



St. Benedict's Church

Father J. C. Daly S. J.—Pastor
Madoline E. Sterling—Reporter

The ladies of the Altar Society are planning a Friday and Saturday Bake sale, for the first week of May; this will be followed by a May Rummage Sale, the following week all Parishioners and friends are asked to send them all they can... from their spring house-cleaning, that will help with this sale.

The St. Benedict's "Visiting Committee" was active last Sunday, and made their usual monthly visits to the Douglas County Hospital, carrying fruit and literature to the many patients there; and also visited the homes of the sick of the parish. They found Mrs. Daniels, of 35th and Blondo, much improved, but still unable to get about without the aid of a crutch.

Mrs. Mavis Long, of 2638 Binney Street is well enough to be out again, and her many friends will be glad to see her at church next Sunday.

The death of Mrs. Evelyn Davis, of 2927 No. 27th St. was a distinct shock to the entire parish, although she had been in poor health for some time, she was not considered in immediate danger of death. Her body has lain in state for the past two days at her home, surrounded by a constant host of friends. Her relatives are here from their western home and the funeral, a Raque Mass, will be held at St. Benedict's Church Tuesday Morning at 9:00 o'clock. Father Cassilly, the former pastor of St. Benedict's, will preach the sermon. The body will be buried in Holy Sepulcher Cemetery.

Mrs. Davis leaves a sister, Mrs. Mary Williams of Pine Ridge, Wyoming, a cousin, Mrs. Ada Brown, of Casper Wyoming, a brother, Mr. Kale Yancy, of this city and a large number of friends and acquaintances to mourn her loss.

Salon Baptist Church Sunday School open at its usual time with Supt. F. Wesley, presiding. All classes seem to be getting much out of the lesson. Every teacher was constricted in teachers meeting to their pupils. Were were addressed by Rev. E. H. Hilson, who gave us many encouraging remarks.

At 11 a. m. Rev. E. H. Hilson brought to us a powerful gospel message. His subject was, "Paul's Thorn in the Flesh." Our hearts were made to rejoice as he spoke to us.

At 5:30 p. m. the B. Y. P. U. opened with E. L. Young, Group No. 4, the young men's group gave an inspirational program. The Gateway quartette rendered two wonderful selections. No. 4 is trying to win the contest. Mr. Lorenze Brooks gave the closing remarks. He stated that their program was the best ever rendered at Salem.

At 8 p. m. Rev. Hilson brought to us another soul stirring sermon. The subject was "God is Slow Like That." Text read thus, "The Mills of Justice Grinds Slow But Exceedingly Fine." He stated, "That we are in too big of a hurry sometimes therefore we fail to get the blessing."

He also stated that in God's own appointed time the Black Man will get full justice. You will miss a Gospel Treat when you fail to hear Rev. E. H. Hilson. It seems like old times to have Rev. Hilson with us again. We are glad to have him back. He was well received by the members and friends of Salem.

Pilgrim Baptist Church

25th and Hamilton Sts.
Rev. Jas. H. Dotson—Pastor

Services were well attended last Sunday. Sunday School at 9:30 with Supt. Fred Dixon in charge. Morning services began at 10:45 o'clock. After devotions which was in charge of the deacons, the pastor Rev. Dotson brought a message which was very timely. The audience sat very quiet while it was being delivered and any number came forward and expressed themselves as having enjoyed it. One young woman joined the church. In the afternoon Rev. Jones of Mt. Moriah preached the sermon that will long be remembered. He so beautifully compared the church with the human body saying that as the muscles, veins and etc., that go to make up the human body cooperate, so must the auxiliaries, departments and the members of the church of God cooperate; and that the members should be so closely connected that when their brother or sister is in trouble they should be. The choir sang and Mt. Moriah's choir sang with them.

B. Y. P. U. opened at six with the president J. W. Dacus in charge. Mrs. Anna Johnson had charge of the devotions. Group No. 3 rendered the program which consisted of a reading by Mrs. Lulu Adams and a short talk on the lesson by D. Wesley Jones, Miss Dorch at the piano. Evening services began at 7:45. Rev. E. W. Anthony ex-pastor of Salem brought the message to a very

Bethel Baptist Church

29th and T Streets
Rev. F. S. Goodlet—Pastor
Mrs. J. C. Collins—Reporter

Sunday School was well attended with many members of the church taking a new interest in the Sunday School work, which was very much appreciated by the faithful Superintendent and Assistant H. C. Garner

and B. S. Sutton. Morning worship was a spiritual treat for all that availed themselves of the opportunity to come and hear the very fine music rendered by the Senior Choir; and the very constructive message from the Pastor, the subject "The Eternal Certainty."

