

School at 9:30 a. m.

brought their babys to be blessed by the organist Mrs. Bradford. Second invitation was for the Gift and Cristmas tree. of Service at which time those Everyone who will come are well hearty welcome by friends and (v. 1). for reconsecration came led by come to all our services.

....If you get any service out of this

church directory write us a line or

MT MORIAH BAPTIST CHUR the deaconess board of which Mrs. ing The Lord Early." He spared L. Lewis is president. Next came no pains in delivering the gospel. the invitation for Gift of Subfilld with nuts, fruit, and candy

The mothers processional was led On Monday night the 24th the glad to announce that Mrs. Hilson unit for today is the culmination of by Mrs. Lydia Rogers. The Sunday school gave a program is in the city. After an absence these tests.

SALEM BAPTIST CHURCH 22nd and Seward Streets

Our Sunday school opened at its usual time with the superintendent presiding. Eachh class seemed to enjoy the lesson of the Christ Child. Our pastor Rev. E. H. Hilson brought the message at He stated that one houlsd eek the Lords before any colomities come upon him. The B. Y. P. U. opened at 5:30 p. m. with the president in charbge. The chairman of the program committee gave a surprise program. Two numbers JUNIOR TOPIC-Sons and Daugh were giveen by the Salem quartett in honor of Mrs. E. H. Hilson. C-How Christ Helps Us to Live Our Sunday night our choir gave a Cantata entitled "Chimes of the IC-Victory Through Christ Holy Night.' The choir stand was Beautifully decorated in red for his splendid work. The B. Y. day night.

of four years, she was given a members of Salem.

IMPROVED UNIFORM INTERNATIONAL CUNDAY JCHOOL L

(By REV. P. B. FITZWATER, D. D. Member of Faculty, Moody Bible Institute of Chicago.)

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Lesson for December 30 TESTS OF A CHRISTIAN

LESSON TEXT-I John 5:1-12. th that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is bester of him.—I John 5:1.

PRIMARY TOPIC—How to Show We

INTERMEDIATE AND SENIOR TOP YOUNG PEOPLE ANI ADULT TOP-

blue and white. The outstanding know beyond a peradventure that he is to furnish criteria by which one may features were, soprano solo by has eternal life (see I John 5:13). In Mrs. M. Fort, duet by Miss Tho working out his purpose he sets down mas and Mrs. Port-er, tenor solo a definite thesis in chapter 1, verses by Mr. R. Turner. Bass solo by 1-4, which is that eternal life was man-Mr. Frank Wesley. If was en- ifested to credible witnesses-John and loved by all. Mr. C. L. Young. his fellow apostles-in the person of the director, is to be commended Jesus Christ. Through the incarnation Jesus Christ has become identified with the human race, so that those who be-P. U. Sunday School program lieve in him are introduced to the Faand Christmas tree were on Mon-ther, resulting in a vital fellowship. The saved one has fellowship with God, or fellowship in the life eternal. The Our pastor Rev. Hilson deliver- entire epistle is devoted to the exhibied a christmas sermon at 6:00 a. tion of tests by which one can surely m. Christmas morning. We are know that he is saved. The lesson

1. Believes That Jesus Is the Christ

Such faith is the proof of regeneration. He not merely believes in the ethics of Jesus, but that the historic Jesus is the Messiah of God-the Son of God come in the flesh. The one lacking this belief is still unregenerate, regardless of his pretensions. Jesus Christ is the giver of eternal life. Yea, he is, in his very essential being, eternal life. Therefore, the one who believes in him as manifest in the flesh is born of God.

II. Loves the Children of God (v. 1). The one born of God loves those who are born of God. The unfailing test of fellowship with God is that we love those who are born of God. Love for God shows itself in loving God's chil-

III. Keeps God's Commandments (vv. 2, 8). This is filial, not legal obedience. We

do not keep God's commandments in order to become his children, but be-

pause we possess his nature. Obedince is the unfailing proof of the di-

Conflict for the regenerate man is ibsolutely certain. The world's ways meant all that is opposed to God. It ncludes all the lusts of the flesh which espond to the enticements of the world. It also includes Satan, the brince of this world. The one who believes that Jesus is the son of God is born of God and has Jesus Christ living in him. Therefore, he overcomes the world, because he has in him one who is greater than Satan. Faith in Jesus Christ is the weapon by means of which victory is realized. The victorious life is the absolute test of be

ing a Christian. V. The Grounds of Christian Belief (vv. 6-12).

