



Church of the Living God, C. W. F. F.

2316 North 25th Street Calra Graham—Reporter

Sunday School opened at the usual hour. Mr. P. Robinson, supt. The lesson was from Matt. 25th chapter and the 13th to the 26th verses.

Salem Baptist Church

22nd and Seward Streets Rev. W. E. Fort—Acting Pastor Minnie Harris—Reporter

The Salem Baptist Sunday School opened at 7:30 o'clock with Asst. Supt. R. G. Young presiding. Supt. Wesley is out of the city. The Sunday School was largely attended.

At 11 a. m. Rev. Fort delivered a powerful gospel message. His talk was "Watch." Text found in the 37th chapter of St. Mark and the 37th verse.

The B. Y. P. U. opened at 6 P. M. with Pres. Harrison presiding. Devotional period was led by Mr. E. G. Young. Group No. 1, the Men's group gave a wonderful mission program.

At 8 p. m. Rev. Rundells of Council Bluffs brought to us the message. He preached from St. Matthew's 16th chapter and the 13th verse it read thus, "Whom Do Me Think I Am?"

Rev. E. H. Hilson, our new elected pastor will be at Salem the second Sunday of June. The Banquet given at Salem Thursday night the 25th of May proved to be a grand success.

St. John A. M. E. Church "The Friendly Church"

22nd & Willis Ave. Rev. L. P. Bryant—Pastor

The Services were very interesting last Sunday. It was a quarterly meeting day and the report for the quarter was very good. There were 23 taken in the church during the quarter and on Sunday, quarterly day there were some cents over \$210.00 raised.

Rev. Brooks the presiding Elder was with us and preached during the morning. The evening service was conducted by the Choir in its regular 4th Sunday night All Request program. The Pastor and officers are very pleased with the financial improvement of both the Steward and Trustee Side of the Church.

The Sunday School is very anxious that the children get to Sunday School on time so that it can get out of the morning service as the Pastor likes to let out Church before the most heated part of the day.

There are several interesting things to take place at St. John so watch the Omaha Guide for announcements. We are glad to see so many visitors last Sunday. We are always glad to see visitors at St. John.

PRIMITIVE BAPTIST CHURCH

Rev. Dan Thomas—Pastor Bernice Grice—Reporter

Sunday was a high day at Primitive Baptist Church. Sunday School opened at its usual hour by the Supt. Rev. O. W. Travis, Asst. Pastor, preached a noble sermon at 11 a. m. Sis. Pinkie Johnson and her club had a rally all day. At 3 p. m. New Hope Baptist Church came to worship with us and we received a splendid sermon from Rev. Carter. At 7:30 p. m. the devotional service was carried on by the Deacons after which our pastor, Rev. Dan Thomas preached a sermon, subject, "Prayer."

PLEASANT GREEN BAPTIST

22nd Pul St. Rev. P. J. Price—Pastor

Sunday School was well attended. Rev. Price preached a wonderful sermon at the 11 o'clock services. Everyone was benefited. We also had a large congregation, at three p. m. services. Brother W. M. Clayton was examined for ordination in the ministry. He passed and will be ordained June 3rd at the Pleasant Green Baptist Church.

B. Y. P. U. at 6 p. m. was well attended. At 8 p. m. Rev. Clayton preached a real spiritual sermon. It was found in the 15th chapter of John and the 5th verse. Subject "Christ Needs Us and We Need Christ."

The Starlight Band entertained the pastor, Rev. P. J. Price on his birthday, May 26th at the home of Mother Edwards, 1844 North 22nd St. Miss Eugene Johnson, supervisor. A great many gifts were given him.

St. Benedict's Church

Fr. J. C. Daly—Pastor Madoline Sterling—Reporter

The May procession, and the crowning of the Queen, enacted by the entire school last Sunday, was a beautiful and impressive sight. The Honor of being crowned "Queen of the May," an appreciable audience filled the auditorium and the children played their parts perfectly.

