

IMPROVED UNIFORM INTERNATIONAL CUNDAY

CHOOL Lesson (By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.) © by Western Newspaper Union.

Lesson for July 1

AHIJAH AND THE DIVIDED KING good reports.

LESSON TEXT-I Kings 11:29; 12:14 GOLDEN TEXT-Pride goeth before destruction, and a haughty spirit before a fall. Proverbs 16:18.
PRIMARY TOPIC—A King Who Was

Not King. JUNIOR TOPIC-Why a Young King INTERMEDIATE AND SENIOR TOP-IC-Right and Wrong Choices.
YOUNG PEOPLE AND ADULT TOP-

I. Ahijah's Prophecy (I Kings 11:29-

IC-How to Prevent Divisions.

In view of the political situation! it would have been unwise publicly to make known God's plan to Jeroboami within the capital city. Therefore, as Jeroboam was going out of the city, Ahijah, in a symbolic manner, made known the future of the kingdom, He took from his person his garment and rent it in 12 pieces, giving to Jeroboam ten of the pieces with the assurance that ten of the tribes would rally around him as their king. II. Rehoboam Facing a Crisis (I

Kings 12:1-15). 1. The demand of the people (vv. 1-4). This was occasioned by the burden of excessive taxation and enforced; labor required by Solomon in order to build costly houses and temples for his heathen wives. Upon the accession of the new king, the people, through their leader Jeroboam, requested that their burdens be made lighter, promising loyalty on condition; of lightened burdens.

2. Rehoboam's foolish decision (vv.

a. Consultation with the old men (vv. 5-7). These were men of experience who had been Solomon's advisers. Being acquainted with the conditions as imposed by Solomon, and knowing the temper of the people, they advised that the people's request be granted.

b. Consultation with the young men (vv. 8-11). These young men had gave the best program, winning 83 1-3 F. P. Jones, Pastorgrown up with Rehoboam, possibly points. The losing groups intertained

up in the luxury of the king's house they were ignorant of the rights of the people and advised that the burdens be increased. e. Advice of the young men followed

(vv. 12-15). At the appointed time he announced his purpose to the people, asserting his intent to increase their burdens and sorrows. III. The Revelt of the Ten Tribes (TV. 16-24).

Upon Reheboam's announcement of his rash purpose all Israel cried out "What portion have we in David? . . .! te your tents, O Israel!"

1. Rehoboam's attempt to collect tribute (vv. 18, 19). As he endeavored to collect tribute from the ten tribes, Adoram, his tribute gatherer, was stoned to death. So violent was the epposition on the part of the people that Rehoboam himself had to flee; to Jerusalem in order to save his life. 2. Jeroboam made king over Israel (v. 20). The people lost no time in selecting a national head so as to be strong in their opposition to Rehe-

3. Rehoboam's attempt to compel the ten tribes to return to Judah (vv. 21-) 34). To effect this he assembled his army of 180,000 men. Through the prophecy of Shemaiah, which forbade them to go against their brethren they were persuaded to return. IV. Jerobeam's Scheme to Unify the

Ten Tribes (vv. 25-83). 1. He established calf worship (vv. 25-30). His pretext for this worship was his fear lest religious unity should heal the political separation. He was afraid that the people would go back to Jerusalem to worship and therefore would gradually be led to acknowledge allegiance to Rehoboam, and his own life would be taken.

2. His scheme of worship (vv. 81-88). a. He built a house of high places (v. 31). This was against the direct semmand of God. God had directed his people to destroy the high places and to break down the idolatrous cen-

b. He made priests of the lowest of the people (v. 81), though God set saide the tribe of Levi to fill the office of the priesthood.

c. He changed the day of the Feast of the Tabernacia (v. 32). The time I this Feast was set by the Lord Cav. 28:88, 34). Jeroboam argued at the change in the time would bether suft their northern climate, but who made the climate had or-

fixed the time of the Feast. A. Fereboam himself lintrudes into His priest's office (v. 32). This act of ion on his part was the allseementhon and he man

Freestone Baptist Church Rev. D. Thomas, Pastor Bernice Grice, Reporter

We had a splendid time at Freestone Sunday. At 9:45, Sunday School was opened by the assistant superintendent, Brother J. A. Johnson. At 11 a. m., Rev. O. W. Travis preached a wonderful sermon-

Mr. C. Adams. All present enjoyed themselves. Everyone is welcomed at Freestone anytime.

