

Attend Some Church Every Sunday

If you get any service out of this church directory write us a line or two, we want to serve.

Churches

Before you buy your household needs, consult the pages of the Omaha Guide first. That will make your paper a bigger and better paper.

Notice—Because I have been unable to reach a few of the pastors of some churches, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church activities, and I will gladly enter the same in this column. Any error or omission in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone. The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

ADVENTIST

United Sabbath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabbath day services (Saturday), Sabbath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock. Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B. Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seventh-Day Adventist Church, 28th and Lake Sts. Brother George Anderson, Church

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Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President.

Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor.

Sunday school, 9:30 A. M. Superintendent, Mr. Fred Dixon.

B. Y. P. U. 6:00 p. m. Mr. J. W. Baker, President.

Tuesday evening, 8:00 o'clock, General Group Meeting.

Men's Laymen, Mr. George Lewis, President.

Heart to Heart Club, Mrs. Fannie Porter, President.

Willing Workers Club, Mrs. Fannie Porter, President.

Ever Loyal Club Miss Nicholson, President.

Prayer meeting Wednesday, 7:30 p. m.

Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President.

Junior Red Circle Wed. 4:30 p. m., Miss Mildred Dotson, President.

Missionary meeting, Wed. 2:00 p. m.

CATHOLIC
St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor.

Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent.

Low Mass, 9:00 A. M. High mass, and Benediction, 10:15.

Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President.

Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President.

Week Day Mass every morning, 8:30.

METHODIST
St. Johns, 22nd and Willis Ave. Rev. L. P. Bryant, Pastor.

S. S. 9:00 a. m. Mr. W. E. Webb, supt. A. C. E. League, 6:00 p. m. Mr. Rucker.

Sermon, 10:45 a. m. and 7:45 p. m. Class Meeting, Tuesday evening, conducted by the Pastor, Rev. Bryant.

Bethel A. M. E. 2430 Franklin St. Rev. J. W. Williams, Pastor.

S. S. 9:45 a. m. Mrs. Maggie Smith, Supt.

Sermon, 11:00 a. m. and 7:45 p. m. A. C. E. League, 6:30, Mrs. Etta Mae Woods, President.

Prayer meeting Wednesday evening, Choir Rehearsal, Thursday evening, 7:30.

Clair Chapel, 22nd and Miami Sts. Rev. Alfred Clay, Pastor.

Sermon, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent.

Sermon, 11:00 a. m. and 7:30 p. m. Lucille Gray, President.

Choir Practice, Friday at 8:00 p. m. Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening 8:00.

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Cleaves Temple, 25 and Decatur Sts. Rev. O. A. Calhoun, Pastor. Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superintendent. Sermon, 11:00 a. m. and 7:45 p. m.

Prayer Meeting, Wednesday evening Mission Society, Wednesday afternoon.

Forward Step Club, Tuesday evening, by Rev. O. A. Calhoun.

Stewardess Board Friday Afternoon; Choir Rehearsal, Friday evening.

Allen Chapel—25th and R Sts. (South Omaha) Rev. W. S. Metcalf, Pastor.

Services, S. S. 9:30 a. m., Mr. John Fellows Supt.

Sermon, 10:45 a. m. and 7:45 p. m. Prayer meeting Wednesday evening, 7:50.

Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson, Pastor.

Services, S. S. 1:00 p. m., Mrs. Ransome, Supt.

Church services, 11:00 a. m. and 7:30 p. m. Sunday, Rev. Johnson.

Church Services Tuesday and Thursday, evening at 8:00 o'clock. Rev. Johnson.

Prayer Clubs Monday, 8:00 p. m. conducted by Mrs. Payton.

Penny Club, Wednesday 8:00 p. m. by Mrs. Griffin.

Choir rehearsal, Friday evening.

St. Phillippe Episcopal Church—21st and Paul St. Father B. E. Holly, Priest.

Sermon and Holy Communion First and Third Sunday at 11 a. m.

Sermon and Holy Communion second and third Sunday at 7:30 p. m.

Sunday school at 9:30 a. m. Mr. Dillard Crawford, Supt.

Regular morning services every Sunday at 11 a. m.

Vespers meet second Tuesday in each month. W. M. Haynes, Senior Warden and B. B. Cowans, jr. ward.

Women's Auxiliary—Mrs. John Albert Williams—President.

Mrs. J. C. Donley—Secretary. Meets every Thursday afternoon.

Altar Guild—Mrs. Augustus Hicks—President.

Mrs. J. C. Donley—Secretary. Meets Every Tuesday night.

