PARADISE BAPTIST CHURCH
23rd and Clark Streets

Sunday's serveces were attended by many at the Paradise Baptist church and enjoyed by all.

A very inspiring and timely sermon was preached bp the beloved pastor, the Rev. J. T. Carter, who recently came from Oklahema. ?

The Sunday school and B. Y. P. U. whose presidents are Mr. Otha and Rev. Campbell, respectively, had large enrollments.

Visitors at Paradise Baptist Church were as follows: Mr. and Mrs. Curry, Mr Bishop Pearl, Mrs. Makin, well known music teacher of the city.

Sunday night service was well attended. The Lord's Supper was administered after another stirring sermon.

Rev. Carter, pastor.

MORNING STAR BAPTIST CHRUCH

Sunday morning was a high day at Morning Star church. Snday school was opened at 9 a. m. with Supt. Mrs. A. J. Johnson in charge. After the classes reassembled to their respective places, the Superintendent delivered her annual address. Her sbject was, "Backward We Look, that Forward We May See." Mrs. Johnson's address was a masterpiece. It was closed by saying, "Our dob's are traitors and make us lose the good we oft might win by fearing to attempt." We are wishing Mrs. Johnson even greater success in 1935 than she achieved in 1934. At 11 a. m. praise service was conducted by Deacons Wilson, Turner. Rev. Bank ascended to the pulpit at 11:30 a. m. by singing "Guide Me, Oh, The Great Jehovah." His New Year's subject was found in the13th chapter of Loke 7 and 8 verse which read, "Leave it alone this year," text, "Behold these three years I came seeking fruit on this fig tree and find none, why cumbereth it the ground." A lovely pictore was was drawn in our minds as this stirring message was delivered. After having such lesson the doors of the church were opened. Several new members were added to he fold. Three by Christian experience, and one for baptism. Mr. Walter Smith, a former deacon, who left the city sometime ago to reside in Kansas City was among the He was restored to his former office.

Mrs. M. Hayden the mother of Mrs. G. W. Stromile, and her granddaughter, were also added the church.

At 6 p. m. the B. Y. P. U. was opened by its newly elected president, Mr. Raymond Johnson. Group No. 1 (the men's group) was awarded the banner the first Sunday in the year. Look out sisters the war is on.

At 8 p. m. covenant meeting was held, and communion followed. The members of the Morning Star are much elated over hir work for 1934 and are planning a still greater success in 1935.

Mrs. G. W. Stromile, reporter

SALEM BAPTIST CHURCH
22nd and Seward Streets

Our Sunday School opened at its regular time, 9:30, with Rev. J. L. Reagans, presiding. We are happy to announce that Rev. E. H. Hilson opened a series of sermons at 11 o'clock worship. His most touching message, "A Little Further," Matthews 26:29, was preceded by an appropriate hymn. "O Lord I Need Your Care," rendered by the choir. In this beautiful sermon, Rev. Hilson said, We must all go through the garden of Gethesmane, and to the cross." He also stressed that Jesus, by his life and sacrificial death, has afforded us the best example of his own method revealing God to man It was stated that proverty must not stop one from the worship of God. For "knowledge, not wealth, constitutes true riches. Ignorance is the bitterest proverty this world knows." The church was attended by many. The sermon was so inspiring that there was an addition of five to our flock.

B. Y .P. U. was opened at 5:30 with a short period of devotion. A splendid program was rendered by Group No. 5 of "Entertaining the Elders." At the 8 o'clock service, "A Revival," impressed all present. "The Lord's Supper" was administered.

BETHEL BAPTIST CHURCH
29 and T Streets

The Sunday School was opened at the usual hour, 9:30 a. m., with beautiful spring-like weather, a goodly number was in attendance. During our morning's worship time the spirit was keenly felt. Our acting pastor, Rev. F. S. Goodlett, brought to us a wonderful message of life. The passag of Scripture from which his subject was chosen was Deut. 31 Chapter, 8th verse. "He Goeth Before." Many beautiful ideas were derived rfom this sermon.

The B. Y. P. U. began at 6:30 p. m. The Union is continuing to thrive and grow. Evening devotion services were brief but interesting. The subject discussed was "Jacob, the Wrestler," Gen. 32 chapter 24 verse.

Rev. J. R. Young aws present with us and gave a brief andn inspiring talk to the congregation. Visitors and friends are always welcome to worship with us at the Bethel Baptist Church.