Since victory over the world is se cured by faith in Jesus as the Son of God, it is important that we know the grounds upon which such belief is based. The believer's faith rests upon the threefold testimony of the Spirit, the water, and the blood.

1. The Spirit is the Holy Spirit, the third member of the Godhead. His supreme business is to make Christ real. This he does to the spirit of the believer (Rom. 8:16), and to the world, through the Word of God and through the lives and testimony of believers.

2. The water is his baptism at the Jordan. By baptism he formally entered upon his mediatorial work. It was here that the Spirit came upon him in the form of a dove, and that the Father acknowledged him as hi

3. The blood is that of the Cross In the act of baptism he dedicated him self to that task of making full a right baptism and the crucifixion, with at that they signified, were proofs that Jesus was the very Son of God. Th witness of the cross of Christ is still gripping and saving men.

PILGRIM PASTOR PREACHES FAREWELL SERMON

Sunday afternoon at three o'- partment or park department. clock, Rev. James H. Dotson, who has been with the Pilgrim church small office space, supply room, as pators for the past five years delivered his farwell message at the church Sunday afternoon Dec. 23rd. Rev. Dotson will leave soon for Muskogee, Okla., where he has accepted accepted the call of the Calvary Baptist church. We hope for him a successful patorates.

WOODSON CULTURAL CENTER Wishes You A HAPPY NEW YEAR

Staff Rev. and Mrs. S. D. Rhone Miss Dorothy Taylor Miss Claudall Agee Miss Helen Singleton Mss Constance Mullen Mrs. Alyce Wilson Mrs. Gentrude James Mr. Julian Shaw Mr. Henry Levels Missionary meeting, Wed. 2:00 p. m. Mr. Joshua Henderson.

TALKINN LATEST MEANS OF CORRESPONDENCE

Did you ever hear a letter talk-

Well, they have at the Municipal University of Omaha, where the talking letters are the newest West's foreign language dept.

Not only are the students sending talking letters to friends in foreign countries, but they are also mailing letters that sing and play music.

Just as talking pictures are revolutionized the screen, talking ays G. R. Turner, in the Kansas City letter will change the world's rimes. The only exception is the 3 correspondence methods, Munici- tent rate between the United States pal university students, who are ind Canada and the rate of like making the test claim.

old pre-medical student, goes the he stamp is purchased, for every na honor of inventing talking letters. tion delivers free and uncounted all Beause of his hobby of correspond- mail delivered within its own borders. ing with coeds in foreign countries One country charges another only Susman thought of the idea of when it transports for that country taking letters in his German class, mail addressed to a third country. where the language is taught with the aid of a dictaphone and a phonograph.

He priced a dictaphone cylindr with Dr. Wst recently, but after the professor discovered the students reaon in wanting a cylidrn, Dr. West offered them to him free. his offer is open to other foreign language students too, with the condition hat stu- lines of a large buffalo and a third dedents dictate their talking letters in the foreign language they are studying.

Susman's first vocalized letter will go to Mathilda Da Capitolouto of Lisbon, Portugal, Although high school. His letter to her will though the city of London is but a be in German and contains a violin small area, some of England's great serenade The serorita speaks there. German, Spanish, French, English, Russian and Hbrew.

During his high school days, Susman corresponded with more of the world. Now he only writes and the Red sea. It separates the to six because his school southeastern part of Arabia from the most of his time. Susman is workwork and orchetra jobs take up ing his way through school by playing evenings with dance orchestras. He plays violin, saxa- given to it. phone and clarinet.

Dr. West is much pleased with the talking letter idea, stating it | The two Americas are usually rejust fits in wih he foreign langu- garded as two separate land masses or age department's program. He continents. Similarly, physical geosugges's students ought to try graphical regards Europe and Asia as he new leter "talkies" in the anguage they are learning, and the foreign correspondents should listen to the pronuciation and general usage of the language ad then make suggestions on how the enders could improve.