Bethel Baptist Church

Mrs. J. C. Collins, Junior Reporter Sunday School was of special interest to everyone. The delegates to the New Era Baptist Convention

from this Sunday School made some For the 11 o'clock worship service, we had as our guest speaker, Rev. Z. Baltimore from Missouri. His subject was: "The Triumphant Church,"

Isaiah 11 Chapter 1-5. This subject

was plainly discussed. He told of

many interesting facts.

A very interesting program was given at 8 o'clock under the auspices of the Woodson Center. Some of the outstanding talent of the city appear ed on mogram. Some features of special note was the original poems of Mr. Henry Thomas. An orchestra composed of young musicians rendered several numbers, also Miss Mabel hompson and Mr. Charles Alston rendered solos. The entire program was an enjoyable one. Visitors and friends are welcome to come and worship with us at the Bethel Bap-

Salem Baptist Chuech Minnie Harris-Reporter

tist Church.

Sunday School opened at 9:30 a. m. its regulat opening hour. Supt. Regeans presiding. The teachers had a wonderful review of past lessons, everyone seemed to get into th lesson. The delegates who attended the convention last week made their reports.

At 11 a. m. Rev. D. Nicholson brought to us an inspiring gospel message. His subject was "Duties of Children Eph. 6:1.

At 6 p. m., the BYPU opened. A special program was held, this program ended the popularity contest. Prayer Meeting. Group No. 7, the mothers group of the union won the contest. They ere his half-brothers, sons of Solo- them by serving ice cream Sunday mon's many wives. Being thus brought! evening. A wonderful program was held. Different people from various churches participated on the program. The judges were Miss Thema Harper,

Mr. James Hatrison and Mr. Sutton. At 8 p. m., Rev. Baltimore, head of the BYPU Evangelist board, brought to us a powerful gospel message. His subject was "Gratitude For God's Benefit." text Psalm 116:12:12:140 verse. His message gave us much to think about

## St. Benedict

The Altar Society met at the home of Mrs. S. Taylor, 2627 Caldwell, last Wednesday afternoon and after the regular business meeting, played Auction Bridge and were delightfully served by the hostess daughter, little Miss Edna Taylor.

Master John Washington of 2217 Grace Street entertained about 25 youngsters, at his home last Sunday afternoon in honor of his 13th birthday. The children engaged in lively games for two hours, in which was included the whipping of the young host, after catching him, and then were served a delicious two course repast by the mother, who was assist. ed by two lady friends. We wish you many happy returns of the day, John.

We also extend birthday greetings to Little Miss Norma Lee Thomas, who is a next door neighbor to John, for ice cream and birthday cake with Kansas City. Brother Dan is the only and National Evangelist Jeltz and her, the other day, celebrating her 5th birthday. She received a lovely of Kansas City and is now known as of thanking the members of the varmidget piano, as a gift from her par- | the Radio preacherents. The "Holy Name Society" was zeorganized last Sunday morning after the last Mass and much interest less powerful, when she get upon her expenses of the convention. was taken in the future activities of knees and talks with God. Bishop

members were added to the roll. are held every evening from 5:30 to tremist, but holds tenaciously to

Christ Temple O. J. Burckhardt, Pastor J. W. Goodwin, Assistant Pastor Mrs. Edna Pankey, Reporter

Mid-West convention in which by far of Christ Holiness" but today he has was one of the most successful one one of the best known and best atwe have as yet entertained in Omaha. | tended churches of the coast-Bishop Wm. A. Washington the Bis- | As the pastor of Christ Temple. I hop over this diocese presided over want to thank the ministers, for Pearl, Mrs. Tripp, Mrs. Ida McGuire, At 3 p. m. we rendered a program the meeting, we had delegates from their cooperation during our convenced by the meeting, we had delegates from their cooperation during our convenced by their cooperation during our convenced by the meeting, we had delegates from their cooperation during our convenced by the meeting, we had delegates from their cooperation during our convenced by their cooperation during our convenced by the meeting of the mortal by their cooperation during our convenced by their cooperation during our convenced by their cooperation during our convenced by the meeting of the mortal by their cooperation during our convenced by their cooperation during our convenced by their cooperation during our convenced by the meeting of the mortal by the meeting of the mortal by their cooperation during our convenced by the meeting of the mortal by the meeting of the meeting of the mortal by the meeting of the meeting of the mortal by the meeting of the me

Attend Some Church Every .If you get any service out of this church directory write us a line or

Before you buy your household needs consult the pages of the Oma-Guide first....That will make your paper a bigger and better paper.

by Rev. O. A. Calhoun-

Pastor

Fellows Supt.