Choir Guild—Mrs. Margaret Williams—President.

Mrs. Valaria McCaw—Secretary. Meets every Thursday night.

Dorcas Society—Mrs. H. Wiggins—President.

Mrs. J. C. Donley—Secretary. Meets every Friday afternoon.

Pleasant Green, 22nd and Paul Sts. Rev. P. J. Price, Pastor

Mrs. Lottie Keks, Reporter; Mrs. King, Clerk

Sermon—Sunday School 9:30 a. m.; Supt. Mr. Vealand. Morning Services, 11 a. m. every Sunday morning B. Y. P. U., 6 p. m., President Mrs. Ida M. McGuire. Evening services every Sunday night.

Weekly Meetings

Mission, Thursday night. Prayer meeting, Wednesday night, led by one of the Deacons. Aulun Cub, Monday night, President Mrs. Estelle Waters

Pick Club, Tuesday night, President Mrs. Turner. Choir rehearsals, Friday night, President, Mr. S. Mc

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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By REV. F. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago. © by Western Newscooper Union.

Lesson for September 9

HEZEKIAH LEADS HIS PEOPLE BACK TO GOD

LESSON TEXT—II Chronicles 30:1-17.

GOLDEN TEXT—For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall all come again into this land; for the Lord your God is gracious and merciful, and will return away his face from you, if ye return unto him. II Chronicles 30:9.

PRIMARY TOPIC—A King's Call to God's House.

JUNIOR TOPIC—A King's Call to Worship God.

INTERMEDIATE AND SENIOR TOPIC—What Makes a Good Leader?

YOUNG PEOPLE AND ADULT TOPIC—Godly Leaders in Civic Life.

1. Hezekiah Calls the People to Keep the Passover (v. 1-12).

The way for a stinging and divided people to get back to God and be united is around the crucified Lord. The Passover was a memorial of the nation's deliverance through the shedding of the blood of the sacrificial lamb.

1. The invitation was representative of the nation (v. 2). The king took counsel with the princes and the congregation to show that the proclamation was the expression of the nation's desire.

2. The time was unusual (vv. 2-4). There was not sufficient time to sanctify the people nor to gather them together at the regular time, so they resolved, instead of postponing it for a year, to hold it on the fourteenth day of the second month. This liberty had been granted before in an emergency (Num. 9:6-13).

3. The scope of the invitation (vv. 3-9). It included all of both nations who would come to keep the Passover to the Lord God of Israel. "Israel" is now used to include both the nations. The effort was to win back the nation which had seceded. The posts which were sent with the message were authorized to supplement the proclamation with an urgent exhortation to join as a united nation. This urgent invitation was tactfully put as follows:

a. It touched ancestral memories—"Turn again unto the Lord God of Abraham, Isaac, and Israel" (v. 6). Both kingdoms had a common ancestry.

b. Recent bitter experience—"Be not ye like your fathers and brethren who trespassed against the Lord God and were given up to desolation as ye see" (v. 7).

c. Yearning for captive kinfolk—"Your brethren and children shall find compassion before their captors" (v. 9).

d. The instinct of self-preservation—"So that they shall come again into this land" (v. 9).

e. The forgiving mercy of God—"For the Lord your God is gracious and merciful" (v. 9). God will not turn any sincere seeker from him (John 3:17).

4. Israel's reception of the invitation (vv. 10-12).

a. Some mocked (v. 10). This urgent and sincere invitation excited only opposition and ridicule by certain tribes.

b. Some with humble hearts came to Jerusalem (v. 11). In Judah God gave them one heart to accept the summons to unite in the Lord around the great Passover.

11. The Passover Kept (vv. 13-27).

1. Removal of heathen altars (vv. 13, 14). These altars were erected in Jerusalem in the time of Ahas (25-24). Before there could be worship of the true God, all these traces of idolatry must be removed.

2. The Passover killed (v. 15). The zeal of the people was shown in their going forward with the service, though the priests were not ready.

3. The priests and Levites shamed (vv. 15-20). The zeal of the people put to shame the priests and the Levites. They were stimulated to perform their duties by the law of God as given by Moses. They even took charge of the killing of the Passover since many of the officers were not sanctified so as to render this service for themselves. The Lord healed that is, forgave the people.

4. The praise of glad hearts (vv. 21, 22). They continued for seven days in this glad service.

a. The Levites and priests sang God's praises daily on loud instruments (v. 21).

b. Hezekiah spoke comforting words to the Levites (v. 22) and commended them and their teaching of the knowledge of God.

c. They made confession of their sins to God (v. 22). This was the evidence that their action was genuine.

