y. P. U. are benefiting by the new awakening.

It is with great sadness that we report the death and burial of our most beloved brother and Deacon, W. R. Golden. He was a charter member, and for sixteen years a deacon.

The Rev. R. C. Barker, editor of the National Baptist Voice, will be guest speaker at Pilgrim Sunday. The public is invited.

Rev. John F. Thomas, Acting Pastor.

PACIFIC MOVEMENT OF THE EASTERN WORLD INC.

2425 Lake Street
Mr. J. A. Harris, President
Minnie Harris, Reporter

The Pacific Movement met Sunday evening at 3:30 p. m. with Vice-president Herald presiding. The program for the afternoon consisted of a discussion of the Unthoughtful Negro. Rev. S. R. Tangamora, Mrs. Anna Mace, Mr. William Washington and Minnie Harris were the principal speakers on the subject. Many truthful things were said concerning the shiftlessness of the Negro. These speakers also pointed out a cure for the unthoughtful colored man. You missed a treat when you failed to hear this discussion.

The educational department, under the supervision of Rev. S. R. Tangamora, begins at 2 o'clock every Sunday afternoon. Many questions are asked and answered concerning the Negro—Questions of this nature. What is the origin of the Negro? Who is the father of civilization? Will the Negro ever rehabilitate Africa? Mr. C. Adams, a grocery man in the city, gave us much enlightenment on the Negro business.

The young people's department met Friday evening at 4:30. The supervisor, Mrs. Tangamora, stated to the youngsters the purpose of this department. She said it was for the purpose of establishing love and friendship among them, teach them to take pride in the achievement of their race, and to teach them Negro history and many other helpful things.

The Pacific Movement of the Eastern World is an important organization. Its purpose is to establish friendship with all darker peoples of the world. The people in America can take it or leave it, the time has come for Negroes to come together. They can only do this through organization.

Pacific Movement of the Eastern World.

PROGRAM IN COMMEMORATION OF FIRST A. M. E. BISHOP

A program was given at St. John's A. M. E. Church by the Allen's Christian Endeavor League in commemoration of Richard Allen, the first active bishop of the A. M. E. Church, who was born on February 14, 1746. There was a discussion in the form of a debate. Resolved: That freedom of religion was more important than the invention of the steam boat. The affirmative was taken by Miss Ola McCraney, and the negative by Paul Gipson. There was a piano solo by Alice Green, "What a Junior Learned About Richard Allen", and a mandolin solo by Floyd Petty, and a mandolin solo by Russell Smith. There were three poems by Mr. Henry Thomas. Miss Tamer O'Neil was mistress of ceremonies. Mr. Thomas Rucker is president of the Allen's Christian Endeavor League.

He fastened his eyes on them, (the

SUNDAY SCHOOL LESSON

For Feb. 24th, 1935
By H. D. Piggue

SUBJECT

Peter Heals a Lame Man: Acts 3:1-10, 4:8-12.

Golden Text: Peter said, "Silver and gold have I none but such as I have give I thee.—Acts 3:6.

The present lesson includes the fourth recorded address of Peter after the ascension of our Lord. Peter and John went up together into the temple at the hour of prayer, being the ninth hour. (Acts 3:1). It is said that the apostles were continually in the temple, praising and blessing God. It was the custom of the disciples to resort daily to the temple for devotion. This was the place and the manner in which they and their Fathers had worshipped. They came slowly to the conclusion that they were to leave the temple and they would naturally resort there with their countrymen to worship the God of their Fathers. In the previous chapter (2:43) we are told in general that many wonders and signs were done by the hands of the Apostles. From the many miracles which he performed Luke selects one of which he gives him occasion to record another of the addresses of Peter to the Jews. An impostor would have been satisfied with the general statement that many miracles were performed.

The sacred writer descends to particulars, tells us where and in relation to whom they were performed. This is a proof that they were honest men and did not intend to deceive.

