



St. John A. M. E. Church. "The Friendly Church"

22nd and Willis Ave. Rev. L. P. Bryant—Pastor.

The last Sunday was a great day at St. John's. The attendance to all services were very good. The Sunday School started the day with a fine crowd. Rev. Bryant preached in the morning from Isaiah 54th chapter and the 10th verse. He took for his subject, "The Kindness of the Lord."

Thoughts to be remembered: 1. Love always kindness, therefore all should be kind. 2. If people fail, it is because they do not clean their hearts before God. For God has mercy on all of us. 3. We should always be at peace with God, because if we are, we will have peace with self and man, and if we really knew the value of the Church, we would treat it better.

The Senior Choir gave its regular all request program at the evening service. There was a great spiritual blessing for those present. There was one to renew her covenant and join the church.

The sick of the church all are doing fine except Brother E. M. Wright. We are glad Mrs. Maude Ray and brother are both up again. The visitors cards turned in were as follows: Mr. Babe Martin of Berkeley Calif.

Christ Temple

26th and Burdette St. O. J. Burckhardt—Pastor. J. W. Goodwin—Asst. Pastor Mrs. Edna Pank—Reporter

Sunday was a splendid day with us at the Temple. The Sunday School was full of interest. Elder Goodwin the Superintendent who has been absent for several Sundays was back at his post. Elder F. H. Hunley taught the Bible Class in the absence of Deacon Anderson. Elder Hunley made it interesting for the class in bringing out essential points in the lesson.

At 11 a. m. the pastor spoke from the 4th chapter and the 9th verse. Among the things he emphasized the fact that Christianity was supernatural, and that we who are Christians are superhuman. He said Christianity was not the outgrowth of a natural soil that made up the man or the woman, but that it was supernatural and comes from the skies. But that the natural man was made from the dust.

At 3 p. m. the Missionary Band over which Sister Willie Vann is president put over a wonderful program. Sister Marion Butler sponsored for the program, and Sister Bertha Mallory was Mistress of Ceremonies and performed her duties acceptably. The visitors taking place on the program were: Mr. and Mrs. McGrau. Mrs. J. D. Lewis, and also Mother Dixon was asked by the Mistress of Ceremonies to make a few remarks, which she did and the remarks were timely for the occasion. Little Donna Boy Butler who is 3 years old sang a solo that found a round of applause from the people. Sister Vann the president made the closing remarks, in which she stated that she was truly proud of the members of her organization. Mrs. Mary Hays also sang us a solo, which was appreciated.

At 7 p. m. the young peoples meeting was reorganized and has started out with a new program for the summer. Elder Hunley is the superintendent and Deacon Stafford is the assistant and Sister Edna Pank was appointed teacher of the young girls class. All young people who do not attend and other young peoples meeting elsewhere will be made welcome here.

At 8 p. m. Elder Sterns brought us a great closing message on reconstruction of the present day system of religion. He made a great closing plea in which he pointed out the methods of the present day church not having the endorsement of the Holy Ghost. Those who have heard this master mind on that subject have been made to think soberly.

Sunday will be the closing of our rally. Elder Goodwin will preach at 11 a. m. Elder Hunley will have charge of the afternoon program at 3 p. m. All are invited to be present and worship with us upon this occasion.

Metropolitan Spiritual Church.

2410 Lake St. Rev. R. W. Johnson—Pastor. Mrs. Georgia Peoples—Reporter.

Rev. G. T. Murphy of Chicago, Ill., is visiting us. He is conducting a two weeks revival for us. He is a wonderful speaker and also a good singer. He has had the fire burning ever since he has been in our city, and the whole congregation is filled with the holy spirit. If you haven't it when you enter the church, you will have it when you leave.

Church of the Living God, C. W. F. F.

2316 No. 25th St. Rev. I. Graham—Acting Pastor. Clara Graham—Reporter.

Sunday school opened at 9:30 with a large number present. The lesson was taught from Matt. 20th chapter and the 18th to the 31st verse. The morning service opened at 11:30 o'clock. Rev. I. Graham preached from St. Paul the 5th chapter and the 11th verse. His subject was: "We Persuade People Because We know the Terrors of the Lord. The Lord has blessed us in adding another sold to the church Sunday. We will baptize next Sunday at 2:30 at the Primitive Baptist Church. Rev. Wagner preached a wonderful sermon Sunday at 3 o'clock. Those who did not come out, certainly did miss something because we had a very nice time. We had quite a few visitors Sunday. We are always glad to have visitors come to our church. We are having another sermon Sunday evening at 7 o'clock. We hope that every one that can, come Sunday.