5. The Passover prolonged seven days (vv. 23-27). The king's object in prolonging the feast was to make a lasting impression upon the people so as to result in thorough conversion.

Shake the Gates of Hell

"Give me a hundred men who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of God upon earth. God does nothing but in answer to prayer."—John Wesley.

Learn the Bible

"Learn the Bible through the Bible, the Old through the New Testament; either can only be understood by the needs of thy heart."—John Von Muller.

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AMONG THE Churches

METROPOLITAN SPIRITUAL CHURCH
Rev. R. W. Johnson—Pastor
Mrs. Georgia Peoples—Reporter

Sunday, Sept. 2, was the first Sunday and everyone enjoyed the service. The fire was burning as Rev. Johnson preached a very interesting sermon. We had three candidates for Baptism. Sunday School opened at its usual time, Sister Ranson presiding.

Rev. Johnson preached Friday night at Clair Chapel, he preached from First King, 8:18, his text was, "Why Stand Hither Between Two Opinions." Our pastor left Sunday night after services for Leavenworth, Kansas, where he will conduct a seven days revival for Daughter Carter at the Metropolitan Spiritual Church.

ST. JOHN'S A. M. E. CHURCH
"The Friendly Church"
Rev. E. P. Bryant—Pastor

The services at St. John were very good Sunday. Rev. Bryant preached at the morning service, and the Allen Endeavor League had a program in the evening in the form of a play, under the direction of Mrs. Goodwin and Mr. Rucker.

St. John was very fortunate to have Mr. and Mrs. Luther King of Cleveland, Ohio at the morning service at which Mr. King gave two vocal solos with Mrs. King at the piano. Mr. King was a very fine tenor voice and sings with perfect ease. His voice has been compared by some of the music critics to that of Mr. Roland Hayes. Some have said that he has a sweeter voice than Mr. Hyes. Mr. King was for a time a member of the Famous Fisk Singers, and will likely have a chance to hear him in concert in the near future.

There were many other visitors present, to numerous to name. Visitors are always welcome to St. John to make it their church home while in the city. The clubs and boards are working hard to make this a very successful year.

The King Solomon Wedding, which takes place at the church on September 6, promises to be very interesting. The Sunday School and Endeavor invites you to attend their meeting. Sunday School at 9:30 a. m., and Endeavor at 6 p. m.

CHRIST TEMPLE CHURCH
26th and Burdette Streets
Rev. O. J. Burckhardt—Pastor
J. W. Goodwin—Assistant Pastor
Mrs. M. Pankey—Reporter

Christ Temple members and friends were agreeably surprised Sunday morning when the pastor introduced Rev. Samuel Stafford as the speaker of the hour. Samuel is well known in the city and especially among worldly element that make up our city, where he was considered quite a factor, but about two years ago, or better Samuel was persuaded by his wife and Bro. Burckhardt to attend services at the Temple and in a short time he was saved from a life of sin and shame to a life of holy living and a call to the ministry of Jesus Christ. His very first sermon was intelligently delivered, an accompanied with reminiscence of the marvelous way in which God had delivered him from sin and filled him with the Holy Ghost, and called him to be a

message bearer.

At 3 p. m. the choir had a musical which proved to be a very high type entertainment. Bro. Theodore Malory the choir director sponsored the program. Sister Fay White was mistress of ceremonies, and Sister Marion Butler was the organist, assisted by Miss Alma Forest. The visitors who contributed to the success of the program was Omaha's well known music teacher and Miss Ashley, one of Mrs. Stewart's pupils, who is a little girl about 10 years old.

We are expecting a great day Sunday. Come and worship with us. I am sure we will do the good. You will always find a hearty welcome at the Temple.

PLAY BIG SUCCESS

The play presented by the St. John's A. C. E. League last Sunday night, was a very successful feature of entertainment.

"Arms and Sacrifice" was perfectly portrayed by the splendid acting of Alvin Goodwin and Ada Lee Walker, supported by an excellent cast.

Outstanding characters were played by Sam Barton, Lloyd Lee, Leonard Turner, Albert Johnsons, Mary Ellen O'Neal, Madeline E. Sterling, Clarence Davis, Willie Chapman, Frank O. Neal, Joyce Lucky, and Mr. and Mrs. Shackelford, beautiful music was rendered by the choir between acts.

Much credit is due the author, Mr. Thomas H. Goodwin, who so beautifully dramatized this old lesson from the Bible, that will always stand out as a warning to young and old alike.

The success of the venture was all the reward asked by Mrs. Goodwin, whose patience and persistent efforts

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