B. Y. P. U. was truly enjoyed by all present with the City President, Mr. Cooper of Salem being with us. He gave some very high points on different angles of the work of the Local and State activities, after which the Church went immediately into evening services.

Mr. McCloud, of Baltimore, Md., was introduced to the congregation and gave a very interesting talk on National Negro Problems and their Solutions.

Visitors and friends are welcome to come and worship with us at the Bethel Baptist Church.

Church of God

2025 North 24th Street
M. E. Ashley—Pastor
E. V. Dixon—Assistant Pastor
Mrs. B. M. Welch—Reporter

Sunday School opened at 9:30 a. m. At 11:30 a. m. Elder Marion Ashley brought a great message in the last days your son's and daughters shall prophesy: Joel 1st chapter and the 28th verse. At 5:45 p. m. Sister Dollie Willus brought us a splendid message First Corinthians and the 7th chapter. At 8:30 p. m. our pastor preached on eight reasons why I belong to the Church of God.

Salem Baptist Church

22nd and Seward Streets
Rev. Fort—Acting Pastor
Minne Harris—Reporter

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Attend Some Church Every Sunday

If you get any service out of this church directory write us a line or two, we want to serve.

Churches

Before you buy your household needs, consult the pages of the Omaha Guide first. That will make your paper a bigger and better paper.

Notice—Because I have been unable to reach a few of the pastors of some churches, I am asking that any church omitted, will please get in touch with me, or send in a written statement, regarding your church in this column. Any error or omission in the present arrangement, if brought to my attention, will be cheerfully corrected. The Editor.

We live not by bread alone The soul is like unto any other part of the body. It must be fed and where is the food? The Church is the only place. Make your choice of the following Churches and attend some church every Sunday.

ADVENTIST.

United Sabbath Day Adventist, 2320 N. 28th Ave. Rev. M. M. Boodle, Pastor. Sabbath day services (Saturday), Sabbath school, 9:30 A. M. Mrs. L. Smith, Supt. Sermon, 11:00 o'clock. Jr. and Sr. Mission meeting, 3:00 p. m., conducted by Mrs. A. B. Wright, and Mrs. Edith Boodle. Sunday, Sermon and Song Service, 7:30 P. M.

Seventh-Day Adventist Church, 28th and Lake Sts. Brother George Anderson, Church Elder, Acting Pastor. Sun Down Vespers, Friday Evening. Saturday Services, Sabbath school, 9:45 A. M., Mrs. Ethel Anderson, Superintendent. Sermon, 11:00 o'clock. Missionary Volunteer Society, 4:00 P. M., conducted by Mrs. Anna Partidge. Prayer meeting, Wed. evening 8:00 P. M.

Zion, 2215 Grant St., Rev. C. C. Harper, Pastor. Services—Sunday school, 9:30 a. m. Mr. Harry Anderson, superintendent. Sermon, 11:00 a. m. and 8:00 p. m. Prayer meeting, E. Y. P. U. 6:00 p. m. Mr. Murray Landrum, President.

Salem, 22nd and Seward Sts., Rev. E. W. Anthony, Pastor. Services—Sunday school, 9:30 a. m. Mr. F. L. Wesley Superintendent. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6: p. m. W. M. Cooper President. Prayer Meeting.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor. Services, Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent. Sermon 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. Mr. M. Niles, President. Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

Paradise 23rd and Clark Sts., Rev. N. C. Cannon, Pastor; Rev. P. M. Harris, Assistant, Pastor. Services—Sunday school, 9:30 a. m., Mr. C. H. Garner, superintendent. Sermon, 11:00 and 8:00 o'clock. Prayer meeting wed. evening B. Y. P. U. 7:00 p. m. Mr. J. Henderson, President. Mission Art Club, Thursday afternoon conducted by Mrs. A. M. Busche.

