



## CLAIR CHAPEL M. E. CHURCH

22nd & Miami Sts.  
Omaha, Nebr.  
Rev. W. C. Conwell—Pastor

Sunday School was well attended, opening at its usual hour, 9:30 a. m. The 11:00 o'clock communion services were also very well attended. Rev. Conwell took this sermon from the 18th chapter of Acts, the 21st verse: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem; but I will return again unto you, if God will, and he sailed from Ephesus."

There was a very great number of visitors present. Eighty-three adults took communion during the day and eighteen children making a total of one hundred and one, taking communion.

Evening services were also well attended, with Rev. Conwell preaching from the subject, "Alone," taken from the 16th chapter of St. John, the 32nd verse: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone; and yet I am not alone, because the Father is with me." Music was furnished during the day by the junior choir.

The Epworth League is continually growing, both Junior and Senior. More adults are attending and thus making the discussions more interesting as more take part. The discussion was led by Miss Helen Wilkes. The Junior League, led by Mrs. Gillam, has its new literature and is making great plans for the future also.

The church was very sorry to hear of the death of one of its former ministers, Rev. A. H. Higgs, and also of Miss Genevieve Wilkes of Clair Chapel, and a graduate of Technical High School. Miss Wilkes was an active leader of our young people and very well liked by every one.

The Sunday School Rally programs will be held on Thursday and Friday nights of this week, and we are expecting the support of all members as the young people are putting forth a special effort to do their part. The Junior Choir also has on a contest

rally between the boys and girls, and will be glad to get your support and cooperation.

## THE BETHEL BAPTIST CHURCH

29th and T Streets  
Rev. F. S. Goodlett—Acting Pastor  
Mrs. J. C. Collins, Jr.—Reporter

The Bethel Baptist Sunday School convened at the usual hour, 9:30 with the superintendent, H. C. Gaines on hand, and a very nice hour of study was experienced from Fellowship with Christ. Our worship hour was enjoyed with Rev. Mr. White, from Isaiah, 9-6, from which his topic of discussion was taken.

Our B. Y. P. U. hour was a very happy and enjoyable one at 6:30 o'clock, with our ardent president, Mr. Joshua Henderson, presiding.

At 8 o'clock our acting pastor, Rev. F. S. Goodlett, brought us a very inspiring and encouraging message from Luke 6:48; the subject of which was "The Contrary Winds." All present appreciated the message to the highest. Visitors and friends are always welcomed at the Bethel Baptist Church.

## CHRIST TEMPLE CHURCH

O. J. Burekhardt, Pastor  
J. J. Goodwin, Asst.  
Mrs. Edna Pankey, Reporter

The Temple services for the day opened as usual with a well attended Sunday School, which was brimful of interest on the part of both teachers and pupils. We are not at all egotistic, but we feel sure we have one of the best Sunday Schools in the city, and also the best attended in proportion to the membership to the membership of the church. The lessons are thoroughly discussed from a spiritual angle.

At 11 a. m., one of our local ministers in the person of Elder P. H. Huntley, brought us a timely message, in which he dealt with the present conditions that grip churches in these days. Those in attendance were well pleased with the message.

At 5:00 p. m., the government sent over transportation facilities and took us over to the government headquarters, where hundreds of men of all walks of life are sheltered. Here we rendered a religious program for these poor souls who are homeless and Christless. We had our choir and our little organist, Sister Marion Butler, who delights in playing music for the glory of God. The pastor detailed Elder Walter Irving as speaker of the hour. It is needless to say he took care of the situation, for this he did in a well directed talk.

At 8 p. m., the pastor brought us a message from Luke 21:28. When these things begin to come to pass, then look up and lift up your heads; for your redemption draweth nigh. This text deals with the present conditions that are confronting the church world. The King of Jesus is drawing nigh, for we believe that every thing indicates His early return, to take His church away, so that the saints of God will not have to go through the tribulation period.