Ransome, Supt.

by Mrs. Grffin.

Week Day Mass every morning, 8:30. Church Services Tuesday and Thurs-

Mission Band Meeting, Monday even- and Paul St. Father B. E. Holly,

Bible Class and Bible Institute, Tues- Sermon and Holy Communion First

Brother J. C. Parker, and Rev. Sermon and Holy Communion secon

day evening, 7:30 p. m. conducted by and Third Sunday at 11 a. m.

Class Meeting, Tuesday evening, con- bert Williams-President.

S. S. 9:45 a. m. Mrs. Maggie Meets Every Tuesday night.

A. C. E. League, 6:30, Mrs. Etta Mrs. Valaria McCaw-Secretary.

Prayer meeting Wednesday evening, Dorcas Society-Mrs. H. Wiggins-

Choir Practice, Friday at 8:00 p. m. Servces-Sunday School-9:30 a m :

Services, S. S. 9:30 a. m. Rev. J. conducted by Mrs. Payton.

Johnson

p. m. Sunday, Rev. Johnson.

day, evening at 8:00 o'clock. Rev.

Penny Club, Wednesday 8:00 p. m.

and third Sunday at 7:30 p. m.

lard Crawford, Supt.

day at 11 a. m.

Auxilliaries-

-President.

liams-President.

King, Clerk

Sunday school at 9:30 a. m. Mr. Dil-

Regular morning services every Sun-

d B. B. Cowans, ir. warden.

Mrs. J. C. Donley-Secretary.

Mrs J. C. Donley-Secretary.

Meets every Thursday night.

Mrs. J. C. Donley-Secretary.

Meets every Friday afternoon.

Rev. P J Price, Pastor

every Sunday night.

Weekly Meetings

Pleasant Green, 22nd and Paul Sts.

Mrs Lottie Keks, Reporter; Mrs

B Y P U , 6 p. m , President Mrs

Ida M McGuire-\_Evening services

Choir Guild-Mrs. Margaret Wil-

Meets every Thursday afternoon.

Choir Rehersa, Friday evening.

Sermon, 10:45 a. m. and 7:45 p. m.

Sunday

Notice—Because I have been unable to reach a few of the pastors of some chures, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church activities, and I will gladly enter the same in this column. Any error or ommision in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

Prayer meeting Wednesday, 7:30 p.

Senior Red Circle, Thursday, 6:30 p

Junior Red Circle Wed. 4:30 p. m.

Missionary meeting, Wed. 2:00 p. m.

CATHOLIC.

Low Mass, 9:00 A. M. High mass,

Altar society Tuesday afternoon, 2:00

p. m. Mrs. M. Sterling, President.

Christ Temple-26th and Burdette

ing, 7:30 p. m. by Mrs. Willa Vann. Priest.

METHODIST

St. Johns, 22nd and Willis Ave. Rev.

S. S. 9:00 a. m. Mr. W. E. Webb,

Sermon, 10:45 a. m. and 7:45 p. m.

Bethel A. M. E. 2430 Franklin St.

Sermon, 11:00 a. m. and 7:45 p. m.

Clair Chapel, 22nd and Miami Sts.

Services, S. S. 9:30 a. m., Mr. R. R.

Sermon, 11:00 a. m. and 7:30 p. m

Board Meeting, Monday 7:30 p. m.

Prayer meeting Wednesday evening

Cleaves Temple, 25 and Decatur Sts.

Services, S. S. 9:45 a. m. Mr.

Sermon, 11:00 a. m. and 7:45 p. m.

Rev. O. A. Calhoun, Pastor.

Choir Rehersal, Thursday evening, President

Rev. J. W. Williams, Pastor.

Mae Woods, President.

Rev. Alfred Clay, Pastor.

Boone Superintendent.

Lucille Gray, President.

L. P. Bryant, Pastor.

Services-

Services-

Smith. Supt.

m. Mrs. Ona Glass, President.

and Benediction, 10:15.