"It will be of mutual educational value to the students on both sides of the ocean," Dr. West said.

FERA MAKES OPENING FOR COLOREDI RECREATIONAL DIRECTORS

pointed out this week that a wid- while kin refers to tribe, family, clan. being provided for needy unemployed white collar workers under he work-relief programs of the Federal Emergency Relief Administration. A review of recent announcements from Jacob Baker of the Work Division, calling at- lot very accurate, it is estimated that tention of State adminitrators hese giant tortoises live to the age of throughout the country to new or 00 years. revised working procedures to be used in a number of emergency educational projects, is suggestive of the wide range of community activities, both possible and now under way.

A popular and general program under the heading "Recreational eousness for man on the cross of Cal Leadership for Urban League vary. This is doubtless what is mean | Centers," limited to cities of 30, by "fulfilling all righteousness." Hit | 000 population or over includes the organization of classes in athcrafts and nature tudy. The major aim i to promote constructive use of leiurse time and to contribute toward a larger life for millions of American citizens without regard to race, creed or color. Sponsorship forsuch programs is taken by ome public agency

generaly the local recreation de-Pant and equipment, including

How to Get Rid of

Look Years Younger

When you can change your gray, faded, or streaked hair to its natural youthful soft color in less than half an hour-

And do it at home without fear of harm to the hair-why go on looking years older than you should look. Rap-I-Dol is the eat, original

hair colorer-18 shades to choose from it is so supremely good that the best beauty shops in all the large cities in the world feature it. Rap-I-Dol will not wah off or fade nor affect macell or permanent waves.

Go to any Beaton Drug Store today and choose the shade you need-you'll be a happy woman if you do-for a

LETTERS THE telephone, desk, files, literature, required number of chairs, piano, and typewriter are usually contributed by the responsible by the Dear Editor responsible agency. Song sheets, Omaha Guid scores, costume materials, make- Sir:

> up balls, games and craft materials beads, paper, wax, scrap leather,

county, and State departments.

Foreign Postage

To send a letter to any part of the world, it is necessary merely to af hx a 5-cent stamp or its equivalent. mount between Spain and the Amer-To Solomon Susman, 21 year cas. The revenue from the postage

> Paintings Traced in Arrowheads Mounted upon bristol board by means of small wires, Indian arrow heads have been arranged by one colector to resemble famous paintings. I'wo of the most popular groups are reproductions of the Remingtons. "The Last Trail" and "Plea to the Freat Spirit." One group resembles life-sized bear, another follows the picts an Indian chief and his squaw .-Popular Mechanics Magazine.

The City of London

England's capital city of London, unlike most other great cities of the world, has no centralized government, he has never een the Porstugese The metropolis is divided into several teacher, he has corresponded with areas, oldest of which is the city of leter. while the both attended cient customs and traditions. Alest commercial institutions are located

"Cates of Sorrow"

Babel Mandeb a body of water with a name meaning "gates of sorrow" is continent of Africa. Near the African dangers to small vessels that the name meaning gates of sorrow was carry on a campaign that will mean

Names of Continents

one great land mass, Eurasia, though politically they are separate continents. The great land mass around the South pole is generally considered a separate continent, Antarctica.

Church Steeples Church steeples are believed by some to have descended from the towpr of Babel, architecturally, the antient idea being to approach heaven

as nearly as possible in worship. "Kith and "'n"

"Kith and kin" are to be found among the old Anglo-Saxon words Adminitrator Harry L. Hopkins Kith means known or acquainted with above expression which literally means friends and relations."

Oldest Animal

The oldest animal is probably the Salapagos island tortoise. While fig-Assistant Administator in charge res on the longevity of animals are

Statue of Aphrodite A statue of Aphrodite was recently ug up in Athens. The figure was arved in the Fourth century, B. C.

gora excavations also reveal a bare ncient room with a well, and senate

AN OPEN LETTER Omaha, Nebraska. Dec. 23, 1934

I have just read in the paper where J. T. English. County Atty., has apinner tubes, pins, mucilage, and pointed all of his aides. Despits the fact that his appointments appear form of correspondence carried on scrapwood are also supplied either Democratic they are not. He apby the students of Dr. V. Royce by private donation or the city, point d an Italian Chief Deputy, and on the staff every nationality that is outstanding is reepresented except

h Negro. I am now wondering

where all those Democrats are now

that formerly supported the ticket out

in this end of town.