Our Friday night prayer meetings are glorious, beyond words of expression. It seem when you enter the door of the Temple that the one takes you, and before the

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meetings close, you are truly made to say, "If this isn't the Holy Ghost, I don't know." Experience has taught me in the last 35 years that it is our privilege to live in that blessed relationship with God, and that we are at all time candidates to receive His blessing. You will always find a hearty welcome at Christ Temple. We are always glad to see our friends, as well as the strangers.

## PLEASANT GREEN BAPTIST CHURCH

P. J. Price, Pastor.  
22nd and Paul Sts.

Mission Society meeting every Thursday afternoon at 2 o'clock. Mrs. M. L. Spencer, President, Phone, Ha. 6009.

CHURCH RUMMAGE SALE, 2010 No. 24th St., Saturday, Oct. 13.

## ST. BENEDICT'S PARISH NEWS

The girls Sodality, and the Altar-Boys Society, received communion last Sunday for the intention of the health of Father Daly, who is seriously ill.

He returned to the hospital last Tuesday afternoon, suffering a relapse. His condition at this time is considered grave. His relatives from St. Joseph's Hospital last Thursday, and returned to Des Moines that evening. Company is not being admitted. A report of his condition may be obtained by calling the hospital.

The membership party for the P. T. A., will be given Thursday, Oct. 18th, all parents and friends are expected.

Our October Rummage Sale will open next Friday morning, at 7:00 o'clock, and continue at intervals through the remainder of the month. Contributions are accepted at all times. Call We. 5223.

The Study Club is sponsoring a series of monthly card parties, given the last Tuesday of every month, owing to the popular demand of those who attended the last one.

The Altar Society is offering an unusual attractive assortment of Christmas greeting cards, for the convenience of their many friends and benefactors. We will be glad to show you these cards at your convenience. They are beautiful and inexpensive.

## 994 STUDENTS ENROLLED IN ATLANTA UNIVERSITY

ATLANTA, Ga., Oct. 12.—Special to The Omaha Guide.—Nearly one thousand students were enrolled in the institutions comprising the Atlanta University System when registration books closed this week. President Jno. Hope announced today. Of this record number 84 were enrolled in the graduate school, 569 in the two undergraduate institutions, Spelman College for women and Morehouse College for men, and 341 in the two demonstration schools which are maintained by Atlanta University and Spelman College. The grand total for the semester is thus 994.

In each institution this year a new high record for enrollment since the Atlanta University System was organized in 1929 has been established.

The 84 students who are engaged in graduate work have come to Atlanta with degrees from 25 American colleges located in fourteen states. These students have enrolled in ten departments as follows: education 26, English 13, economics 11, history 8, mathematics 8, biology 6, French 4, chemistry 4, and sociology 2. Morehouse College has begun the new academic year with a freshman class of 106. Of its freshman class of last year, 95 men have returned as sophomores. The juniors number 64 and the seniors 54. These 319 young men have come to Morehouse from 26 states and territorial divisions of the United States, from South America, South Africa, and East Africa.

The 250 young women who are enrolled this year in Spelman College are registered from 23 states, ranging geographically from Massachusetts to California and from Michigan to Florida. One student is enrolled from the Virgin Islands and one from Africa. The freshmen at Spelman this year number 95, the sophomores 72, juniors 40, and seniors 45.

In the Atlanta Laboratory School which includes all grades from the kindergarten through the senior high school, 313 boys and girls are in attendance this fall. While the majority of these pupils are members of Atlanta families there is this year a record number of boarding students who have come from Alabama, California, Florida, New York, Ohio, Pennsylvania, South Carolina, Tennessee, Canada, and West Africa. With the large increase over last year in the laboratory school, this unit of

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## IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago, and A. Western Homeowner Union.)

Lesson for October 14

## THE CHRISTIAN AND HIS BIBLE

LESSON TEXT—Acts 8:26-29. GOLDEN TEXT—O how love I thy law! It is my meditation all the day. Psalm 119:97.