The Freestone Primitive Baptist Church. Sunday school opened at 9:45 a. m. Miss Anne Oliver as Supt. and Miss Lueries Grey as Secretary. Rev. O. W. Travis, teacher. The lesson was very beautifully discussed. Prayer meeting was opened by Deacon D. D. Oliver and Brother Thomas Robertson. Rev. Dan Thomas read for his scripture lesson part of the 10th chapter of St. John and the hymn that was sung was: "Must Jesus Bear The Cross Alone. Rev. O. W. Travis took as his text, a part of the 6th verse of the 25th chapter of Matt: "Behold the Bridegroom Cometh. Go Ye Out to Meet Him."

At 2 o'clock Baptismal services were held. At 5 o'clock the Mother's and Deacon's meeting was called to order by the pastor. The prayer services were conducted by the Deacon. Rev. O. W. Travis read for the scripture lesson a part of the 6th chapter of Galatians. Rev. Thomas took as his text for the evening service "Behold I Come Quickly, and my Reward is With Me." Rev. 22 chapter. This was indeed a wonderful sermon and it made our hearts glad. One more member was added to the church in the person of Mrs. Anna May Speece. Mrs. Alean Grey reported \$25.00 in the last rally.

Bethel Baptist Church 29th and T Streets Rev. F. S. Goodlet—Pastor Mrs. J. C. Collins—Reporter

The Sunday School is steadily growing members and friends of the community are taking a new interest in the School work. Rev. Arthur H. Pace of Hamtrock, Mich. was a visitor in the School period. He gave a brief but interesting talk. At the 11 o'clock worship hour, Rev. Arthur Pace was introduced to the congregation as the guest speaker by our Acting Pastor, Rev. F. S. Goodlet. Rev. Pace chose for his topic, "The Prophetic Note of His Closing Career." St. John 12-32. Many high points were brought out on the life of Christ. His message was one of inspiration and progroundness.

After the morning worship a delicious dinner was served in the church hall by the Progressive club. The City-Wide B. Y. P. U. met at 5:30 p. m. with president Mr. William Cooper presiding. Mr. Roy Gordon vice president of Pilgrim's B. Y. P. U. discussed the lesson in his own way with much enthusiasm. Evening worship began at 8 o'clock. Rev. Pace's sermon was "The Depths of God's Greatness." Psalm 8-3-4. The entire day was filled with joy. Visitors and friends are welcome to worship with us at the Bethel Baptist Church.

Attend Some Church Every Sunday Churches

If you get any service out of this church directory write us a line or two, we want to serve.

Churches

Before you buy your household needs, consult the pages of the Omaha Guide first. That will make your paper a bigger and better paper.

Notice—Because I have been unable to reach a few of the pastors of some churches, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church activities, and I will gladly enter the same in this column. Any error or omission in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone. The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

ADVENTIST. United Sabbath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabbath day services (Saturday). Sabbath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B. Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seneth-Day Adventist Church, 28th and Lake Sts. Brother George Anderson, Church Elder, Acting Pastor. Sun Down Vespers, Friday Evening. Saturday Services, Sabbath-school, 9:45 A. M. Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock. Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partridge. Prayer meeting, Wed. evening 8:00 P. M.

Zion, 2215 Grant St. Rev. C. C. Harper, Pastor. Services—Sunday school, 9:30 a. m. Mr. Harry Anderson, superintendent. Sermon, 11:00 a. m. and 8:00 p. m. Prayer meeting, B. Y. P. U. 6:00 p. m. Mr. Murray Landrum, President.

Salem, 22nd and Seward Sts. Rev. E. W. Anthony, Pastor. Services—Sunday school, 9:30 a. m. Mr. F. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6: p. m. W. M. Cooper President. Prayer Meeting.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor. Services, Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent. Sermon 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. Mr. M. Niles, President. Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor. Services—Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock. Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President. Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor. Services—Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B. Y. P. U. 6:00 p. m. Mr. J. W. Baker, President. Tuesday evening, 8:00 o'clock, General Group Meeting. Men's Laymen, Mr. George Lewis, President. Heart to Heart Club, Mrs. Fannie Porter President. Willing Workers Club, Mrs. Fannie Porter, President.

Salem Baptist Church 22nd and Seward Sts. Rev. Fort—Acting Pastor. Minnie Harris—Reporter

Salem Baptist Sunday School was opened at 9:30 a. m. with Supt. Wesley presiding. Rev. D. Nicholson, former Superintendent previewed the lesson for us. We are always glad to listen to a preview coming from our former Superintendent. At 11 a. m. Rev. E. H. Hilson brought to us an inspiring message. His text was found in the 27th chapter of Mathews and it read as follows: "What shall we then do with Jesus. After the sermon baptismal service was held. Six were baptized. There was no B. Y. P. U. at Salem. All of them met at Bethel Baptist Church in South Omaha. At 8:15 p. m. Rev. Hilson gave a special address to the professional and business men. He used as a subject, "Fault in the Unfortunate." He said many helpful things for the uplifting of the Negro race. He stated that it was the Negro's fault, if he and stop criticizing them. He also increase their trade. He urged the Negroes to patronize their own people plained the conditions in some of the southern states. Sunday was the

Ever Loyal Club Miss Nicholson, President. Prayer meeting Wednesday, 7:30 p. m. Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President. Junior Red Circle Wed. 4:30 p. m., Miss Mildren Dotson, President. Missionary meeting, Wed. 2:00 p. m.