A Sunday School picnic, planned by a small group of ladies was given last Wednesday afternoon at Elmwood park. The children spent a very pleasant day in the open, playing games, racing and roming through the woods. They returned safely, late in the afternoon, a tired but happy bunch of youngsters.

The closing exercises of the school children, given in honor of the last meeting of P. T. A. for the season, was a very enjoyable affair. The children were well trained by the principal, Sister Mary Daniel; Sister Mary Christella; Miss Kirkpatrick; and Mrs. Holliday.

Father Daly, the pastor introduced the two guests of Mr. Lawrence Welch, a practicing attorney of this city and State Representative Duggan, also of this city, both gave short and inspiring talks to the gathering that was very pleasing to all. They expressed much surprise at the activity of the parish in general and were pleased with the large number of children enrolled in the school. We hope they will find it convenient to visit in our group again soon, and bring their friends.

The reading given by Mrs. Holliday, was a decidedly pleasant feature of the program, while the solo of Miss Lucy Mae Stamps, will long be remembered as the most beautiful of selection as beautifully rendered.

The Crusaders have received so many compliments on the compliments on the performance of the comedy drama "Go Slow, Mary," that they have decided to repeat it for the benefit of the orphanage drive, the date has been set for the 14th of June.

Another popular bake sales are going to be given Friday and Saturday of June 8th and 9th, order early and please donate something. The entire Parish must help to make this event a success. Let's put the orphanage drive over the top for St. Benedict's.

The St. Peter Claver's Guild met in the church club room last Monday night at 8:30, with a large majority of the members present. Mrs. Glaso was hostess for the evening, and served a delightful repast.

The Altar Society has finished their "Star" quilt, and it will be on display in the near future, and chances will be sold for a raffle to be held during their Fall Bazaar.

The Society met at the home of Mrs. Ora Glass, 2217 Grace St. last Wednesday evening and after a short business meeting, they played several rubbers of bridge, and was served a delightful luncheon by the hostess. The next meeting will be at the home of the president, Mrs. M. E. Sterling, 2221 North 25th St. Thursday at 2:30 p. m.

The 10:15 High Mass will be discontinued for the present owing to the severe heat in the summer, the Senior Choir will resume their work in the fall. The Junior Choir will continue to sing for the 9 o'clock Mass and Benediction; and the Crusaders will sing for the low 8 o'clock Mass each Sunday morning.

Church of God

2025 North 24th Street M. E. Ahley—Pastor

The 11 o'clock service was delivered by our pastor, M. E. Ahley. Many good and wonderful things were brought to high.

For if ever a reviving time is needed it is now. When we see how professions are going to shame. We know that now is a reviving time. Young peoples meeting began at 5:45. The Subject "Remember thy Creator, in the Days of the Youth." Eccl. 12:1 to 7th verse. Evening services began at 7:30.

Attend Some Church Every Sunday

If you get any service out of this church directory write us a line or two, we want to serve.

Churches

Before you buy your household needs, consult the pages of the Omaha Guide first. That will make your paper a bigger and better paper.

Notice—Because I have been unable to reach a few of the pastors of some churches, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church activities, and I will gladly enter the same in this column. Any error or omission in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone. The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

ADVENTIST.

United Sabbath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabbath day services (Saturday), Sabbath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock. Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B. Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seventh-Day Adventist Church, 28th and Lake Sts.

Brother George Anderson, Church Elder, Acting Pastor. Sun Down Vespers, Friday Evening-Saturday Services, Sabbath-school, 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock. Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partridge. Prayer meeting, Wed. evening 8:00 P. M.

Zion, 2215 Grant St., Rev. E. C. Harper, Pastor.

Services—Sunday school, 9:30 a. m. Mr. Harry Anderson, superintendent. Sermon, 11:00 a. m. and 8:00 p. m. Prayer meeting, B. Y. P. U. 6:00 p. m. Mr. Murray Landrum, President.

Salem, 22nd and Seward, Sts., Rev. E. W. Anthony, Pastor. Services—Sunday school, 9:30 a. m. Mr. F. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. W. M. Cooper President.

Mt. Moriah 24 and Ohio Sts., Rev. F. P. Jones, Pastor.