Peter and John went into the temple, not because it was a beautiful building, nor not in the edifice properly called the temple, but into the court of the temple where prayer was accustomed to be made. THE HOUR OF PRAYER: The Jewish day was divided into twelve equal parts, the ninth hour being about 3 o'clock P. M. This was the hour of evening prayer. Morning prayer was offered at nine o'clock.

The lame man: This man had been lame all of his life. He was obliged to be carried and was well known to the Jews because they laid him at the gate of the temple daily. He would therefore be well known to those who were in the habit of entering the temple. Among the ancients there were no hospitals for the afflicted and no alms house for the poor; consequently the poor were dependent on the charity of those who were in better circumstances. It became an important matter for them to be placed where they would see many people. It was customary to place them at the gates of rich men and they also sat by the side of the highway to beg where many people would pass. The entrance to the temple was a favorable place for begging for these reasons, (1) great multitudes were accustomed to enter there, (2) when going up for religious service they would be more inclined to give alms than at any other time. Especially was this true of the Pharisees, who were particularly desirous of publicity in bestowing charity. The gate of the temple was called beautiful. In regard to this gate, there were two opinions, one of which supposes that this was the gate commonly called Nicanor, which led from the court of the gentiles to the court of the women. The other, that it was the gate at the eastern entrance of the temple commonly called Susan. It is not easy to determine which is intended. The fact that it occurred near Solomon's porch seems probable that the latter was intended. This gate was large and splendid, made of corinthian brass, a most valuable metal, and made a magnificent appearance. When Peter and John were entering the gate, the lame asked of them as he was accustomed to do of the multitude that entered the temple.

He fastened his eyes on them, (the

word used here denotes to look intently with fixed attention). He wished to call the attention of these men distinctly to himself. He asked them for money, but not knowing at the time that he was going to get something more valuable than that. "Silver and gold have I none," Peter assures him that he had not that to give. It was done, however, in such a way as to show his willingness to aid him if he possibly possessed it, "such as I have give I thee." Such as is in my power—it is not to be supposed that Peter meant to say that he was entrusted to him. He immediately adds that it was derived solely from the Lord. Rise and walk—To do this would be evidence of signal power. Peter used the method that Jesus used which was a command, rise and walk. Peter commanded him to rise and took hold of his hand to show him that he was willing to aid him, and Peter knew it would be an inducement to him to make an effort. This may be employed as a beautiful illustration of the manner of God when he commands men to repent and to believe. He does not leave them alone but extends help and aid to their efforts. If they tremble and feel that they are weak and needy and helpless, his hand is stretched out, his power exerted to impart strength and grace. Leaping Up! This was a natural expression of joy and also the fulfillment of the prophecy of Isaiah, 35:1. "Then shall the lame man leap as an hart." This man leapt up and entered the temple with Peter and John leaping and praising God. So a sinner when his sinful soul that has been lame with sin for years has been made whole. He is a new man, he has been cleansed, his mind is pure, his heart is pure and he sees the reality in God and in his power. He then praises God to the highest.

Attorney Rayman Blighs
Room 200 Tuchman Bldg.
24th St. at Lake

PROBATE NOTICE

In the matter of the Estate of BOARD BATTLES, Deceased.
NOTICE IS HEREBY GIVEN:
That the creditors of said deceased will meet the administrator of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 18th day of April, 1935, and on the 18th day of June, 1935, at 9 o'clock A. M., each day, for the purpose of presenting their claims for examination, adjustment and allowance. Three months are allowed for the creditors to present their claims, from the 18th day of March, 1935.

Bryce Crawford,
County Judge

Begins Feb. 23, 1935
Ends March 9, 1935

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Burn Lucky Mo-Jo Incense. How it perfumes the air. Fills your room with the fragrance of flowers. Banishes bad smells. Write for FREE SAMPLE of Lucky Mo-Jo Incense and Agents' Money-Making Offer. Famous Products Co., Dept. 802-6249 Cottage Grove Ave. Chicago Ill. USA.

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Keep your kidneys free from waste matter, poisons and acid, and put healthy activity into kidneys and bladder and you'll live a healthier, happier and longer life.