CATHOLIC. St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor. Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent. Low Mass, 9:00 A. M. High mass, and Benediction, 10:15. Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President. Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President. Week Day Mass every morning, 8:30.

Christ Temple—26th and Burdette Sts. Rev. O. J. Burckhardt, Pastor. Services, S. S. 9:30 a. m. Rev. J. W. Gooden, supt. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m., conducted by Deacon Stafford, and Elder Huntley. Mission Band Meeting, Monday evening, 7:30 p. m. by Mrs. Willa Vann. Bible Class and Bible Institute, Tuesday evening, 7:30 p. m. conducted by Brother J. C. Parker, and Rev. Tanzimore.

METHODIST St. Johns, 22nd and Willis Ave. Rev. L. P. Bryant, Pastor. Services—S. S. 9:00 a. m. Mr. W. E. Webb, supt. A. C. E. League, 6:00 p. m. Mr. Rucker. Sermon, 10:45 a. m. and 7:45 p. m. Class Meeting, Tuesday evening, conducted by the Pastor, Rev. Bryant.

Bethel A. M. E. 2430 Franklin St. Rev. J. W. Williams, Pastor. Services—S. S. 9:45 a. m. Mrs. Maggie Smith, Supt. Sermon, 11:00 a. m. and 7:45 p. m. A. C. E. League, 6:30, Mrs. Etta Mae Woods, President. Prayer meeting Wednesday evening, Choir Rehearsal, Thursday evening, 7:30.

Clair Chapel, 22nd and Miami Sts. Rev. Alfred Clay, Pastor. Services, S. S. 9:30 a. m., Mr. R. R. Boone Superintendent. Sermon, 11:00 a. m. and 7:30 p. m. Lucille Gray, President. Choir Practice, Friday at 8:00 p. m. Board Meeting, Monday 7:30 p. m. Prayer meeting Wednesday evening 8:00.

Cleaves Temple, 25 and Decatur Sts. Rev. O. A. Calhoun, Pastor. Services, S. S. 9:45 a. m. Mr. Charles Stallworth, Superintendent. Sermon, 11:00 a. m. and 7:45 p. m. by the Pastor. Prayer Meeting, Wednesday evening. Mission Society, Wednesday afternoon.

THE CRUSADERS The Crusaders met at the home of Mrs. M. A. Sterling, 2216 North 25th layed. However through the assistance of Miss Fannie Lou Levison, Miss Laura Love, Norman Love and Robert Williams, the play is being resumed, with the date, Thursday, May 17th, being set as the day for its presentation. Street, Sunday, April 29th. A delightful repast was served by the hostess, Mrs. Sterling. Through certain difficulties the play, "Go Slow Mary," in three acts, which the club is presenting, was de- The cast of the play is as follows: Billy Abby, a young husband, Alvin Goodwin; Mary Abby, his wife, Miss Minnie Freyor; Mrs. Berdon, Mary's mother, Mrs. A. Sessions; Sally Carter Mary's best friend, Miss Fannie Lou Levison; Harry Stephens, Sally's sweetheart; Norman Love; Burt Childs Billy's friend, James Baker; Bobby Berdon, a nephew and holy terror, Robert Williams; Dolly Berdon, another holy terror, Bernice Saunders; Katie, the Abby's maid, Miss Laura Love; Danny Grubb, the ice man, George Barton; and Murphy, the policeman, Sam Barton.

Quotations From Negro Authors. "An angel, robed in spotless white, Bent down and kissed the sleeping Night. Night woke to blush; the sprite was gone. Men saw the blush and called it Dawn." Paul Laurance Dunbar.

THE CHURCH INQUIRY COLUMN By Madoline E. Sterling.

Carefully searching the events of history from the beginning of civilization up to the present time, we find that man has always recognized the existence of a superior being or a God who represents the beginning and end of all things.

To us, who enjoy the blessings of education and intelligence, this is God, in the three blessed persons of the Holy Trinity, God, the father, God the Son and God the Holy Ghost. To the heathen, or those living in gross ignorance of God's revelation to man, God is replaced by the Sun the Moon, a Volcano, erupting smoke and lava, or again it may be some image of wood, stone or precious metal.

This inborn recognition of a creator and superior being has been the cause of man's unconscious love and fear of God from the beginning, and it has been the cause of the questions that have been in his mind as far back as history dates. "WHP am I here?" "Who made this world in which I live?" "Who, or what is responsible for the constant rotation for seasons, and the continual mystery of life and death, that comes on from day to day?" "How long shall I live, and what becomes of me, or where shall I go when I die?"

