

AMONG THE Churches

THE BETHEL BAPTIST CHURCH

29th and T Streets
Rev. F. S. Goodlett—Acting Pastor
Mrs. J. C. Collins, Jr.—Reporter

The Sunday school of the Bethel Baptist church was attended in a regular way with the Supt. Deacon H. C. Garner at his post.

The air having a tinge of Autumn feeling gave seeming favor to the message brought by our good Acting pastor, Rev. F. S. Goodlett, subject, "The School of Prayer," found in the book of Luke which was very beautifully discussed and enjoyed.

At 7 o'clock, the president of the B. Y. P. U., Mr. Joshua Henderson was at his post injecting new spirit into the Union, and immediately after Union, we went into evening worship, with Dr. H. W. Betts, a former officer of the New Era Convention, and pastor of Mt. Zion, Lincoln, now pastor of the Zion Baptist Church in Minneapolis, brought us a heart felt message; subject, "Using the Opportunity at Hand," John 9-4. All present can say they had food for thought as Rev. Betts is a very deep thinker and an experienced minister.

Visitors and friends are always welcomed at the Bethel Baptist Church.

SALEM BAPTIST CHURCH

32nd and Sward Sts.
Rev. E. H. Hilson—Pastor
Minnie Harris—Reporter

Salem Baptist Sunday School opened at 9:30 a. m., with Sept. Reagans presiding. The lesson was reviewed by Supt. Reagans. The Sunday School was well attended for the day to be so disagreeable.

At 11 a. m., Rev. D. Nicholson brought to us a powerful gospel message. His subject was, "A Country Man in Town," text found, Daniel 1-18.

The B. Y. P. U. opened at 6 p. m., with President Cooper presiding. The President introduced a new system, which he called the clock system. An alarm clock placed where all

officers and committee chairmen could see it. They were to carry out the order of the service without being called upon by the president. The system was fairly well carried out. The chairman of the program committee gave a surprise program.

At 8 p. m., Rev. D. Nicholson brought to us another splendid gospel message. His subject was, "Something Between." The text was found in Exodus.

The sick of our church are, Mrs. Dicon, Miss Juanita Yancy and Mrs. Wesley.

Visitors are welcome to Salem at all times.

METROPOLITAN SPIRITUAL CHURCH

2410 Lake St.
Rev. R. W. Johnson—Pastor
Mrs. Georgia Peoples—Reporter

Sunday School opened at its usual time 1 p. m. sister Ranso, president.

Rev. R. W. Johnson preached a wonderful, interesting sermon Sunday morning. Our lesson was 40th Psalm, 24, "Waiting on God." The Union opened at 6:30; a volunteer program ended at 7 p. m.

The fire was really burning Sunday night, he preached from Daniel, 5th chapter; our text was "What Will My Tidels Be," and "The Writing on the Wall."

CLAIR CHAPEL M. E. CHURCH

22nd & Miami Sts.
Omaha, Nebr.
Rev. W. C. Conwell—Pastor

Rev. and Mrs. Conwell went to visit their son in Kansas last week, and found him getting along quite well, for this we are thankful. Mrs. Conwell returned Saturday and she reports a very enjoyable time while visiting in Wichita, Kan. also. She is expecting Rev. Conwell back real soon.

Sunday School was well attended, with the senior class still holding the banner. Rev. Holston delivered the 11:00 o'clock sermon which was enjoyed by all present, with Rev. Wade in charge.

The Choir and pastor were visited by Dr. C. Morris to render services at the Federal Transient Bureau this evening at 5:15. Rev. Conwell being out of town, Rev. Wade filled his place. The choir sang and also the Gospel Quintette and Rev. Wade delivered a short sermon which seemed to have greatly interested the large audience of men.

Epworth League was very well attended, with Mrs. Jamie Norman presiding.

CHRIST TEMPLE CHURCH

O. J. Burkhardt—Pastor
J. W. Goodwin—Assistant Pastor
Mrs. Edna Pankey—Reporter

We had a splendid day at the Temple Sunday, our Sunday school as usual was at its best, and interesting from start to finish. At 11 a. m. the pastor brought us a message on the Sunday school lesson that was enjoyed by all present. At 8 p. m. the pastor again filled his own pulpit and brought a message from Jno. 3-16. In this message, the pastor said Sin was always expensive.