Mrs. J. C. Collins, reporter

BETHEL A. M. E. CHURCH

The Men's Club, composed of the Steward Board of Bethel A. M. E. church, presented their first of a series of programs, Sunday night, January 6. The program comprised wholly of men was very ineresting and well carried out. The following program was rendered with Mr. Joe Lewis as Master of Ceremonies: Opening song, men's chorus: Invocation, Rev. Kennedy; Scriptures, Rev. J. W. Williams; talk - "The Duties of a Steward," Mr. Wade; soo, Mr. Eldridge Hudspeth; Selection, by the Gateway Quartett; Solo, Mr. Lester Carter: Lecture, "Experience in the Holy Land, by Dr. Wesley Jones; Solo, Mr. Joe Union; selection, Gateway Quartet.

On the first Sunday night of each month the Men's club will render similar programs. Come out and bring your friends.

Program Commttee——Mri. H. D. Piggue, Mr. Lester Carter.

On the fourth Sunday of each month beginning Jan. 27, the women will give the first of a series of programs, composed of women only in competition with the men's program. Come out and see which is best. The women are working in behalf of the Trustee department of the church.

The Allen Christian Endeavor League of Bethel had election of officers Sunday January 6. Those eected are as follows:Mr. H. D. Piggue, president; Miss Joies Woods, vice president: Miss Florentine Turner, secretary; Mr. Doanld Brownlow, treaurer, Miss Mary Laster, chairman of Flower committee; Mr. Fred Sloan, chairmen of the visiting committee.

METROPOLITAN SPIRITUAL CHURCH
1818 North 24th Street

Sunday school opened at its usual hour with the Supt., Mrs. Arnold, presiding. In spite of his illness, Rev. Johnson preached a wonderful sermon entitled, "I Have Opened My Mouth Unto the Lord and I Cannot Go Back." His text was from Judges 11th chapter, 35th verse. The fire was really burning.

Mrs. Georgia Peoples, rep.

HILLSIDE PRESBYTERIAN CHURCH
30th and Miami Streets

Stop, look and listen. A lovely Christmas pageant and drama entitled, "Holy Night" was presented at the Hillside Presbyterian church, Thursday, Dec. 27th. Those who saw it, said it was some thing new and different. Twenty-three children, ranging in ages from 9 to 17, took part in this great event, and each did his part well.

This program was given for the benefit of the United S.D. Adventist church under the capable instruction of Mrs. John Wright.

Elder M. Boodle, pastor.

WEEKLY SHORT SERMON

By Dr. A. G. Bearer
(For The Literary Service Bureau)
("MIZPAH")

Text: The Lord watch between me and thee, when we are absent one from another.—Genesis 31:49.

Mizpah has to do with vows, obligations, loyalty, integrity. It stresses that Jehovah is watching, taking note and knows whether the vows are kept or not.

1. Husbands and wives. Husbands and wives have taken vows and made covenants. By these they become husbands and wives. Often they are separated. They may be true to their vows or they may be false. But the Lord who heard those vows is watching, and He knows.

2. Children and Parents. Obedience to parents is enjoined by the commandment of God. It is obligatory. A specific reward is promised for such. Often anxious parents exact promises from children. It is not unusual to hear, "Promise Mother you will be good;" "Promise you will not go with bad children." These promises are made yet often broken. But the Lord is watching.

3. Fraternal Vows. These vows in lodges often include "In the presence of God." "So help me, God and keep me firm," and "Binding myself under no less penalty," and often these vows are broken.

4. Business Obligations. There are those who consider business obligations lightly. They get what they want and allow creditors to worry. But, in all these things, the Lord is in the tower, watching, and to Him all must account for brok n vows.

CARD OF THANKS

We wish to thank our many friends for the courtesy shown us during the death of our mother, Mrs. Mariah Buford, 2434 Patrick Ave.

Mary Parks, daughter.
Eddie Buford, son.
Frank Buford, son.

IN MEMORY OF LOVERA MAE POLLARD

Oh how I miss you Lovera Mae
You have been gone three years,
thogh it seems but a day.
I loved you dearly; so did the rest
But the angles, darling, loved yon best.

by her grandmother Mrs. Lucy Holmes

IMITATION OF LIFE
By Mildred Brouson

Dear Friends:

I am putting aside several requests to try and bring you this topic while it is fresh in my mind. I truly hope that those who have a request now in my hands will permit me to delay their request while this striking subject I will rty to explain it the way I feel. Not long ago I told you that the movies bring you some real lessons and facts if you grasp it in the right light. Last week I attended the photoplay, "Imitation of Life". And I am asking every person, as well as every mother and father, to see this picture. I would like to extend this request to every Pastor and I truly believe that it will give them a great subject to speak upon, and I am sure it will help someone.

Friends: The picture shows you plainly how we want to be anyone else but our self and it is really true 90 per cent. Why I do not know. There are times when we can not get a position because we are colored. and times and again we are refused because we happen to be of the Race, regardless if we can fill the requirements. This is indeed embarrassing This at times causes many hearts to shed tears. Yet we should always remember color is not all of it and that the American people are the only ones that consider it so strongly.