These are some of the principal questions that have burned, like a glowing fire in the hearts of all generations, and what is the answer? God!! God, in all his power, wisdom and divinity, answers every question that we may ask. It is God's own purpose that we are here, it is God whom we recognize as creator and perpetuator of all things and at his will we are taken from this life on earth, to life everlasting. In answering the last question God has given us the opportunity to exercise the ability of our own will and reason. What becomes of us after death is a matter for us to decide here, and now, by the use of our christian privileges. I sometimes think that if Christianity could be purchased at a price, ranging in scale with our possession of worldly goods it would be far more popular. Humanity, as a whole, seem strangely indifferent to the things that are so abundantly free and true appreciation is never felt until the abundance is lost forever. Did you ever hear the old adage, that, "You never miss the water 'till the well goes dry?" So that saying may be applied to christianity and the blessing of God. We shall never realize how negligent, how slothful, or how unworthy of the graces of God we have been, until death summons us and we stand, face to face with our Creator and hear the words that will pronounce our doom. And what are those words?—"Depart from me, I know ye not?" and "Enter into the kingdom, that has been prepared for you." In your case and in My case, which shall it be that we will hear? that depends upon how Christians faith has been exercised in this world.

We have had "Clean-up" week in our city streets, alleys and vacant places, now suppose we have a "clean-up" of our hearts. Uproot the weeds of sloth, jealousy and deceit, do away with the rubbish of hatred, malice and revenge and shovel out the ashes of sin and corrupt living. Let in the sun-light of God's grace, and allow the flowers of purity of heart, love of your neighbor, and the worship of God to grow abundantly in the garden of your heart.

Words Are Not Deeds.

By R. A. Adams. (For The Literary Service Bureau.) True, words are pleasant things. And often, speaking brings A measure of content. When saying is well meant; Yet, helping human needs, Words are just words—not deeds.

Helpful are words well said, When sorrow bows the head, To comfort and to bless, In times of deep distress. When sorrow in sorrow bleeds, And yet, words are not deeds. Kind words can help and cheer, Can staunch the falling tear, Heal up the broken heart, When pierced by cruel dart, And copiously it bleeds; And yet, words are not deeds.

So, well to recognize This truth, and realize It is our duty true, Not just to say, but DO; For, e'en holiest creeds, Words are far less than deeds.

"Social Aspects of Christianity."

"The Social Gospel" and "Social Christianity," are familiar terms. In regard to and in the discussion of Christianity, this "social phase" is receiving more attention than ever. Perhaps there are being published more books and more articles on this subject than ever before. All this connotes that men are beginning to see, and to understand that while Christianity is Divine in its origin and its principles, it is a thing of human touch, and for human practice rather than something as the statement of divers "thumb-woron creeds." All of this is what Jesus taught both by precept and example. His parable of "The Good Samaritan," taught neighborly interest, opportunity and responsibility. "The friend at midnight" was intended to show one's duty to a friend in emergencies.

By contrast, the story of the "rich man and Lazarus" exposed the attitude of the heartless rich toward the poor, the needy, the unfortunate, and emphasized the unsubstantial value of things material. In His life, touch with men, His contacts with the poorest classes, Jesus clearly exemplified all that He taught of brotherhood and of com-

munal interests. And in these He gave to His disciples the key to social duties, social responsibilities and general ethics. In all He presented an elaboration of "The Golden Rule." His formula for social righteousness. And it is well that the world and especially the Christian Church are beginning to see the scope and the tremendous importance of the work of the church in meeting and relieving human needs.

SOCIAL SINS

(Simony) By Dr. A. G. Beaver. (For The Literary Service Bureau.) Text: Thy money perish with thee Acts 8:20. Any form of dishonesty is wrong, but perhaps in the whole superstructure of it no form is more reprehensible than what has been called "simony." It is so called from Simon Magus, the sorcerer who sought to purchase power to confer the Holy Ghost. He meant to buy the power and sell it. But Peter pronounced a curse on him for such conduct.

Today, "simony, takes many forms. Some of them are, embezzlement of funds contributed for religious use; graft and bribery in assignment of ministers, using the church and benevolent causes to secure money for personal use; capitalizing and commercializing the weakness of gullible, ignorant, religious fanatics; and there are many other grievous forms of this terrible sin.

Smomy is a sin—a gross and an inexcusable sin. It is at once a sin against the cause which it exploits, against those whose confidence is abused, and against the souls of those who practice it. Simon was punished. Simon's name will ever be a synonym of corruption and infamy; and all such will be punished. Palpable has been the practice of simony in Negro churches; and terrible will be the punishment of the guilty.

Read The Guide