You could not hear anything but a lot of noise of them b fore the campaign was over. Now you hear nothing of them at all. Why could not Mr. English recognize the 4500 Negro votes by putting Atty. Davis or some other D moorn, on his staff? We mu t not start out supporting the Democrats for the fun of it. We must have something to say about the policy of the party or we will no support it. The time has come for us to fight like hell for the things that rightfully belong to us civically, politically, and otherwite. Just becausa the public school system gets away with "murder" so to speak by spending all our tax money and not even hiring a school janitor not to say anything about our Colored teachers. There is no reason why the Negroes have to go out and support a D mocrat for office for a pleasant look at campaign time. We supported the Republican Party for nothing for 69 years and they reach d the point where they thought they owned us soul and body. Now we mu t start out supporting this new party with the undarstanding that if we are good enough to help them, we certainly her for the past five years, meet- London, ruled by the city corporation, should be good eenough to enjoy some ing her by chance through a chain a municipal body which clings to an of the fruits of our own labor and I am asking you to let Mr. English know that he ha not run for office the last time, and we certainly shall remember how he fail d to remember us. The things above mentioned are the r asons why I have always fought so hard for Negro leadership in this second ward politically instead than 50 perons in various parts a strait connecting the Indian ocean of white leadership as Mac Baldridge is trying to pull off on us. We should arous ourselves to the importance of the question. It is one that is robbing our children of an opportunity

> Yours very truly, Henry W. Norton

The Omaha Guide Recommends

to advance. I've pledged myself to

trouble for those who use us. but

who never support us.

The State Furniture

Corner 14th and Dodge Streets. As One of the Most Reliable and Accomodating Firms to Buy from.

Prices the Lowest Terms the Easiest

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Special invitation is extended to readers of the Guide and their friends

DAMP WASH 14 Lbs. 48e tmerson Laundry

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lining room.

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You Can Escape **Periodic Upsets**

Women who must be on the job every day need Lydia E. Pinkham's Tablets. They not only relieve periodic pain and discomfort... they help to correct the CAUSE of your trouble. If you take them regularly . . . and if yours is not a surgical case . . . you should be able to escape

periodic apsets.
Chocolate coated .:: convenient ... dependable. Sold by all druggists. New small size-50 cents:

"I am 27 and a textile winder in the mill. I had cramps so had that I had to cry many times. I used to stay in bed two days a month. Lydia E. Pinkham's Tablets helped me wonderfully. For the first time in my life I do not suffer. I can work all the time now and feel strong.—Mrs. Bennie Coates, 1963 Terrace St., Muskegon, Mich.

LYDIA E. PINKHAM'S TABLETS

A Uterine Tonic and Sedative for Women

H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock-Prayer meeting wed. evening B. Y. Missien Art Club, Thursday afternoon conducted by Mrs. A. M. Busche. Allen Chappel- 25th and R Sts. (South Omaha) Rev. W. S. Metcalf, Mrs. A. B. Speese superintendent. Fellows Supt.

Sunday was a big day at Mt. tance. First to come was the Us-Moriah beginning with the Sunday hers who presented the baskets The pastor preached at 11 o'- and other useful articles. Those clock. The Willing Workers were led by the president, Bro. L. Group under the direction of Sis C. Clark. Then came the general ter L. Lewis and Bro. J. L. Betts processional conducted by Under presented a program at the B. Y. taker Myers and everyone present P. U. hour. The success of this came and presented their gifts. service was far above those of The chorus robed in white gowns previous years. At 7:30 the and white caps followed by the house was filled to capacity. After ushers in uniform closed the prothe formal opening a Cantata cessional. This scene presented Bethlem's Holy Night dir- a beautiful spectacle. Every part ected by Rev. J. S. Williams, was of the service was impressive and rendered by the White Gift Chor- inspiring. The elaborate decoraus. Following this an address on tion was planned and supervised the Gift of Self, Service and Sub- by the pastor's wife, Mrs. Jones. stance, was delivered by Mrs. An- Mrs. Wright, the church organist, na Spese Rice, after which the presided at the organ. Mr. Earl pastor, Rev. Jones extended the Frazier arranged the lighting invitation prefaced with fitting system. Mr. Ed Beasley is pre remarks in the following manner i sident of the very efficient choir. The first invitation was the On Sunday night the 23rd the