Services, Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent. Sermon 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. Mr. M. Niles, President.

Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor. Services—Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock. Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President.

Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor. Services—Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B. Y. P. U. 6:00 p. m. Mr. J. W. Baker, President.

Tuesday evening, 8:00 o'clock, General Group Meeting. Men's Laymen, Mr. George Lewis, President.

Heart to Heart Club, Mrs. Fannie Porter, President. Willing Workers Club, Mrs. Fannie Porter, President.

Elder Merion Ashly brought the message very sweet and touching. Subject was "I Have Fought a Good Fight." Second Tim. 4th to the 7th verse. Paul, the greatest evangelist the world ever knew, who brought to the Gentile People, who suffered and was offered upon new chopping block to be headed was not ashamed to own his God, nor, declare the word of God. He said, "Should hungry nakedness, hungry spiritual wickedness in high places move him. No, they cannot, for he was hungry in peril of his life. In prison beating and he endured it all. A great missionary for the Lord. Now the question is to us. Will we let anything separate us from the love of God. No not we. I have fought a good fight. I have finished my works. I have kept faith. Every child of God was encouraged by this wonderful message. The first Sunday in June we will begin our tent meetings at the same address. Every body is welcome. Elder P. Heard of Columbus, Ohio, will have charge of the meetings. Come and hear these wonderful words of God made plain.

Christ Temple

26th and Burdette Streets O. J. Burckhardt—Pastor Mrs. Edna Pankey—Reporter

The Temple had a fine day Sunday, a red hot Sunday School in which a considerable discussion was engaged in regarding the judgment and what

Ever Loyal Club Miss Nicholson, President. Prayer meeting Wednesday, 7:30 p. m. Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President. Junior Red Circle Wed. 4:30 p. m., Miss Mildred Dotson, President. Missionary meeting, Wed. 2:00 p. m.

CATHOLIC.

St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor. Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent. Low Mass, 9:00 A. M. High mass, and Benediction, 10:15.

Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President. Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President. Week Day Mass every morning, 8:30.

Christ Temple—26th and Burdette Sts., Rev. O. J. Burckhardt, Pastor. Services, S. S. 9:30 a. m. Rev. J. W. Gooden, supt. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m., conducted by Deacon Stafford, and Elder Huntley. Mission Band Meeting, Monday evening, 7:30 p. m. by Mrs. Willa Vann-Bible Class and Bible Institute, Tuesday evening, 7:30 p. m. conducted by Brother J. C. Parker, and Rev. Tanzimore.

METHODIST

St. Johns, 22nd and Willis Ave., Rev. L. P. Bryant, Pastor. Services—S. S. 9:00 a. m. Mr. W. E. Webb, supt., A. C. E. League, 6:00 p. m. Mr. Rucker. Sermon, 10:45 a. m. and 7:45 p. m. Class Meeting, Tuesday evening, conducted by the Pastor, Rev. Bryant.

Bethel A. M. E. 2430 Franklin St., Rev. J. W. Williams, Pastor. Services—S. S. 9:45 a. m. Mrs. Maggie Smith, Supt. Sermon, 11:00 a. m. and 7:45 p. m. A. C. E. League, 6:30, Mrs. Etta Mae Woods, President. Prayer meeting Wednesday evening, Choir Rehearsal, Thursday evening, 7:30.

Clair Chapel, 22nd and Miami Sts., Rev. Alfred Clay, Pastor. Services, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent. Sermon, 11:00 a. m. and 7:30 p. m. Lucille Gray, President. Choir Practice, Friday at 8:00 p. m. Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening 8:00.

Cleaves Temple, 25 and Dacatur Sts., Rev. O. A. Calhoun, Pastor. Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superintendent. Sermon, 11:00 a. m. and 7:45 p. m. by the Pastor. Prayer Meeting, Wednesday evening. Mission Society, Wednesday afternoon.

Humanly speaking, the German army and German strategy were perfect. But when its offensive was broken, it became a defensive, retreating army—and it was defeated by its opposing forces. So will it be if and when the church resumes its militancy of other years, that it will defeat its enemies and win great victories.