W. Gooden, supt.

m. Mrs. Fletcher, President.

Miss Mildren Dotson, President.

ADVENTIST.

United Sabath Day Adventist, 2320 President. N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabath day services (Saturday), Sabath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Senenth-Day Adventist Church, 28th St. Father J. C. Daly S. J., Pastor. 7:30 and Lake Sts. ----Sunday school, 9:30 a. m., Sister Brother George Anderson, Church Mary Daniel, Superintendent.

Elder, Acting Pastor. Sen Down Vespers, Friday Evening. Saturday Services, Sabbath-school 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock. Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partridge. Prayer meeting, Wed. evening 8:00 P. M.

Zion, 2215 Grant St., Rev. C. Sts. Rev. O. J. Burckhardt, Pastor. Prayer Clubs Monday, 8:00 p. m. Harper, Pastor. Services-Sunday school, 9:30 a. m.

Mr. Harry Anderson, superintendent. Sermon, 11:00 a. m. and 8:00 p. m Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m., conducted Choir rehersal, Friday evening. Prayer meeting, B. Y. P. U. 6:00 by Deacon Stafford, and Elder Huntp. m. Mr. Murray Landrum, Presi ley-

Salem, 22nd and Seward, Sts., Rev. E. W. Anthony, Pastor. Services-Sunday school, 9:30 a.m. Mr. F. L. Wesley Superintendent-Sermon, 11:00 a. m. and 8:00 p. m

B. Y. P. U. 6: p. m. W. M. Cooper

Mt. Moriah 24 and Ohio Sts. Rev. Services. Sunday school, 9:30 a. B. Y. P. U. 6:00 p. m. Mr. M. Niles, ducted by the Pastor, Rev. Bryant.

Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor: Rev. P. M. Harris, Assistant, Paster.

Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock

Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, Mission Art Club, Thursday afternoon

conducted by Mrs. A. M. Busche.

Pilgrim-1320 N. 25th St. Rev. J. A. Dotson, Paster.

Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B Y. P. U. 6:00 p. m. Mr. J. W

Baker, President Tuesday evening, 8:00 o'clock, General Group Meeting. Men's Laymen, Mr. George Lewis, Charles Stallworth, Superntendent.

Heart to Heart Club, Mrs. Fannie by the Pastor. Porter President. Porter, President.

colored minister who broads cast out wife. I also want to use this means

power in prayer and his wife is no to take care of the Bishop and the SANT GREEN BAPTIST CHURCH scriptural truths.

He is an enemy to proselytism, and feels that ever minister ought to be able to build up his own kingdom, of Bishop Washington went to California 20 years ago from the southland and the western people knew nothing about a church of our order, or rath-Christ Temple has just closed it er, I might say of the name." Church

and had the neighborhood children in are engaged in a wonderful work in ley, Preston, Ward, Faulks, Stearns and attended the night services. Rev. ious churches for their presence, and Brother Dan Washington is a liberal contributions made in helping

The great purpose of our church the society. Mr. Gordon was again Washington is by far, the most be- is to help to spread to the people and elected President, and many new loved Bishop by all the people and the church world. That God requires ministers that know him of any Bis- us to a pure upright and holy life The Summer Vocational School was hop by all the people and ministers here and now, thru the power of the onened last Monday morning, with a that know him of any Bishop in the Christ that supplies us with a sufsplendid attendance. The children western world by both white and ficiency of grace to thus do. "I am are eager to learn more about, sew- colored people. He humble in spirit crucified with Christ, nevertheless I ing, cooking, home hygene, camping and child like in simplicity, but is live; yet not I, but Christ liveth in and interesting little things a boy one of the most profound logicians me, and the life, which I now live in can do. The classes are open to all and pulpit orators that we have be- the flesh, I live by the faith of the children, whether Catholic, or not fore the public today, and to know | Son of God, who loved me and gave The hours are from 9 to 12, and re- him is to love and respect him, he is himself for me. You will always find creation and playground activities, not dogmatic, neither is he an ex- a hearty welcome at Christ Temple.

