

AMONG THE Churches

CLAIR CHAPEL M. E. CHURCH NEWS

REV. W. C. CONWELL, Pastor

Aug. 19—Sunday School and Church services were well attended. The general rules of the Methodist Episcopal Church were read by Rev. Conwell in place of the regular 11 o'clock sermon. Mrs. E. A. Hunter, the church delegate to District Conference, gave her report and the congregation was quite pleased to know that the report of Rev. Conwell of Omaha Clair, was at the top of the list. Mrs. Hunter was elected District Vice President of the Ladies Aid Society by the conference and she is also assistant secretary of the Clair Chapel Ladies Aid.

A very logical sermon was delivered Sunday night by Rev. Harris. Miss Mary Moore, the Epworth League delegate gave the Epworth League report which was quite interesting. Lucile Gray was elected District President of the Junior League. Mr. William Conwell took leading part in the Pageant, "Nason, the Blessed Disciple," given during the conference session and Miss Moore played an instrumental selection on the Sunday School Program she was also elected District Treasurer of the Sunday School. Miss Gray will report to the Sunday School next Sunday morning.

Rev. Conwell, accompanied by his choir and a number his congregation worshipped with the Freestone Primitive Baptist church Thursday evening August 16th during their anniversary celebration. Rev. Conwell also delivered the Communion sermon at Bethel A.M.E. Church Sunday afternoon, and the Clair Chapel choir sang.

Dr. G. F. Tipton, our District Superintendent will be with us on the first Sunday in September and Rev. Bryant of St. John A.M.E. Church will deliver the Communion sermon at 3:00 P. M. that afternoon. The St. John choir will sing.

Don't fail to see the Wedding Without A Man on Sept. 4, 1934. We are wondering who the bride and groom will be.

The members and friends of Clair Methodist Episcopal Church of Omaha, have taken up responsibilities as all churches do, despite the many handicaps, that all of the struggling congregations are incumbered with, during these eventful perilous times. Since the month of May, the new pastor, Rev. W. C. Conwell, with his gospel message from time to time, and with the going forward spirit as Joshua of old, have succeeded in marshaling all forces, till great achievements have been accomplished. They have raised and paid one thousand dollars on the church debt, leaving a balance of two thousand dollars to be paid in the next two years in payments of one thousand dollars per year. Rev. Conwell is a minister of whom none need be ashamed. As a preacher he cares his honest, upright and Christ-like, and such a life history awards him first place with his clergy ranking, and with his associates in this city, as well.

SALEM BAPTIST CHURCH
22nd and Seward Streets
REV. E. H. HILSON, Pastor
MINNIE MARRIS, Reporter

It was a high day at Salem all day Sunday. The Sunday School started on time, with a large group of youngsters present. The lesson was previewed by Supt. Reagans. The lesson was very well discussed by the

classes. Our pastor, Rev. E. H. Hilson bro't a burning message at 11 A. M. His subject was: "The Seven Great Wonders," text found Psalms 72 18. Our souls were made to burn as he spoke to us.

The BYPU, opened on time, 6 p. m., its usual opening hour. A splendid program was given by our group No. 1 the men's group of the union. It was an interesting program.

Our pastor brought another powerful message at 8 p. m. His subject was: "Following Jesus." Every time our pastor comes before us, he leaves something for us to think about. Sunday will be home coming day at Salem. All former and present Salem members are requested to come home, don't fail. Pastor Hilson is preaching a special sermon Sunday morning, "What's the matter with Omaha and what it Needs." The Junior Church held its first meeting Sunday at 3 o'clock. The Juniors are expected to do big things in the future. Salem is going back where it was. You are welcome to attend Salem at any time.

PARADISE BAPTIST CHURCH
1811 No. 23rd Street
REV. P. M. HARRIS, Pastor
C. M. MAUPIN, Reporter

Sunday School was well attended and opened on time, with our Supt. Sister Hill on the job. Sunday morning at 11:30 our pastor brought us a message full of inspiration, subject: "Christians Equipment," text: "Stand therefore having your loins girt about with truth." The message brought out many points, and gave us much food for thought. Rev. Harris held his audience speech bound when he went to show no task too ven'ersome, no burden too heavy; no enemy nor foe too dangerous when wearing the proper equipment for righteousness sake.

Sunday night at 8 p. m., we had another stirring message, subject: "Spiritual and Literary Preparation," text Mt. 11 29, 2 Tim. 2 15. The pastor showed that it is necessary for one to prepare himself for both life and death, and regardless to what ones attainments may be in life, there is always room for more information to be had about God. The message was very impressive, and there was no accession.

Our inspiration week was quite a success and closed with a sermon by Bro. Campbell. The ministers participating in the meekly service were as follows: Revs. E. D. Johnson, pastor of St. John Church; F. P. Jones, pastor of Mt. Moriah Baptist Church; J. H. Dotson, pastor of Pilgrim Baptist Church, O. A. Calhoun, Pastor of Cleaves Temple. These ministers gave us much encouragement and inspiration, and we are now better fitted for the task before us. Visitors are always welcome at Paradise, Sister W. B. Robinson, Clerk.

BETHEL BAPTIST CHURCH
29th and T. Streets
REV. F. S. GOODLETT, Act. Pas.
MRS. J. C. COLLINS, Reportes

The Sunday School was opened at the usual hour, with nice cool weather; many grown ups as well as children attended.

The 11 o'clock worship period was one of high spiritual feelings. Our

Acting Pastor brought to us a very interesting message of truth; "A Little Maid and a Great Soldier." 2nd Kings 14:2. He discussed this topic thoroughly. All who were present enjoyed a gospel message.