The "Captain of the Lord's hosts" who came to Gideon, the stars that "fought in their courses," against

Forward Step Club, Tuesday evening, by Rev. O. A. Calhoun. Stewardess Board Friday Afternoon; Choir Rehearsal, Friday evening.

Allen Chappel—25th and R Sts. (South Omaha) Rev. W. S. Metcalf, Pastor. Services, S. S. 9:30 a. m., Mr. John Fellows Supt. Sermon, 10:45 a. m. and 7:45 p. m. Prayer meeting Wednesday evening, 7:30.

Metropolitan Spiritual Church, Lake St., near 24th. Rev. R. W. Johnson, Pastor.

Services, S. S. 1:00 p. m., Mrs. Ransome, Supt. Church services, 11:00 a. m. and 7:30 p. m. Sunday, Rev. Johnson. Church Services Tuesday and Thursday, evening at 8:00 o'clock. Rev. Johnson. Prayer Clubs Monday, 8:00 p. m. conducted by Mrs. Payton. Penny Club, Wednesday 8:00 p. m. by Mrs. Griffin. Choir rehearsal, Friday evening.

St. Philippe Episcopal Church—21st and Paul St. Father B. E. Holly, Priest.

Sermon and Holy Communion First and Third Sunday at 11 a. m. Sermon and Holy Communion second and third Sunday at 7:30 p. m. Sunday school at 9:30 a. m. Mr. Dilard Crawford, Supt. Regular morning services every Sunday at 11 a. m. Auxiliaries—Vespers meet second Tuesday in each month. W. M. Haynes, Senior Warden and B. B. Cowans, jr. warden. Women's Auxiliary—Mrs. John Albert Williams—President. Mrs. J. C. Donley—Secretary. Meets every Thursday afternoon. Altar Guild—Mrs. Augustus Hicks—President. Mrs. J. C. Donley—Secretary. Meets every Tuesday night. Choir Guild—Mrs. Margaret Williams—President. Mrs. Valeria McCaw—Secretary. Meets every Thursday night. Dorcas Society—Mrs. H. Wiggins—President. Mrs. J. C. Donley—Secretary. Meets every Friday afternoon.

Pleasant Green, 22nd and Paul Sts., Rev. P. J. Price, Pastor Mrs. Lottie Keks, Reporter; Mrs. King, Clerk. Services—Sunday School 9:30 a. m.; Supt. Mr. Vealand—Morning Services, 11 a. m. every Sunday morning B. Y. P. U., 6 p. m., President Mrs. Ida M. McGuire. Evening services every Sunday night. Weekly Meetings. Mission, Thursday night. Prayer meeting, Wednesday night, led by one of the Deacons. Aulun Club, Monday night, President Mrs. Estelle Waters Pick Club, Tuesday night, President Mrs. Turner. Choir rehearsals, Friday night, President, Mr. S. Mc-

pleas had. She saw that his body was to be broken and that his precious life was to go out. She entered into fellowship with his sufferings and the joys of his resurrection. This she showed in the symbolic act of lavishing her most precious possession upon him. She did this service in loving anticipation.

Guide Platform Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(2) Our pro-rata of employment for the patronage to our public corporations such as railroad companies, the street car company, the Nebraska Power Company, the Northwestern Bell Telephone Company and other establishments which we are forced to support by right of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and federal government.

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage

(5) A one hundred per cent membership in the Omaha branch of the NAACP, should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million

dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, and, also, a first-class trust company for the purpose of more of our girls to take nurse training, administering aid and assistance to our widows and children.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

IMPROVED UNIFORM INTERNATIONAL SCHOOL LESSON

(By REV. F. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute, Chicago) © 1934, Western Newspaper Union.

Lesson for June 3 JESUS IN THE SHADOW OF THE CROSS

LESSON TEXT—Matthew 26:11-14. GOLDEN TEXT—And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt. Matthew 26:39. PRIMARY TOPIC—Jesus Praying. JUNIOR TOPIC—Jesus in Gethsemane. INTERMEDIATE AND SENIOR TOPIC—Jesus Praying in the Garden. YOUNG PEOPLE AND ADULT TOPIC—Gethsemane.