To pass for any race but our own seems to be the height of our ambition. Some go so far as to disown his own kin, and will pass up his best pal to try and gain recognition from the other race. Some of us, who happen to be mixed with a great deal of lighter blood will do any thing to try and gain admission to the other races. Please tell me why.

The other races have their troubles and excusing their chances and opportunities seem to have their troubles and two-thirds of them will pay to have their hair waved like ours and ofttimes wish they had our happy go lucky disposition. Several other things they always wish they had that we have, and yet we want what they have. I sometmes wonder if God in one of his mysteries of life would turn us vice versa, would we all be satisfied? I only wonder.

The picture shows that it begins early and of all the advise could not change this child's mind and it is really sad when you follow the picture through. Have you noticed the cat? He is always with the cat. The dog is not always trying to play or be with the cat but prefers his own, the cow always feeds with the cow, and when we go to a circus you notice as you pass along the cages the lions are with the lions, cat with cat, monkey with monkey, in fact I would like to say here that the ape is just as close to the monkey as any other animal you can find, but he is not found with the monkey but with the apes. So you see ondown the line that every one and everything seems to be satisfied with his own, but the Negro.

Time and again you hear the remark "If I had your color, I would pass and get this job or that position." What good is anything if you are not satisfied with it? If you got a job in Washington or New York or anyplace, there will be someone who knows you, and not knowing the condition that caused you to get the job, will walk up and speak to you, or cause everyone to know you are one of his, wouldn't that hurt you more than just being what you are and getting a position where all of your friends can meet you and acclaim you.

There is plenty to do in this country where every race as well as your own will feel proud of you, if you only take advantage of it. It is true that color plays a big part when it comes to a job and higher position, yet we must not go in there disguised, but take what we can get and go in on our own merits, and work hard from this point to tear down this color line, which may be hard, but if we keep hammering away at it, we will surely conquer it someday, and if not we will not have to dodge or pull off false faces, but will be what we are and be proud of it. Lets not let the dumb animals have more sense than we have. If we let this topic and picture be true, we surely will have to take off our hats to them. It is not what you are, but what you think you are. And this goes 100 per cent with the world. Be yourself and be proud.

ATTEND SOME CHURCH EVERY SUNDAY

...If you get any service out of this church directory write us a line or two, we waut to serve. ....

Churches

....Before you buy your household needs, consult the pages of the Omaha Guide first....That will make your paper a bigger and better paper....

Notice—Because I have been unable to reach a few of the pastors of some chures, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church activities, and I will gladly enter the same in this column Any error or ommision in the present arrangement, if brought to my attention, will be cheerfully corrected The Editor.

We live not by bread alone The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and atte nd some church every Sunday.

Church Services Tuesday and Thursday, evening at 8:00 o'clock. Rev Johnson.
Prayer Clubs Monday, 8:00 p. m conducted by Mrs. Payton.
Penny Club, Wednesday 8:00 p. m by Mrs. Grffin.
Choir rehersal, Friday evening.

St Phillipe Episcopal Church—21st and Paul St. Father B. E. Holly. Priest.
Sermon and Holy Communion First and Third Sunday at 11 a. m.
Sermon and Holy Communion second and third Sunday at 7:30 p. m.
Sunday school at 9:30 a. m. Mr. Dillard Crawford, Supt.
Regular morning services every Sun-
Auxilliaries—
Vespers meet second Tuesday in each month. W. M. Haynes, Senior Warden and B. B. Cowans, jr. warden.
Women's Auxilliary—Mrs. John Albert Williams—President.
Mrs. J. C. Donley—Secretary.
Meets every Thursday afternoon.
Altar Guild—Mrs. Augustus Hicks—President.
Mrs J. C. Donley—Secretary.
Meets Every Tuesday night.
Choir Guild—Mrs. Margaret Williams—President.
Mrs. Valaria McCaw—Secretary.
Meets every Thursday night.
Dorcas Society—Mrs. E. Wiggins—President.
Mrs. J. C. Donley—Secretary.
Meets every Friday afternoon.

Pleasant Green. 22nd and Paul Sts. Rev. P J Price, Pastor
Mrs. Lottie Keys, Reporter; Mrs. King, Clerk
Servces—Sunday School-9:30 a m; Supt Mr Vealand ..Morning Services, 11 a. m every Sunday morning B Y P U, 6 p. m, President Mrs Eddie Collit—Evening services every Sunday night.
Weekly Meetings
Mission, Thursday night...Prayer meeting. Wednesday night, led by one of the Deacons—Autumn Leaf Club, Monday night, President Mrs. Estelle Waters. — Pick-Up Club, Tuesday night, President Mrs. Maude McIntosh. Choir rehearsals, Friday night, President, Mrs. Ida McGuire.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor.
Services—
Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent.
Sermon, 11:00 and 8:00 o'clock.
Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President.
Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Allen Chappel— 25th and R Sts. (South Omaha) Rev. W. S. Metcalf, Pastor.
Services, S. S. 9:30 a. m., Mr. John Fellows Supt.
Sermon, 10:45 a. m. and 7:45 p. m.
Prayer meeting Wednesday evening, 7:30.