PRIMARY TOPIC—Learning From God's Book. JUNIOR TOPIC—An Ethiopian Finds Good News in the Bible. INTERMEDIATE AND SENIOR TOPIC—Finding Time for Bible Study. YOUNG PEOPLE AND ADULT TOPIC—How to Study the Bible.

In the conversion of the Ethiopian we not only see the Word of God in relation to the salvation of a sinner, but the Lord's work broadening in its scope.

I. Philip Meeting the Ethiopian (vv. 26-29).

1. Leaving the Lord's work by Divine direction (v. 26). The Lord called Philip away from a great work in Samaria, and specifically directed him to this man, Abiathar, who obeyed the divine command, not knowing why he should leave the work in Samaria and go into a desert place. As he journeyed on by faith, he espied the state chariot of the Ethiopian treasurer. The Spirit of God directed him to go near and join himself to the chariot. The tactful question put to the treasurer gained him a seat by the side of this dignified officer. The commission which at first seemed so unpromising was now clear. The way of faith leads in obscurity, but it always ends in the clear light.

2. An officer of state reading the Bible (vv. 27, 28). The Ethiopian had been to Jerusalem to worship. Despite his high official position, he was not ashamed to be a worshiper of God. Following after God should not be considered beneath the dignity of a statesman. Indeed, the world's greatest statesmen have been God-fearing men.

3. A providential meeting in the desert (v. 29). The coming together of these two men was clearly the predetermined way of God. God knew the road which the eunuch would be traveling, and the time of his passing through Gaza. Philip's going to that place was timed according to the divine knowledge.

II. Philip Preaching to the Ethiopian (vv. 30-35).

1. The Ethiopian's employment while journeying (v. 30). His occupation at the time of this meeting was reading the Word of God. At the invitation of the Ethiopian, Philip joined himself to the chariot and found him reading from the fifty-third chapter of Isaiah. God will eventually show the way of life to the one who searches His Word.

2. The absolute need of an interpreter (v. 31). The Ethiopian was reading one of the clearest testimonies to the Messiah in the Old Testament, yet he was unable to understand it. The Ethiopian, a great statesman, needed an interpreter of the Scriptures. The mind of the natural man is blind to spiritual things, making the work of an evangelist indispensable. Preaching the Word of God will always be necessary. Valuable as is the Bible in the hands of men, the touch and influence of the living man who has experienced the work of God's saving grace in his own heart is needed.

3. Philip's message (vv. 32-35). He began at the Scripture which the Ethiopian was reading, and preached unto him Jesus. This shows us that the person represented in the fifty-third chapter of Isaiah as suffering in the stead of others was Jesus Christ instead of Israel. It shows also that the central theme of the preacher's message should be Jesus. He did not preach Jesus as a great teacher, but as a Saviour who had suffered and died instead of the sinner. He preached Jesus as the one who had offered himself as a ransom for many. If there is to be a revival, there must be a return to the preaching of salvation through the shed blood of Jesus Christ.

III. Philip Baptizing the Ethiopian (vv. 36-38).

As a result of Philip's preaching, the eunuch proposed baptism. When Christ is truly preached, men naturally desire to confess him in baptism. Water baptism is clearly included in the program of evangelization. The Ethiopian might have offered many excuses as to why he should neglect this important ordinance, but, like every man who is honest before God, he was willing at any cost to render obedience. It is faith in the finished work of Jesus Christ that saves, but those who have a genuine faith desire to seal it in baptism.

IV. The Ethiopian Rejoicing (v. 39). Having understood the way of salvation, embraced the Saviour, and rendered obedience to the Word of God, he went on his way rejoicing. Conversion of Christ always issues in joy.

The University has nearly reached its maximum capacity, and in several grades a waiting list is being maintained.

A maximum number of children of pre-school age are attending the Spelman College nursery school. In this unit which accepts children from the ages of 18 months to four years, 26 youngsters are enrolled.