> Pleasant Green Baptist Church Rev. P. J. Price, Pastor 22nd Paul Streets

The Pleasant Green Baptist B. Y. P. U. Church Congregation journeyed to Red Oak, Iowa last Sunday June 24, to assist dedicating the Calvary Baptist Church in Red Oak. Rev. Wm. Clayton, Rev. E. Green, Rev. Rev. M. E. Ashley, Pastor P. J. Price and Brother Wm Bostic, D. M. Willis, Reporter Bessie King, Lottie Keyes, Mrs. Lola

Clayton preached in Clarinda at the night services, which was well at-

OFFICIAL STAFF OF THE PLEA-PICK UP CLUB

Sister A. D. Turner, President Sister Bessie King, Secretary Tuesday 8 p. m. AUTUMN LEAF CLUB Sister Estella Waters, President

Sister Lottie Keyes, Secretary Monday 8 p. m. MISSION CIRCLE Sister Malinda Spencer, president Thursday 2 p. m.

Sister Austin, Secretary STAR LIGHT BAND Sister Eugene Johnson, president 4 p. m. to 5:30 p. m. CHOIR

Sister Ida McGuire, President Sister Benola Pearl Secretary SUNDAY SCHOOL A. Veland, Superintendent 9:45 A. M.

Brother A. Collier, President Church of God

tgage on the church. Our guest D. J. Washington and wife. Elder D. cularly refer too are Rev. J. H. Dot- Iowa, also Rev. W. M. At 11 a. m. Evangelist P. Heard of speakers were: Dr. Wesley Jones and J. Washington is a Senior Brother to son. Caldwell, J. W. Williams, Ash. | Clayton, journeyed to Clarinda, Iowa Club, where they partock of a most

delicious dinner. At 3 p. m. they at- | God means everything. tended Mt. Zion for the turn out of the Masons. At 6 p. m., the misses, Mildred Bronson, Jessie Brown, Dorothy Jackson and the Mrs. L. M. C. Baker, caught the Bus for Omana. The Messrs Frank O'Neil and Walter Hollowell remained to come home with some of their friends. Those traveling on the Bus arrived in Omaha at 8:15 p. m. All meported having had a very delightful trip.

PRAYER—A Christian Priviledge and Duty For Others and Forself

> By MRS. T. H. GOODWIN. ST. John A. M. E. Church

> > WHAT IS PRAYER?

(Continued From Last Week) Wh a we pray and fast; the Holy Ever Loyal Club Miss Nicholson, Forward Step Club, Tuesday evening, Spirit comes upon us; and gives us such power that others as they shake Stewardess Board Friday Afternoon: our hands can feel that power radiating through their body which brings to their minds a cross with a dying Allen Chappel- 25th and R Sts. Saviour. Dying for your sins and (South Omaha) Rev. W. S. Metcalf, mine.

Picture Him as He hangs there-Services, S. S. 9:30 a. m., Mr. John A picture of pity; bleeding, mangled. and torn. Dying for a lost world that has never realized what an awful St. Benedict The Moore, 2423 Grant Prayer meeting Wednesday evening, debt he paid, and what a tremendous sum we owe. Stop! Oh Christian men and women in your mad rush for Metropolitan Spiritual Church, Lake fam, fortune and happiness; for St., near 24th. Rev. R. W. Johnson, these things are not acquired by wordly methods, but by prayer Services, S. S. 1:00 p. m., Mrs. momentarily and daily.

Let us face our Christian duty like the Mast r. He prayed and died for Peter Claver Guild Monday 8:00 p. Church services, 11:00 a. m. and 7:30 all because he loved all. We can not die for others, but we can pray for others; visit them and administrator to their needs. Help them when they are sick. Tdy up their home. Read the Bible to them. Give them a cool drink of water. Tell tham of this wonderful Doctor called Jesus. This is a Christian's individual duty to others. "For sadder sight than eye can

St. Phillipe Episcopal Church-21st Than proud bark lost, or seaman's preybird's

> shroud-The ship wreck of a soul." And so life goes. Individuals never stopping to think of a Christian's individual duty to self. Let us stop for a moment and face the issue. Let us take an nventory to see if we have made the proper move

First comes love: Have we enough of God's love to live a clean life? Vespers meet second Tuesday in each Second comes joy: Have we enough month. W. M. Haynes, Senior Wardof God's joy to feel satisfied and con-Women's Auxilliary-Mrs. John Al-

Third comes peace: Have we enough of God's peace to live agreewith ourselves? Have we cleaned house inside and out, and prepared Altar Guild-Mrs. Augustus Hicks for the entrance of the Master who dwells only in clean temples?