Pilgrim—1320 N. 25th St. Rev. J. A. Dotson, Pastor. Services—Sunday school, 9:30 A. M., Superintendent, Mr. Fred Dixon. B. Y. P. U. 6:00 p. m. Mr. J. W. Baker, President. Tuesday evening, 8:00 o'clock, General Group Meeting.

good audience. We were glad to note the visitors at all the services. You are always welcome at Pilgrim. Two additions to the church in the evening, one by christian experience and one for baptism.

All choirs of the city are invited to take part in the pageant "The Old Ship of Zion," which was arranged by the state president J. W. Dacus. Practise every Monday night at Pilgrim at eight o'clock. This pageant will be presented as a pre-convention program at Bethel So. Omaha during the State Association in June. Rev. Bryant of St. John will preach a special sermon for the Missionary society the fifth Sunday afternoon at 3 p. m. Don't forget the Mother and Daughter Reception to be given Church. The program will be different and we are sure you will enjoy it. We are asking every mother and daughter to be present and help make this a big affair. Any woman who would like to be mother for a daughter that evening call or get in touch with Mrs. Jane Johnson the president, or Mrs. J. H. Dotson chairman of the program committee. The Senior and Junior Red Circles are working jointly with the Mission society and hope to make this one an interesting thing. Our Sunday School is progressing nicely also, the B. Y. P. U., the Star Light Band, Mission Circle, and the Choral Club. Rev. P. J. Price conducted a re- of the South Side St. John Baptist Church, which was a grand success. There were four converts gained for baptism. The Lord has wonderfully blessed our Church with a man

Pleasant Green Baptist Church.

22nd and Paul St.
Rev. P. J. Price—Pastor.

Men's Laymen, Mr. George Lewis, President. Heart to Heart Club, Mrs. Fannie Porter President. Willing Workers Club, Mrs. Fannie Porter, President. Ever Loyal Club Miss Nicholson, President. Prayer meeting Wednesday, 7:30 p. m. Senior Red Circle, Thursday, 6:30 p. m. Mrs. Fletcher, President. Junior Red Circle Wed. 4:30 p. m., Miss Mildren Dotson, President. Missionary meeting, Wed. 2:00 p. m.

CATHOLIC. St. Benedict The Moore, 2423 Grant St. Father J. C. Daly S. J., Pastor. Sunday school, 9:30 a. m., Sister Mary Daniel, Superintendent. Low Mass, 9:00 A. M. High mass, and Benediction, 10:15. Altar society Tuesday afternoon, 2:00 p. m. Mrs. M. Sterling, President. Peter Claver Guild Monday 8:00 p. m. Mrs. Ona Glass, President. Week Day Mass every morning, 8:30.

Christ Temple—26th and Burdette Sts. Rev. O. J. Burckhardt, Pastor. Services, S. S. 9:30 a. m. Rev. J. W. Gooden, supt. Sermon, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m., conducted by Deacon Stafford, and Elder Huntley. Mission Band Meeting, Monday evening, 7:30 p. m. by Mrs. Willa Vann. Bible Class and Bible Institute, Tuesday evening, 7:30 p. m. conducted by Brother J. C. Parker, and Rev. Tanzimore.

Mt. Moriah 24 and Ohio Sts. Rev. F. P. Jones, Pastor. Services, Sunday school, 9:30 a. m. Mrs. A. B. Speese superintendent. Sermon 11:00 a. m. and 8:00 p. m. B. Y. P. U. 6:00 p. m. Mr. M. Niles, President. Mission society Meeting, every 1st and 3rd Thursday afternoon, conducted by Mrs. F. P. Jones.

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who carries a program to the people and the Church.

The Cleave Temple

25th and Decatur St.
Rev. O. A. Calhoun—Pastor.
Charles Stallworth—Reporter.

Sunday school opened at 9:45 a. m. All were present and were inspired by the lesson. Plans were made for the Big Calico Carnival. Miss Arnett Capleton was elected to represent Cleave Temple in the big Sunday school popularity contest which is fixing to take place soon. Miss Capleton is one among our most popular Sunday School students and will occupy one of the booths at the Calico Carnival.

Sunday was quarterly Conference day. The presiding Elder, Dr. L. E. B. Rosser, preached a wonderful and powerful sermon. His text was "Jesus Shall Reign and Control Until All the Enemies shall be put under His feet." He talked of criticisms and especially in this age, and however criticized Negroes in business. In part he said, "We love to criticize and find fault of the east thing about a Negro business, if its nothing but the prices are wrong."