Immediately after the morning services, one of our Sunday School pupils were baptized. It was a very spiritual startling event. Singing those old hymns brought a feeling of the nearness of God.

We had as guest ministers: Revs. E. W. Anthony, former pastor of Salem Baptist Church, also Rev. Mr. Bluhm, former pastor of one of the Methodist churches of this city. He made a very interesting talk of his travel out East. He also brought us greetings from our former pastor; Rev. J. H. Jackson

ST. BENEDICT'S NEWS
FATHER J. C. DALY, Pastor;
MADOLINE E. STERLING, Rep.

Father J. C. Daly who has been seriously ill in the hospital for the past five weeks is steadily gaining strength and will be released in about a week or ten days.

The Sunday School picnic for the children of St. Benedict's and their friends, will be held at Elmwood Park, Tuesday. The children will be given free transportation and lunch.

The teachers of the summer school are grateful to many kind benefactors and large business concerns who made the success of this picnic possible.

The entertainment and play given by the summer school students last Friday evening, was indeed a worth while success of an evening. The display of hand work in needle art and dressmaking was a great surprise to many parents and friends, who were present.

METROPOLITAN SPIRITUAL CH.
2410 Lake Street
REV. R. W. JOHNSON, Pastor
MRS. GEORGIA PEOPLES, Rep.

Sunday School opened at its usual hour with Supt. Sister Ransom. At 11 a. m. our pastor brought a burning message in general. The services were well attended all day. Rev. Johnson has been ill for 3 or 4 days but in spite of his illness, he was able to be in the pulpit deliver a wonderful message.

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UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

Lesson for August 25

HOSEA PREACHES GOD'S LOVE

LESSON TEXT—Hosea 11:1-4, 8, 9; 14:4, 5

GOLDEN TEXT—For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

PRIMARY TOPIC—God's Wonderful Love

JUNIOR TOPIC—Hosea Preaches God's Unfailing Love
INTERMEDIATE AND SENIOR TOPIC—How God Shows His Love
YOUNG PEOPLE AND ADULT TOPIC—All for Christ

Hosea's message was primarily to Israel. The nation was outwardly prosperous, for its height of temporal glory was reached in the time of Jeroboam II (2 Kings 14-18). With this prosperity came luxury, immorality, and apostasy. Calf worship and Baal worship were substituted for worship of the true God. With the increase of wealth in our age has come luxury, corruption, and gross wickedness. Hosea's message is therefore a vital one for us now.

I. Israel's Apostasy (Hosea 1:3). Her covenant relationship with Jehovah was presented under the figure of a marriage. Their spiritual whoredom is symbolized by the example of an unfaithful wife.

1. The marriage (1:1-2). Hosea was commanded by God to take an unchaste woman to be his wife. It was designed to show God's wonderful condescension and love in entering into covenant relationship with a nation of such immorality. The nation had no more to commend it at the time of God's choice than this unchaste woman when she contracted marriage with her.

2. The unfaithful wife (ch. 2). Notwithstanding the wonderful condescension on the part of the prophet in contracting marriage with this woman, Gomer departs from him to consort with her former base lovers. This shows Israel's base ingratitude in their departure from God and going after idols. Sore chastisement fell upon her for her unfaithfulness.

3. The command to love Gomer, the unfaithful wife (ch. 3). This illustrates God's love for Israel.

II. God's Love for Israel (11:1-4, 8, 9)

1. Its beginning (v. 1). It began when Israel as a nation was in its childhood.

2. How it expressed itself (vv. 1-9, a. In calling it out of Egypt (v. 1),

and is being directed by his wife. Rehearsals have been well attended considering the heat and the cast feels well prepared for the presentation. The rather large cast will be beautifully costumed, portraying the customs and dress of the ancient Jew.

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SOCIAL SINS
(Idleness)
By Dr. A. G. Bearer
(For The Literary Service Bureau)

Text: In the sweat of thy face shalt thou eat bread till thou return into the ground. Gen. 3:19.

Three is no telling what would have been the ultimate physical, ethical, and spiritual status of the human race if Adam had not sinned.

1. Idleness Opposed to Divine Commandment. Involved in this question are both industrial and economic issues. It seems reasonable to conclude that but for the transgression and fall man would have enjoyed the fruits of the land without toil, but sinning, was penalized to the extent that he must toil and sweat in order to obtain sustenance.

2. Idleness Hinders Development. It is an unvarying law of nature that filling or use any organ of the body means that that organ will become atrophied and, consequently, that use and action mean development. Man was created with the capability for development and falling in this respect, he acts against his own being.

3. Idleness Has Damaging Influence on Others. Every life has its measure of influence on every other life. One influence without abate, appeals to responsibility of also living without labor thus leading to transgression of the Bible commandment.

4. Idleness Leads to Injustice. The individual who refuses to work and yet enjoys the luxuries of life must use that which is produced by others who may be gamblers, dive keepers, veniers of womanhood or members of the idle rich, robbing his neighbor by means of speculation, usury of extortion. These and their likes make up the program of the idler against his fellows and because of its influence on social well being, it is palpably social sin.



Irene Castle McLaughlin, who will direct the presentation of dances once made world famous by herself and Vernon Castle as part of the mammoth musical and dramatic spectacle, "O, Sing a New Song," to be presented in Soldier Field in Chicago on the night of Aug. 25th with an all colored cast of 5,000 singers, actors and dancers. The Castle Walk, the Texas Tommy, the Grizzly Bear and other dance steps originally inspired by Negro music will be presented as part of the spectacle which will trace the history of the Negro in terms of music from jangle days to modern Harlem.

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