One most efficient and harmless way to do this is to get from your druggist a 35-cent box of Gold Medal Hearlem Oil Capsules and take them as directed—the swift results will surprise you.

Besides getting up nights, some symptoms of kidney trouble are back ache, moist palms, leg cramps and puff eyes. If you want real results, be sure to get GOLD MEDAL—the original and genuine—a grand kidney stimulant and diuretic—right from Hearlem n Holland. Give your kidneys a good cleaning once in a while.

Ask for DR. FRED PALMER'S Skin Whitener Ointment today. Tonight, just spread a little thinly over your face, neck or arms. This delicate creamy pure cleansing ointment quickly promotes skin health and beauty. It clears up eruptions and local skin troubles with its astringent and antiseptic action, and makes the complexion gloriously soft, smooth, light and lovely. Be sure to get the DR. FRED PALMER'S that Miss Calloway recommends. Get it at your drug store.

Generous Free Trial
A Free trial of DR. FRED PALMER'S Skin Whitener Ointment awaits you if you will, but send your name and address and 3¢ for postage to the Dept. P-102, LABORATORIES, Dept. N P-102, ATLANTA, GEORGIA. Mail your letter today.

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SHARPS AND FLATS AMONG THE MUSICIANS

The majority of our musicians may be found rehearsing daily at the Community Center with the city Recreation Orchestra. The north side unit, under the supervision of William Lewis, is directed by Ted Adams and George Bryant. This group of seventeen musicians has been very highly praised by Mr. McCandless, director of the Recreation Department. This orchestra is quite versatile, not only playing dance music, but also repertoire of concert music and presented their first concert program at St. John's Church last month. The members of this orchestra are David Alexander, Dorothy Beck, piano; Paul Commerce, Howard Farrell, drums; William Lewis, 'Skeets' Morgan, bass; Ted Adams, Dick Lewis, Jess Simmons, Archie Watkins, Alex Westbrooks, sax; George Bryant, Carl Daniels, Charlie Williamson, trumpets; Ed Carr, trombone, and Fritz McKern, cello.

Benny Moten has the 'swingest band' we have heard for some time. Our own little Joe Jones is certainly holding his own among the best. There were so many outstanding musicians in Benny's band, we can't mention them all, but as a whole, My, what a band, and what a brilliant brass section. We enjoyed dancing to their music and hope they come often.

Well, well we see the Synco-Hatters are still packing them in nightly at the J. B. Tavern. Archie Brown has been engaged to fill the

K. P. BANQUET

The K. P. Club of Woodson Center, composed of young men and women out of school observed National Negro History week in the form of a banquet. This is the first attempt by the club to put over anything of this kind and we are happy to say that it was successfully put over.

Mr. Henry Thomas, who received his B. A. degree from Omaha university in June, was the principal speaker. He spoke on the "Contentment Negro." Miss Ella Mae Franklin, instructor of Dramatics at Woodson Center, favored us with a reading. Short talks were given by members of the Woodson Center committee. The president, Miss Helen Hodges, acted as mistress of ceremonies.

There are three candidates for admittance to the club. They are Alfred Liggins, Boetis Kirkcay and Herbert Toole. These young men will be voted into the club and initiated on February 25, 1935.

Helen Hodges president.
Louise Bryant, reporter.

vacancy left by Elmer Crumley, who joined Jimmie Lunceford last month.

We wonder what the Synco-Hatters have got that makes the patrons at the J. B. Tavern think they're so hot?



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DR. FRED PALMER'S

The Skin Whitener

CARD OF THANKS

We take this means of thanking our many friends for their loyal friendship, as expressed in the many kindness shown us during the illness and death of our beloved one, Mrs. Mabel Leog, and also the many floral offerings.

MR. R. M. LECOG, Husband
MR. and MRS. CHARLES HARRIS, Parents
MRS. MARIE LECOG, Mother-in-law.

CARD OF THANKS

We wish to acknowledge with sincere thanks the kind expression of your sympathy rendered us in the recent loss of our dear husband and father.

MRS. GOLDEN AND FAMILY.