Gift of self to which many res | choir presented a pageant "The ponded, including the children, New Born King arranged and dirand a large number of mothers ected by Mrs. F. P. Jones, assisted

ATTEND SOME CHURCH EVERY SUNDAYBefore you buy your household needs consult the pages of the Omaha Guide first That will make your

two we want to serve. paper a bigger and better paper. Notice—Because I have been unable to reach a few of the pastors of some chures, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your churchactivities, and I will gladly enter the same in this column. Any error or ommision in the present arrangement, if brought to

my attention, will be cheerfully corrected. The Editor. We live not by bread alone The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your

choice of the following Churches and attend some church every Sunday. Church Services Tuesday and Thurs Johnson.

conducted by Mrs. Payton Penny Club, Wednesday 8:00 p. m by Mrs. Grffin. Choir rehersal, Friday evening. St. Phillipe Episcopal Church-21st

and Paul St. Father B. E. Holly, Priest. Sermon and Holy Communion First and Third Sunday at 11 a. m. Sermon and Holy Communion second and third Sunday at 7:30 p. m. Sunday school at 9:30 a. m. Mr. Diflard Crawford, Supt.

Regular morning services every Sun-Auxilliaries-Vespers meet second Tuesday in each month. W. M. Haynes, Senior Warden and B. B. Cowans, jr. warden. Women's Auxilliary-Mrs. John Al

bert Williams-President. Mrs. J. C. Donley-Secretary. Meets every Thursday afternoon. Altar Guild-Mrs. Augustus Hicks -President.

Mrs J. C. Donley-Secretary. Meets Every Tuesday night. Choir Guild-Mrs. Msrgaret Wil- L. P. Bryant, Pastor. liams-President. Mrs. Valaria McCaw-Secretary. Meets every Thursday night.

Dorcas Society-Mrs. H. Wiggins-President. Mrs. J. C. Donley-Secretary. Meets every Friday afternoon.

Rev. P J Price, Pastor Mrs. Lottie Keys, Reporter; Mrs.

King, Clerk Servces-Sunday School-9:30 a m ; Smith. Supt. Supt Mr Vealand __Morning Services, 11 a. m every Sunday morning B Y P U , 6 p. m , President Mrs | Mae Woods, President. Eddie Collit-Evening services every Prayer meeting Wednesday evening, Sunday night.

Weekly Meetings Mission, Thursday night-_Prayer meeting. Wednesday night, led by one of the Deacons-Autumn Leaf Club, Monday night, President Mrs. Estelle Waters. - Pick-Up Club, Tuesday night, President Mrs. Mamie McIntosh. Choir rehearsals, Friday night, President, Mrs. Ida McGuire.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor.

Services-Sunday school, 9:30 a. m., Mr. C. P. U. 7:00 p. m. Mr. J. Henderson,

Services, S. S. 9:30 a. m., Mr. John B. Y. P. U. 6:00 p. m. Mr. M. Niles, Senior Red Circle, Thursday, 6:30 p. Sermon, 10:45 a. m. and 7:45 p. m. Mission society Meeting, every 1st Junior Red Circle Wed. 4:30 p. m.,

Peter Claver Guild Monday 8:00 p m. Mrs. Ona Glass, President. Week Day Mass every morning, 8:39.

W. Gooden, supt.

Brother J. C. Parker, and Rev. Rev. Conwell, Pastor.

St. Johns, 22nd and Willis Ave. Rev. Services-

Mr. Rucker. Sermon, 10:45 a. m. and 7:45 p. m. Rev. O. A. Calhoun, Pastor.