And then he enlarged on what it cost heaven to redeem the lost of earth he further said that the soul that sinneth shall die, that is, be banished from the presence of God. He said there were only two places in the world where sin was not; those two places were in the sanctified human heart, and in Heaven. Those are the only two places that there is no

in. He said the Bible said blessed are the pure in heart, for they shall see God. So no pure heart could not be pure and have sin in it at the same time. He also said the Bible teaches us, without holiness no man could see God. That makes holiness the opposite of sin. So Heaven is sinless, and you cannot possibly get into Heaven until you are free from it. He also said when we become Christians that we were through with the sin business, and if we ever dealt with sin again, it was because we have backslided. You will always find a hearty welcome at Christ Temple.

PILGRIM BAPTIST CHURCH

25th and Hamilton Streets
Rev. Jas. H. Dotson—Pastor

Sunday School opened at 9:30 o'clock with a fair attendance, but Superintendent Dixon isn't just satisfied. He feels that we can have a better attendance and is asking that every member bring another next Sunday. He is also urging that as many as possible attend the Leadership Training School, that will be held in October. There is a great demand for trained teachers.

Our speaker at the morning service was Rev. H. G. Webster, an evangelist of Cincinnati, Ohio, who is a guest of his cousins, Mr. and Mrs. A. B. Young, of Binney street. He preached a very good sermon that was full of truths and seemed to have been enjoyed by all present. He also brought the evening message, which was equally as good as the morning. Several visitors were present at both services. Come again, you are always welcome at Pilgrim.

Webster will conduct a ten day meeting, beginning next Sunday evening. All pastors and members of the city are invited to come out and hear him. The members of Pilgrim are expected to attend and help make this meeting a success. The B. Y. P. U. began at six o'clock, with Pres. J. W. Dacus in charge. The program was rendered by Group No. 4—Group No. 1 still holds all banners. The choir will render a musical program at the church, Oct. 8th. The young men and women who represented Nebraska at the World's Fair in Chicago, will appear on the program. Admission, 15 cents. R. T. Powers, Pres.

NOTED AMERICAN SCULPTOR BECOMES MEMBER OF FACULTY OF ATLANTA UNIVERSITY & MOREHOUSE, SPELLMAN COLLEGES

(Special)—N. Elizabeth Prophet, ATLANTA, Ga., Sept. 15 (Special)—NT. Elizabeth Prophet, internationally recognized sculptor, whose work has been exhibited widely in France and the United States and is represented in several leading American art collections. Atlanta University this fall, President John Hop announced today. She will conduct classes which will be open to students of Spelman and Morehouse Colleges, as well as persons in the Graduate School of the University, it was announced. The appointment of Miss Prophet was made possible through a grant from the Carnegie Corporation.

As a member of the University faculty, Miss Prophet will give instruction in drawing, clay modeling, and art and architectural appreciation, and will devote herself to creation of an interest in the fine arts among the University and affiliated colleges and a better understanding of the place of the fine arts in a liberal education, President Hope stated.

Miss Prophet, who is regarded as one of America's outstanding sculptors, studied at the Rhode Island School of Design, l'Ecole des Beaux Arts de Paris, and subsequently for eight years engaged in independent study, creative work and travel in France. Her work was exhibited in the Salon des Artistes Francais in 1929, 1931, and 1932, The Salon d'Autonne in 1927, the Boston Society of Independent Artists in 1929, and the Art Association of Newport (R. I.) where she won the Richard S. Grenough grand prize in 1932.

Two of her works are in the permanent collection of the Museum of the Rhode Island School of Design. Another, "Congolaise," a striking piece of wood-carving, is in the Whitney Museum of Art New York City, having been purchased by Mrs. Payne Whitney for this notable collection of American art. A number of others are in private American collections.

The presence on the university faculty of Miss Prophet, who is acknowledged by critics as one of the most important creative artists now working in the field of sculpture, will afford students in the University system an unusual opportunity to study modeling and drawing.

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CHICAGO COMPANY ORDERED TO REINSTATE WORKERS

By Federated Press
WASHINGTON—(FP)—Reinstatement of 11 employees of the International Furniture Co., of Chicago, who were fired for union activity or quit in protest at such frings, has been ordered by the Nat'l. Labor Relations Board.

After a strike called by the Upholsterers, Carpet and Linoleum Mechanics Intl. Union last September, the company failed to reinstate three strikers, in violation of a verbal agreement reached in December. Later it fired

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. F. D. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago) A Western Newsmaster Union.

Lesson for September 30

REVIEW—GOD IN HEBREW HISTORY

GOLDEN TEXT—Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. Psalm 145:13.

PRIMARY TOPIC—The Goodness of God.

JUNIOR TOPIC—God Working Through a Nation.