Then he talked of how business and laws are set up to oppress rather than help. The mass of people are always oppressed by laws, while the ones who need it least, reap the benefit. It matters not what my little mind may think of it, the world has made aims to suit the upper people. Then he talked of conditions as existed, when Christ came, and that the only way to change conditions is to change the hearts and minds of the people. "The sins of the world is

what is oppressing the people. God's Kingdom must triumph. It takes a prophet to stand in the midst of smoke, and the evil of today and say that God's Kingdom must triumph. Dr. Rosser preached a great sermon and his deep forceful and spiritual sermon was enjoyed by all. Sunday evening at 8 o'clock we had another big sermon by Dr. Williams of Bethel A. M. E. Church. He preached a great sermon about what Christ wants us to do. The congregation was stirred as never before.

Clair Chapel.

22nd and Miami St.
Rev. Alfred Clay—Pastor.
H. W. Smith—Reporter.

Sunday school and morning services were well attended. At the morning services, Rev. Anthony preached a wonderful sermon. At 3 o'clock, Mrs. Farmer of Union Memorial, preached a soul stirring sermon and a splendid program was also rendered. A thank Mrs. Clay and Mrs. Kirtler for their earnest and untiring efforts to get up such a wonderful crowd of such a good group of ladies and the supporters. The forum had a good program. Visitors are always welcome to all services. We will be glad to welcome you.

Church of The Living God.

C. W. F. F.
2316 N. 25th St.

Rev. I. Graham—Acting Pastor.
Clara Graham—Reporter.

Sunday school opened at 9:30 with a large number present. The lesson was taught from Matt. 18th chapter. Bro. P. H. Robinson, Supt gave a very interesting talk about how we should forgive one another. The morning service opened at 11:30 o'clock. Rev. L. Graham preached from Matt. 16th chapter, "Subject, Was a Never Failing Church." We had nine visitors present. We are always glad to have visitors to come to our church. We are asking all our friends to come and help us in our coming rally of the 29th of this month. We ask our friends to come and hear Rev. I. Graham. I think you will enjoy him. Our evening services are at 8 p. m. Rev. Holmes was with us Sunday evening and preached a wonderful sermon.

St. John A. M. E. Church.

"The Friendly Church"
22nd and Willis Ave.

Rev. L. P. Bryant—Pastor.

The services at St. John's last Sunday was well attended throughout the day. Rev. Bryant's subject Sunday morning was "Gratitude and Courage." Some of the things we should thank God for as brought out in his sermon are as follows:

- 1.—That there is a church of God, for collecting all of us together.
2.—That we have a Christian background, due to the lives of our fore parents.
3.—For the place to retreat from the world and pore out your soul before God.
4.—That the Church will go on for ever making friends every day. This we should do in a vocal way by song and prayer.
The experience of the past should inspire one for the future, because all Christians should grow stronger every day.

His subject was "What Is Your Age?" The outstanding thoughts for the evening service were: Don't measure your life by the number of years you have lived but by what you have done for Christ and His cause, for the sum of one year, if he has lived none for God equals zero.

The sick of the Church: Mrs. Maude Ray will be home from the hospital in a few days. Brother M. Wright, Sister Audrey Caldwell, Mrs. Colquett all of whom we wish a speedy recovery.

Friday April 20th will be Union day of Prayer at St. John's and it is hoped that everyone will come for prayer, some time during the day. Prayer is the most needed thing in this great nation of ours today.

The first financial bulletin of this church year was passed out last Sunday. The pastor and officers wish to thank the committee who worked so hard to make this bulletin possible and the members and friends for their fine support. We know there were some whose report did not show as much as they would like, but it is not always the amount but the spirit in which you give. If you have done your best, the Lord knows it, and if you have not done your best He knows it.

Let us all pray that St. John's well as financially by the time the next bulletin comes out. There were no visitors cards turned in last Sunday but we were glad to see visitors present. We hope you will come next Sunday night, April 20th and hear Mr. Max Yergin who has spent several years on the mission fields of Africa, in the Y. M. C. A. work. Mr. Yergin is a man whom we should all be very proud, for the great work he is doing. The all request program will not be until the fifth Sunday night, so get in your requests now. First is first served.

Just watch the Omaha Guide for all your church news and social news.