I. Plotting the Death of Jesus (vv. 1-5). Jesus, with divine insight, predicted not only the fact of his death but its time and manner. He was not taken by surprise since for this pre-announced purpose he came into the world (Job. 2:14). He deliberately walked up to death. He knew that the Passover would find its fulfillment in his death, for he was the anti-typical lamb thereof. The Jewish authorities in secret conclave were plotting to silence his voice by putting him to death. It was the divine purpose that he die.

II. Mary of Bethany Anoints Jesus (vv. 6-13). The place of the act (vv. 6, 7). This anointing occurred when Jesus was at meat in Simon's house. She brought a precious possession and lavished it upon her Master. The indignation of the disciples (vv. 8, 9). The action of the disciples was in strange contrast with Mary's love. The real thing that hurt Jesus was the loss of the money for which the ointment might have been sold; not that he cared for the poor (John 12:5, 6).

3. Mary defended by Christ (vv. 10-15). Jesus could not allow his most appreciative disciple to lie under this censure so he came to her rescue. In spite of their criticisms, he had nothing but the highest praise for her deed. As a result of Christ's defense, Judas is so stingingly rebuked that he hastens away to betray his Lord.

4. The meaning of this act (vv. 12, 13). By sitting at Jesus' feet in loving fellowship, she obtained a grasp of truth which none of the other disci-

pleas had. She saw that his body was to be broken and that his precious life was to go out. She entered into fellowship with his sufferings and the joys of his resurrection. This she showed in the symbolic act of lavishing her most precious possession upon him. She did this service in loving anticipation.

III. Jesus Betrayed (vv. 14-30). 1. The bargain of betrayal (vv. 14-16). Satan had so complete a mastery over Judas that he sold his Lord for the price of a slave (Exod. 21:32).

2. The betrayal announced (vv. 17-30). This took place while they were eating the Passover. It may be that the reason for this announcement at this time was to afford Judas a last opportunity to repent. Jesus' words, "He that dipeth his hand with me in the dish the same shall betray me," revealed the darkness of this crime.

IV. The Disciples Warned (vv. 31-35). This took place as they walked from the upper room to the Garden of Gethsemane. He plainly told them, "All ye shall be offended because of me this night," quoting Zechariah 13:7 as proof. Peter vehemently protested that although all should forsake him he would not. How little Peter knew of his weakness. His self-confidence was his snare.

V. Jesus Praying (vv. 36-46). 1. The place—the Garden of Gethsemane (v. 36). Gethsemane means "oil press." It was a place some three-quarters of a mile east of Jerusalem where oil was crushed out of the olive.

2. His companions (v. 37). Peter, James, and John, who had been with him on the Mount of Transfiguration, are permitted to go with him in the deep shadow of the garden.

3. Jesus sorrowing even unto death (vv. 37, 38). The cause of his suffering was not primarily physical but spiritual. He was being made sin for us (II Cor. 5:21).

4. The prayer itself (v. 38). "O my Father, if it be possible, let this cup pass from me." What was this cup? It was not a prayer to be delivered from the cross. The idea that he desired to escape from the cross and thus stay about all his redemptive work is not to be entertained. Redemption through the sacrifice of himself was the supreme purpose of his coming into the world. The holiness and perfection of his nature moved him to shrink from the magnitude of the work which was resting upon him. Though the cup was bitter he loved in submission to the Father's will.

5. The meaning of this act (vv. 12, 13). By sitting at Jesus' feet in loving fellowship, she obtained a grasp of truth which none of the other disci-

pleas had. She saw that his body was to be broken and that his precious life was to go out. She entered into fellowship with his sufferings and the joys of his resurrection. This she showed in the symbolic act of lavishing her most precious possession upon him. She did this service in loving anticipation.

6. The betrayal announced (vv. 17-30). This took place while they were eating the Passover. It may be that the reason for this announcement at this time was to afford Judas a last opportunity to repent. Jesus' words, "He that dipeth his hand with me in the dish the same shall betray me," revealed the darkness of this crime.