INTERMEDIATE AND SENIOR TOPIC—Discovering God's Standard for My Life.

YOUNG PEOPLE AND ADULT TOPIC—Lessons From Old Testament Leaders.

The method of review must always be determined by the genius of the teacher, the aptitude of the pupils, and the particular grade in the school. For the senior and adult classes three methods are suggested:

I. The Biographical. During the quarter the following subjects have figured: Ahijah, Elijah, Elisha, Micah, Amos, Hosea, Micah, and Isaiah. Assignments of these characters to representative members of the class should be made the week before, so that they may compare to present the vital characteristics of these men.

II. The Application of the Prophetic Messages to Modern Life. Assignments should be made the preceding Sunday, so that the members of the class may come prepared to make application of the vital messages of the prophets to the affairs of modern life. The following questions may be considered as representative:

1. What application can be made of the prophets' teachings as to the land question in the United States?

2. What bearing do the prophets' teachings have upon the problem of pauperism? Do they offer a cure for poverty?

3. What bearing do the messages of the prophets have upon the problem of capital and labor?

4. Do the prophets throw light upon the theological controversies of the present time?

5. Do the prophets have any message for the modern woman?

6. What word has the prophet bearing on the cause of prohibition?

7. Do the prophets have any word concerning modern amusements?

III. The Summary of the Facts and teachings of the Lessons. The following suggestions are offered:

Lesson for July 1. Ahijah, in a most striking symbolic manner, made known God's purpose to rest the kingdom from Solomon and we ten tribes to Jeroboam.

Lesson for July 8. In spite of the handicap of idolatry and immorality fostered by two foreign kings, Ahab and that which was not and right in the eyes of the Lord.

Lesson for July 15. Because Elijah faithfully declared God's message to Ahab, God miraculously cared for him through a long nine period.

Lesson for July 22. Though Elijah faithfully and courageously stood for God in a time of great distress, he now died for his life on Jezebel.

Lesson for July 29. Jehoshaphat sought advice from the Lord after he had formed an alliance with Ahab. This should have been one beforehand.

Lesson for August 5. Elisha, in helping the widow, demanded the use of that which she had. He Lord is pleased to use that which we possess, whether it be much or little.

Lesson for August 12. Formal worship when the heart is not of fellowship with God is an abomination.

Lesson for August 19. A life of temperance concerns other things than indulgence in intoxicating quors. Our age is intoxicated with pleasure, love of money, and pride.

Lesson for August 26. The reign of Jeroboam II was outwardly prosperous. With this prosperity came luxury, immorality, and postasy. Hosea's message is a vital one for our age.

Lesson for September 2. Those who oppress the poor shall come to judgment at the hand of God.

Lesson for September 9. The only way for a sinning people to get back to God is around the crucified Lord Jesus Christ.

Lesson for September 16. Isaiah presents the consummation of the redemptive purpose of God in the establishment of Messiah's kingdom.

Lesson for September 23. Hezekiah's behavior shows that the willing place of God is a sure and safe retreat for his people in times of distress.

the worker who had been elected shop steward and some other active unionists, and several other workers walked out in protest. The board ruled that the company violated Sec. 7 (a) of NIRA by interfering with its employees self-organization.

WASHINGTON—(FP)—That the Johnson Bronze Co., New Castle, Pa., has intimidated employees into joining its company union and used coercive methods against them, was charged by union men before the Nat'l. Labor Relations Board Sept. 14.

The reopening of Morehouse College will mark the return of two professors who have been on leave: Claude B. Dansby, who has been working for his doctor's degree in mathematics at the University of Chicago, and Burwell Towns Harvey, Jr. who has been at Columbia University studying for his doctor's degree in chemistry.

Three of Atlanta University's faculty will return to Atlanta after extended study abroad. Dr. W. B. Nathan spent the summer in Russia attending the Anglo-American Institute at the First Moscow University; Professor Rayford Logan went to Haiti where he carried on investigation in connection with the doctoral dissertation he is writing under the direction of Dr. James Phinney Baxter 3rd, professor of diplomatic history, Harvard University; and Professor Nathaniel P. Tillman has been in England during the past three months carrying on advanced studies in the field of early English.

While no major building has been done during the summer, considerable repairs are in course of completion. Chief items in the modernization program is the complete redecoration of Sisters Chapel, the interior of which is being repainted. A new road has been constructed to serve Morgan and Upton Halls on the Spelman College campus, twelve garages are to be constructed, and a new concrete roof on the coal bunkers is being laid. On the Morehouse College campus, the student activities rooms are being refurbished.