ASK YOUR MERCHANT FOR FREE 10c TICKET TO HOUSEHOLD AND FOOD DEMONSTRATION ELKS' HALL—OCT. 17, 18, 19 Starts at 6:45

A PLEASANT SURPRISE IS IN STORE FOR THOSE WHO ATTEND NORTH OMAHA'S LARGEST AND MOST BEAUTIFUL FOOD AND HOUSEHOLD DEMONSTRATION ELKS' HALL—OCT. 17-18 AND 19 ASK YOUR MERCHANT FOR FREE TICKET

## LOOKING BACK

(The Child That Will Not Lie)  
By Videtta Ish

(For the Literary Service Bureau)

Not long ago I heard a mother declare, "My child will not tell a lie." This was said in the presence of the child in question, and that child knows the mother was telling a lie. In the history of mankind there lived only one child that never told a lie, and that was the Christ child.

Parents of other days knew their children were fallible; knew they would tell lies and did not deny it. They corrected, scolded, shamed and punished us, but they never made us paragons of truth.

If children take such a declaration seriously they become careless in their conduct. They even say, "No use to tell Mamma anything on me, 'cause she will believe men when I tell her it isn't true." If the child believes the mother to be fabricating there will be loss of faith in and respect for the mother. Foolish, mischievous, and dangerous this expression, mothers.



—you'd probably want to get a job with a circus as the "long-haired lady." Women, however, do want long hair and lots of it. That's why Black and White Hair Grower is "first choice" everywhere. This remarkable, scientific grower nourishes the hair roots and stimulates rapid, luxuriant growth as nothing else can. Start using it today. Large can only 25c.



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## Attend Some Church Every Sunday

...If you get any service out of this church directory write us a line or two, we want to serve.

Notice—Because I have been unable to reach a few of the pastors of some churches, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church in this column. Any error or omission in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone. The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

## ADVENTIST.

United Sabbath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabbath day services (Saturday). Sabbath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock. Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B. Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seventh-Day Adventist Church, 28th and Lake Sts.

Brother George Anderson, Church Elder, Acting Pastor. Sun Down Vespers, Friday Evening. Saturday Services, Sabbath-school, 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock. Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partidge. Prayer meeting, Wed. evening 8:00 P. M.

Zion, 2215 Grant St., Rev. C. C. Harper, Pastor.

Sabbath-Sunday school, 9:30 a. m. Mr. Harry Anderson, superintendent. Sermon, 11:00 a. m. and 8:00 p. m. Prayer meeting, B. Y. P. U. 6:00 p. m. Mr. Murray Landrum, President.

Salem, 22nd and Seward Sts., Rev. E. H. Hillson, Pastor.

Sabbath-Sunday school, 9:30 a. m. Mr. F. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. W. M. Cooper

President. Prayer Meeting.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor.

Sabbath-Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent. Sermon 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. Mr. M. Niles, President. Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor.

Sabbath-Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock. Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President. Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor.

Sabbath-Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B. Y. P. U. 6:00 p. m. Mr. J. W. Baker, President. Tuesday evening, 8:00 o'clock, General Group Meeting.

Men's Laymen, Mr. George Lewis, President.

Heart to Heart Club, Mrs. Fannie Porter, President.

Willing Workers Club, Mrs. Fannie Porter, President.

Ever Loyal Club Miss Nicholson, President.

Prayer meeting Wednesday, 7:30 p. m.

Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President.

Junior Red Circle Wed. 4:30 p. m., Miss Mildred Dotson, President.

Missionary meeting, Wed. 2:00 p. m.

## CATHOLIC.

St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor. Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent. Low Mass, 9:00 A. M. High mass, and Benediction, 10:15.

Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President.

Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President.

Week Day Mass every morning, 8:30.

Christ Temple—26th and Burdette

Sts. Rev. O. J. Burekhardt, Pastor. Services, S. S. 9:30 a. m. Rev. J. W. Gooden, supt.

Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m., conducted by Deacon Stafford, and Elder Huntley.

Mission Band Meeting, Monday evening, 7:30 p. m. by Mrs. Willa Vann.