Have we clean hands to turn the sacred pages of God's Holy Bible? Do our feet take us in forbidden paths? or are we walking in the straight and narrow path that leads to lofty things?

Do our eyes behold the cross with all of its assets? or, do we see Satan with all of his liabilities?

Do we use our mouths to sing His praises? or to blaspheme His Holy

And last but not least, do our ears hear that gudible call? that says come unto me all ye that labor and are heavy laden, and I will give you rest. Or do we heed the call of word-Supt Mr Vealand \_\_Morning Serly pleasure? This is a Christian invices, 11 a. m every Sunday morning dividual duty to self.

Prayer has taken me from the snares of Satan with his neward of diseases, afflicitions, and at last Hell, and placed me on a Mountain in the service of a King who rewards Mission, Thursday night \_\_Prayer his followers with health, peace, conmeeting. Wednesday night, led by one tentment, and in the end, a place of of the Deacons .\_ Aulun Cub, Monday rest. What prayer has done for me, night ,President Mrs. Estelle Waters it will do for others. Prayer Meeting, Wednesday evening Pick Club, Tuesday night, President

A Christian's individual duty to Willing Workers Club, Mrs. Fannie Mission Society, Wednesday after Mrs. Turner. Choir rerearsals, others means much. A Christian's Friday night, President, Mr. S. Mc- individual duty to self means much, but a Christian's individual duty to

without ceasing, and God will reward our efforts with a crown of life. DOING AMONG HOTEL AND DINING CAR WAITERS By HOPIE

So let us pray constantly. Pray

I am sure you read all Omaha papers last week. The extra men got busy and had their representative draft letters to all clubs. Cabarets and hotels asking for a raise in pay, but some of the unfaithful broke the just agreem at and delivered food for the 60 club. No unity, no strength.

Mr. Chester Hodges, one of the Omaha waiters, golfers, who claim he can put and put, grace or no green, spoke a little too loud last we k, and Mr. I. Fisher, who I think received his golf training during his ten y ars at the Country Club has asked M Hodges for a game to see how much he knows. Mr. T. Thomas said he would get up early as 4 a. m. to see this match, but Mr. Fish r said he prefer 4 p. m. I would like to have Coodman out to look this

Mr. Hodges seem to be the best teacher for the ladies, as he can'v out the ladies each wek to teach them the art of golfing. This club, the Swastika still extends an invitation to all waiters, as they wish to make this an outstanding club. Whats the trouble Mr. I. Overton, I saw your golf bag. A deal one and Mr. J. Corbett, you can't use those golf clubs to eat spaghetti, you are no child.

Well, Well, I had a long talk with some Portland boys this week, and they gave the good word that the U. P. Cars are running into Omaha again. Good, Los Angeles and Oakland Cars will start soon, they say. 24th Street will soon look like Harlem. Mr. Merchant please let the 5c beer stay, as these cars may not run through all winter.

All waiters that are members of the Omaha Waiters Association are requested to be present the first Monday night in July. Business, first to meet the new president, and then to hear some very important matters. Don't miss because you may miss sitting under this president-They come, they go.

Here you are-The Swastika Golf Club is giving a dance at the Dreamand on the 29, and oh boy, what a dance this will be. I don't think you need to bring your golf clubs, but Hunter told me he will surely make you use them. Good music, good dancing, and by a good club, wish I ould dance

## THE ONE Horse Store

W. L. PARSLEY, Propr. Phone WEbster 0567

2851 Grant Street TELLS HOW SHE **TOOK 4 INCHES** OFF HIPS

7 INCHES OFF WAIST In 40 days by taking Kruschen Salts, Mrs. Helga Blaugh of New York City reduced 26½ lbs.—took 4 inches off hips, 3 inches off bust and 7½ inches younger."
To get rid of double chins, bulging hips, ugly rolls of fat on waist and upper arms SAFELY and without discomfortat the same time

without discomfort—
at the same time
build up glorious health and acquire a
clear skin, bright eyes, energy and
vivaciousness—to look younger and
feel it—take a half teaspoonful of Kruschen Salts in a glass of hot water
every morning before breakfast.
One jar lasts is weeks and costs but
a trifle at any drugstore the world
over. Make sure you get Kruschen
because it's SAFE, Money back if not
satisfied.

AMAZE A MINUTE SCIENTIFACTS - BY ARNOLD