CATHOLIC.

St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor. Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent.
Low Mass, 9:00 A. M. High mass, and Benediction, 10:15.
Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President.
Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President.
Week Day Mass every morning, 8:30.

Christ Temple Church, 26th and Burdette Sts.—Ke. 1726. S. J. McIntyre, D. D., Pastor.
Sunday Service—Sunday school, 9:30 a. m.; Preaching, 11 a. m.; Young People's meeting, 6 p. m.; Evening service, 7:30 p. m.
Week Day Services—Bible class, Tuesday p. m.; Choir rehearsal, Wednesday, p. m.; Prayer meeting, Friday p. m.; Board meeting monthly. Visitors Are Always Welcome.

METHODIST

St. Johns, 22nd and Willis Ave. Rev. L. P. Bryant, Pastor.
Services—
S. S. 9:30 a. m. Mr. W. B. Webb, supt., A. C. E. League, 6:00 p. m. Mr. Rucker.
Sermon, 10:45 a. m. and 7:45 p. m.
Class Meeting, Tuesday evening, conducted by the Pastor, Rev. Bryant.

Bethel A. M. E. 2480 Franklin St. Rev. J. W. Williams, Pastor.
Services—
S. S. 9:45 a. m. Mrs. Maggie Smith, Supt.
Sermon, 11:00 a. m. and 7:45 p. m.
A. C. E. League, 6:30, Miss. Etta Mae Woods, President.
Prayer meeting Wednesday evening, Choir Rehearsl, Thursday evening, 7:30.

Zion, 2015 Grant St., Rev. C. C. Harper, Pastor.
Services—Sunday school, 9:30 a. m. Mr. Harry Anderson, superintendent.
Sermon, 11:00 a. m. and 8:00 p. m.
Prayer meeting, B. Y. P. U. 6:00 p. m. Mr. Murray Landrum, President

Salem, 22nd and Seward Sts., Rev. H. H. Hilson, Pastor.
Services—Sunday school, 9:30 a.m. Mr. F. L. Wesley Superintendent.
Sermon, 11:00 a. m. and 8:00 p. m.
B. Y. P. U. 6: p. m. W. M. Cooper President.
Prayer Meeting.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor.
Services, Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent.
Sermon 11:00 a. m. and 8:00 p. m.
B. Y. P. U. 6:00 p. m. Mr. M. Niles, President.
Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

ADVENTIST.

United Sabath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabath day services (Saturday), Sabath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seventh-Day Adventist Church, 28th and Lake Sts.
Brother George Anderson, Church Elder, Acting Pastor.
Sun Down Vespers, Friday Evening.
Saturday Services, Sabbath-school, 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock, Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partridge. Prayer meeting, Wed. evening 8:00 P. M.

Clair Chapel, 22nd and Miami Sts. Rev. Conwell, Pastor.
Services, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent.
Sermon, 11:00 a. m. and 7:30 p. m.
Lucille Gray, President.
Choir Practice, Friday at 8:00 p. m.
Board Meeting, Monday 7:30 p. m.
Prayer meeting Wednesday evening 8:00.

Cleaves Temple, 26 and Decatur Sts. Rev. O. A. Calhoun, Pastor.
Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superintendent.
Sermon, 11:00 a. m. and 7:45 p. m. by the Pastor.
Prayer Meeting, Wednesday evening
Mission Society, Wednesday afternoon.
Forward Step Club, Tuesday evening, by Rev. O. A. Calhoun.
Stewardess Board Friday Afternoon; Choir Rehersa, Friday evening.

Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson, Pastor.
Services, S. S. 1:00 p. m., Mrs. Ramsome, Supt.
Church services, 11:00 a. m. and 7:30 p. m. Sunday, Rev. Johnson.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor.
Services—
Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon.
B Y. P. U. 6:00 p. m. Mr. J. W Baker, President.
Tuesday evening, 8:00 o'clock, General Group Meeting.
Men's Laymen, Mr. George Lewis, President.
Heart to Heart Club, Mrs. Fannie Porter President.
Willing Workers Club, Mrs. Fannie Porter, President.
Ever Loyal Club Miss Nicholson, President.
Prayer meeting Wednesday, 7:30 p. m.
Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President.
Junior Red Circle Wed. 4:30 p. m., Miss Mildren Dotson, President.
Missionary meeting, Wed. 2:00 p. m.

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