NEGRO DEATH RATE SOARS

WASHINGTON, B. C.—(CNA) An alarming increase in the death rate among the Negro people is indicated in the latest issue of the Weekly Health Index, published by the Division of Vital Statistics of the United States Department of Commerce.

The bulletin compares death rates among whites and Negroes for the first 35 weeks of 1933 and 1934, in the five cities of Baltimore, Birmingham, Indianapolis, Nashville and Richmond.

In these five cities, in 1933, the death rate among whites was found figures, from 8 to 12 per thousand, while for Negroes it was 9 to 14 per thousand. In 1934, the white death rate to 9 to 14 per thousand, while the Negro death rate soared to the unprecedented height of 16 to 23 per thousand.

Driving Down Living Standards Under the crisis and the NRA, the living standards of the Negro masses have been lowered even more than the standards of whites. Wage differentials under the codes; the displacement of Negro workers; denial of relief to large numbers of Negro unemployed; the driving off the land of thousands of Negro families in the cotton belt as the result of acreage of acreage reduction—all these factors have been a virtual death-warrant for the Negro people. Whole communities of Negroes in the South have been faced with virtual extinction by hunger.

THE RAILROADS ASK FOR A FAIR DEAL

The large railroads of the country recently presented a petition to the Interstate Commerce Commission, in which they asked authorization to raise freight rates. If the petition is allowed, the nation's transportation bill will be increased by about \$170,000,000 a year. Increases on specific commodities run up to ten per cent.

It's inevitable that a great many thoughtless people will promptly protest. But that should not blind the thinking public to the facts which have prompted the railroads to present their petition.

The lines are to restore the 10 per cent pay cut made in 1932, adding \$100,000,000 to their operating costs this year, and

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\$165,000,000 next year. Material costs are expected to add \$137,000,000 a year to their operating expense. And if the railroad pension law, now in litigation, is declared constitutional, another \$60,000,000 a year must be tacked on to railroad budgets.

It is a strange anomaly that manufacturing industries, which have made price increases during the past year, are among the first to protest similar increases in the cost of the service of such industries as the railroad. In every phase of operation, the railroads must pay more now than at any time since depression set in—they have effected very possible economy without being able to make both ends meet. If the railroad petition is allowed, the additional money they earn will flow into the channels of trade, through wages and purchases, and the lines will do a better work as an essential industry. Their request is eminently reasonable—it asks for nothing save a fair deal.

What's Wrong with the Railroads?

Reports indicate that 1934 is seeing more men, women and children killed in automobile accidents than in any previous year. Figures supplied by the National Bureau of Causality and Surety Underwriters show that for the first six months of this year about 20 percent more people were killed than in 1933, and the worst driving months are yet to come, September, October and November. In 1933, nearly 31,000 persons were killed. If you add 20 percent to this number it will amount to 37,200, with more than 1,000,000 persons injured. The economic loss will jump into the billions.

What is the matter? It is not possible that the drivers of the country have ceased to think. They would not admit that they are willing to wipe out or cripple the population of a large city every year. Yet, they do so and seemingly they don't care.

There must be some kind of a new alarm in the air which infects us all. Perhaps it is the speed bug. In any event, it compels us all to dash somewhere or nowhere in our cars day or night for no pressing reason. Then we come back to the same place in the same hurry. If a man, woman or little child gets in the way, it is just too bad. If another car or bus, or tree or stone wall is in the way, that is just a tough break.

Our authorities have been liberal in the matter of driving rules and regulations. On the whole, drivers are legally allowed plenty of speed at all times. But this liberty does not extend to the point where the authorities are willing to have an army of people killed every year. The motorists of America should realize that the time will come when the authorities—representatives of themselves and their neighbors—will pass stricter regulations and enforce more stringent penalties. If people will not exercise care for themselves, society as a whole must exercise it for them. There appears to be no other way out.

SAFETY ON RAILROADS

The American railroad industry has made a record in promoting safety, both for passengers and workers, that is the envy of the world.

Even in pre-war days the railroads were a safe industry—and since then they have reduced accident fatalities, by more than half. Passenger and employe fatalities in 1933 for example were but one seventh of the number occurring in 1913. Only grade crossing accidents, which are almost invariably the fault of the motor vehicle involved, have risen.

Much railroad work is necessarily of a potentially dangerous kind. Yet last year, the fatality rate per million man hours touched the infinitesimal level of 0.23.

This is indicative of the progress the American railroads have made in a hundred directions, all the way from promoting safety, to speeding up

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