Pleasant Green, 22nd and Paul Sts. Bethel A. M. E. 2430 Franklin St. by the Pastor. Rev. J. W. Williams, Pastor. Services-

A. C. E. League, 6:30, Mrs. Etta Stewardess Board Friday Afterneon;

Mr. Harry Anderson, superintendent. p. m. Sunday, Rev. Johnson. Sermon, 11:00 a. m. and 8:00 p. m. Prayer meeting, B. Y. P. U. 6:00 Pilgrim-1320 N. 25th St. Rev. J. p. m. Mr. Murray Landrum, Presi

E. H. Hilson, Pastor. Services-Sunday school, 9:30 a.m. Mr. F. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6: p. m. W. M. Cooper Prayer Meeting.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor-Services, Sunday school, 9:30 a. m Sermon 11:00 a. m. and 8:00 p. m. President.

CATHOLIC. day, evening at 8:00 o'clock. Rev | St. Benedict The Moore, 2423 Grant United Sabath Day Adventist, 2320

> Mary Daniel, Superintendent. Low Mass. 9:00 A. M. High mass, and Benediction, 10:15. Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President.

METHODIST

ducted by the Pastor, Rev. Bryant.

St. Father J. C. Daly S. J., Pastor. N. 28th Ave. Rev. M. M. Boodle, line birth.

Prayer Clubs Monday, 8:00 p. m Sunday school, 9:30 a. m., Sister Pastor. Sabath day services

Christ Temple-26th and Burdette Sts. Rev. O. J. Burckhardt, Pastor. Elder, Acting Pastor. Services, S. S. 9:30 a. m. Rev. J. Sermon, 11:00 a. m. and 8:00 p. m.

Mission Band Meeting, Monday even- ridge Prayer meeting, Wed. evening ing, 7:30 p. m. by Mrs. Willa Vann. 8:00 P. M. Bible Class and Bible Institute, Tues-

Tanzimore.

S. S. 9:00 a. m. Mr. W. E. Webb, 8:00. supt., A. C. E. League, 6:00 p. m

Class Meeting, Tuesday evening, con-

S. S. 9:45 a. m. Mrs. Maggie noon. Sermon, 11:00 a. m. and 7:45 p. m.

Zion, 2215 Grant St., Rev. C. C. Harper, Pastor. Services-Sunday school, 9:30 a. m. Church services, 11:00 a. m. and 7:30

Salem, 22nd and Seward Sts., Rev. tendent, Mr. Fred Dixon.

ADVENTIST.

day), Sabath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock Jr. and Sr. Mission meeting, 3:00 2. are opposed to God. By the world is m., conducted by Mrs. A. B Wright, and Mrs. Edith Boodle. Sunday,

Sermon and Song Service, 7:30 P. M. Senenth-Day Adventist Church, 28th and Lake Sts.

Brother George Anderson, Church Sen Down Vespers, Friday Evening-Saturday Services, Sabbath-school, 9:45 A. M., Mes. Ethel Anderson, Su-B. Y. P. U., 6:30 p. m., conducted perintendent. Sermon, 11:00 o'clock, by Deacon Stafford, and Elder Hunt- Missionary Volunteer Society, 4:00 P M., conducted by Mrs. Anna Part-

uay evening, 7:30 p. m. conducted by Clair Chapel, 22nd and Miami Sts. Services, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent.

Sermon, 11:00 a. m. and 7:30 p. m.

Choir Practice, Friday at 8:00 p. m

Lucille Gray, President.

Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening Cleaves Temple, 25 and Decatur Sts. Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superntendent.

Sermon, 11:00 a. m. and 7:45 p. m. Prayer Meeting, Wednesday evening Mission Society, Wednesday after-Forward Step Club, Tuesday evening.

Choir Rehersa, Friday evening.

by Rev. O. A. Calhoun-

Choir Rehersal, Thursday evening, Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson Services, S. S. 1:00 p. m., Mrs. Ransome, Supt-

> A. Dotson, Pastor. Services-Sunday school, 9:30 A. M., Superin-B Y. P. U. 6:00 p. m. Mr. J. W Baker, President-Tuesday evening, 8:00 o'clock, Gen-

eral Group Meeting.

Men's Laymen, Mr. George Lewis, President. Heart to Heart Club, Mrs. Fannie Porter President. Willing Workers Club, Mrs. Fannie Porter, President. Ever Loyal Club Miss Nicholson, President.

Prayer meeting Wednesday, 7:30 p. m. Mrs. Fletcher. President.