QUOTATIONS FROM NEGRO

Leadership which, like a contract, ceases to function in the absence of "consideration," leadership that receives its sanction from the principles of quid pro quo, is leadership that we should encourage is leadership which has a keen and abiding interest in posterity and therefore endeavors to bring to the fore the latent possibilities of the group." A. H. Maloney in "Race Leadership."

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

(By REV. F. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.)

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Lesson for April 22

OUR ALL FOR THE KINGDOM

LESSON TEXT—Matthew 19:14-16. GOLDEN TEXT—I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.—Acts 20:35. PRIMARY TOPIC—A Poor Rich Man. JUNIOR TOPIC—Giving Jesus First Place. INTERMEDIATE AND SENIOR TOPIC—The Right Use of Money. YOUNG PEOPLE AND ADULT TOPIC—Stewardship of Possessions.

The lesson title is likely to be misunderstood and the teaching misapplied. Jesus did not directly, nor by implication, teach that eternal life can be obtained by parting with possessions. In his dealing with the young man, Jesus showed him his erroneous notion as to personal godness and endeavored to reveal unto him his own essential nature.

1. A Certain Young Man Came to Jesus (v. 16). For a full view of the characteristics of this man see Mark 10:17-30 and Luke 18:18-30.

1. His virtues. a. Courageous (Mark 10:17). He was of high standing, a rich young ruler (Luke 18:18, 23). To come to Jesus at this time meant to this young man ostracism from national fellowship. It required real courage for him to come to Jesus.

b. Earnest (Mark 10:17). He came and knelt before Jesus, thus showing his sincere earnestness.

c. High aspirations (v. 16). He wanted eternal life. There was a aching void in his soul in the midst of pleasures which worldly affluence brings.

d. Pious and moral (v. 20). From youth up he professed to have conformed to God's holy law. As he possessed such magnanimity of soul as to call forth Christ's love.

e. He believed that Jesus could transform him of the "good thing" to be done to inherit eternal life.

2. His mistaken notions. a. About Christ (v. 16). He esteemed Jesus to be good but did not apprehend him to be God. b. Concerning himself. He was righteous. He thought he was good and that he could do something good.

thought that eternal life could be obtained by good works.

11. Christ Dealing With the Young Man (vv. 17-22). Jesus skillfully led the young man to see his errors and then put his finger on the weak spot in his life.

1. Jesus' question (v. 17). "Why callest thou me good?" Without giving him a chance to answer he declared that only God was good, as if to say, "I am good and therefore I am God."

2. Jesus' answer to the young man's question (v. 17-20). "If thou wilt enter into life, keep the commandments." Jesus here met him on his own ground, namely that of the law. The law reveals sin and thus shuts the mouth of a self-righteous sinner (Rom. 8:19). The law curses instead of saves (Gal. 3:10). The gospel was given to save men from the curse (Rom. 1:16, 17).

3. Christ's command (v. 21). Replying to Christ's citation of the commandments of the law the young man boldly asserted that he had kept them all from his youth up. In Christ's command to go and sell his possessions and distribute them to the poor he put his finger upon the weak spot.

4. The young man's decision (v. 22). He decided against Christ. In the supreme test he chose his wealth and let Jesus go. His going away sorrowfully proved that he was covetous and therefore did not love his neighbor as himself.

111. The Relation of the Rich to the Kingdom of Heaven (vv. 23-26). This teaching concerning the peril of riches was most timely. Covetousness was fast taking hold of the people. Judas, one of the disciples, was well under its sway.

1. It is difficult for the rich to enter the kingdom (vv. 23, 24). This difficulty lies not in the possession of riches but in trusting riches. The step from possession to trusting is a very short one. Riches are deceitful (Matt. 13:22). The tendency of increasing wealth is to destroy the nobler life of the soul. It hurls into security (Rev. 8:17); it leads to self-indulgence (1 Tim. 6:9), and to pride (Ezek. 28:5). Entrance of the rich into the kingdom is possible though difficult (vv. 25, 26).

a. It is possible for the grace of God to sanctify riches.

b. It is possible for the grace of God to so open a man's eyes that he may see his downward course and repent.

c. It is possible for the grace of God to change a man from self-seeking to self-sacrifice.

d. It is possible for the grace of God to make men humble.

IV. Rewards for Following Christ (vv. 27-30). Those who turn their backs upon their country and possessions for Christ's sake shall receive a hundred-fold in this life and eternal life for the world to come. Those who forsake all to follow Christ shall reign with him to glory.