Bible Class and Bible Institute, Tuesday evening, 7:30 p. m. conducted by Brother J. C. Parker, and Rev. Tanzimore.

METHODIST

St. Johns, 22nd and Willis Ave. Rev. L. P. Bryant, Pastor.

Services—

S. S. 9:00 a. m. Mr. W. E. Webb, supt., A. C. E. League, 6:00 p. m. Mr. Rucker.

Sermon, 10:45 a. m. and 7:45 p. m. Class Meeting, Tuesday evening, conducted by the Pastor, Rev. Bryant.

Bethel A. M. E. 2430 Franklin St. Rev. J. W. Williams, Pastor.

Services—

S. S. 9:45 a. m. Mrs. Maggie Smith, Supt.

Sermon, 11:00 a. m. and 7:45 p. m. A. C. E. League, 6:30, Mrs. Etta Mae Woods, President.

Prayer meeting Wednesday evening, Choir Rehearsal, Thursday evening, 7:30.

Clair Chapel, 22nd and Miami Sts. Rev. Alfred Clay, Pastor.

Services, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent.

Sermon, 11:00 a. m. and 7:30 p. m. Lucille Gray, President.

Choir Practice, Friday at 8:00 p. m. Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening 8:00.

Cleaves Temple, 25 and Decatur Sts. Rev. O. A. Calhoun, Pastor.

Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superintendent.

Sermon, 11:00 a. m. and 7:45 p. m. by the Pastor.

Prayer Meeting, Wednesday evening Mission Society, Wednesday afternoon.

Forward Step Club, Tuesday evening, by Rev. O. A. Calhoun.

Stewardess Board Friday Afternoon; Choir Rehearsal, Friday evening.

Allen Chappel—25th and R Sts. (South Omaha) Rev. W. S. Metcalf, Pastor.

Services, S. S. 9:30 a. m., Mr. John Fellows Supt.

Sermon, 10:45 a. m. and 7:45 p. m. Prayer meeting Wednesday evening, 7:30.

Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson, Pastor.

Services, S. S. 1:00 p. m., Mrs. Ransome, Supt.

Church services, 11:00 a. m. and 7:30 p. m. Sunday, Rev. Johnson.

Church Services Tuesday and Thursday, evening at 8:00 o'clock. Rev. Johnson.

Prayer Clubs Monday, 8:00 p. m. conducted by Mrs. Payton.

Penny Club, Wednesday 8:00 p. m. by Mrs. Griffin.

Choir rehearsal, Friday evening.

St. Philippe Episcopal Church—21st and Paul St. Father B. E. Holly, Priest.

Sermon and Holy Communion First and Third Sunday at 11 a. m.

Sermon and Holy Communion second and third Sunday at 7:30 p. m.

Sunday school at 9:30 a. m. Mr. Dillard Crawford, Supt.

Regular morning services every Sunday. Auxiliaries—

Vespers meet second Tuesday in each month. W. M. Haynes, Senior Warden and B. B. Cowans, jr. warden.

Women's Auxiliary—Mrs. John Albert Williams—President.

Mrs. J. C. Donley—Secretary.

Meets every Thursday afternoon.

Altar Guild—Mrs. Augustus Hicks—President.

Mrs. J. C. Donley—Secretary.

Meets Every Tuesday night.

Choir Guild—Mrs. Margaret Williams—President.

Mrs. Valeria McCaw—Secretary.

Meets every Thursday night.

Dorcas Society—Mrs. H. Wiggins—President.

Mrs. J. C. Donley—Secretary.

Meets every Friday afternoon.

Pleasant Green, 22nd and Paul Sts. Rev. P. J. Price, Pastor

Mrs. Lottie Keks, Reporter; Mrs. King, Clerk

Services—Sunday School 9:30 a. m.; Supt. Mr. Vealand

Morning Services, 11 a. m. every Sunday morning B. Y. P. U., 6 p. m., President Mrs. Ida M. McGuire

Evening services every Sunday night.

Weekly Meetings