7. The Disciples Warned (vv. 31-35). This took place as they walked from the upper room to the Garden of Gethsemane. He plainly told them, "All ye shall be offended because of me this night," quoting Zechariah 13:7 as proof. Peter vehemently protested that although all should forsake him he would not. How little Peter knew of his weakness. His self-confidence was his snare.

8. Jesus Praying (vv. 36-46). 1. The place—the Garden of Gethsemane (v. 36). Gethsemane means "oil press." It was a place some three-quarters of a mile east of Jerusalem where oil was crushed out of the olive.

9. His companions (v. 37). Peter, James, and John, who had been with him on the Mount of Transfiguration, are permitted to go with him in the deep shadow of the garden.

10. Jesus sorrowing even unto death (vv. 37, 38). The cause of his suffering was not primarily physical but spiritual. He was being made sin for us (II Cor. 5:21).

11. The prayer itself (v. 38). "O my Father, if it be possible, let this cup pass from me." What was this cup? It was not a prayer to be delivered from the cross. The idea that he desired to escape from the cross and thus stay about all his redemptive work is not to be entertained. Redemption through the sacrifice of himself was the supreme purpose of his coming into the world. The holiness and perfection of his nature moved him to shrink from the magnitude of the work which was resting upon him. Though the cup was bitter he loved in submission to the Father's will.

12. The meaning of this act (vv. 12, 13). By sitting at Jesus' feet in loving fellowship, she obtained a grasp of truth which none of the other disci-

pleas had. She saw that his body was to be broken and that his precious life was to go out. She entered into fellowship with his sufferings and the joys of his resurrection. This she showed in the symbolic act of lavishing her most precious possession upon him. She did this service in loving anticipation.

13. The betrayal announced (vv. 17-30). This took place while they were eating the Passover. It may be that the reason for this announcement at this time was to afford Judas a last opportunity to repent. Jesus' words, "He that dipeth his hand with me in the dish the same shall betray me," revealed the darkness of this crime.

14. The Disciples Warned (vv. 31-35). This took place as they walked from the upper room to the Garden of Gethsemane. He plainly told them, "All ye shall be offended because of me this night," quoting Zechariah 13:7 as proof. Peter vehemently protested that although all should forsake him he would not. How little Peter knew of his weakness. His self-confidence was his snare.

15. Jesus Praying (vv. 36-46). 1. The place—the Garden of Gethsemane (v. 36). Gethsemane means "oil press." It was a place some three-quarters of a mile east of Jerusalem where oil was crushed out of the olive.

16. His companions (v. 37). Peter, James, and John, who had been with him on the Mount of Transfiguration, are permitted to go with him in the deep shadow of the garden.

17. Jesus sorrowing even unto death (vv. 37, 38). The cause of his suffering was not primarily physical but spiritual. He was being made sin for us (II Cor. 5:21).

18. The prayer itself (v. 38). "O my Father, if it be possible, let this cup pass from me." What was this cup? It was not a prayer to be delivered from the cross. The idea that he desired to escape from the cross and thus stay about all his redemptive work is not to be entertained. Redemption through the sacrifice of himself was the supreme purpose of his coming into the world. The holiness and perfection of his nature moved him to shrink from the magnitude of the work which was resting upon him. Though the cup was bitter he loved in submission to the Father's will.

19. The meaning of this act (vv. 12, 13). By sitting at Jesus' feet in loving fellowship, she obtained a grasp of truth which none of the other disci-

pleas had. She saw that his body was to be broken and that his precious life was to go out. She entered into fellowship with his sufferings and the joys of his resurrection. This she showed in the symbolic act of lavishing her most precious possession upon him. She did this service in loving anticipation.

20. The betrayal announced (vv. 17-30). This took place while they were eating the Passover. It may be that the reason for this announcement at this time was to afford Judas a last opportunity to repent. Jesus' words, "He that dipeth his hand with me in the dish the same shall betray me," revealed the darkness of this crime.

21. The Disciples Warned