

"REVEALING"
 your
PAST, PRESENT
 and **FUTURE**
 BY **ABBE' WALLACE**
 foremost mentalist on the
 American Stage



Q.—I was with one of your friends and he told me to write you for a lucky number. Please tell me my lucky number??

Ans.—Your lucky numbers are a combination of 2, 0, 5 and 9. If you play at all—use only these numbers. I want to warn you against this practice you have to spending all your EXTRA MONEY on "Numbers." This is very foolish practice and I advise you to put a stop to it.

Q.—L. A. L.—Will my daughter enter college this year?

Ans.—BOTH of your daughters will. Encourage them as much as possible along this line, as they will be well paid for this time in later years.

Q.—A. N. H.—Shall I return home now?

Ans.—In my opinion that would be a very foolish move on your part. Stay where you are—you will find a job, and be able to clear your name of debt. Going there would only make matters worse.

Q.—L. S. H.—Will the young man who was so nice to me at a ball game ever mean more to me than just a friend?

Ans.—There are several girls besides yourself who are thinking the same question. Your EASTER ball ROMANCE will ripen into nothing more than friendship. It might be a consolation to you to know that neither Ruth nor Geraldine will rate any more than friendship either.

Q.—A. L. S.—Will I be able to get work this summer?

Ans.—I envision you employed in your "Home School" this year. Keep after the superintendent as your efforts will not be in vain.

Q.—E. N.—Will I get to do what I am planning on doing in August?

Ans.—No, you will have to postpone the event a little longer. Your friend won't get the DIVORCE IN AUGUST. It will come later in the year, so don't lose heart.

Q.—M. M. M.—Please tell me what to do about the couple that I have living in my house?

Ans.—There is only one thing to do and that is to GET HARD BOILED. You have given them a square deal by being easy on them in collecting the rent. As a matter of fact, you have been too easy and now that the man of the house is working there is no reason why he should not pay you a full weeks rent instead of those TWENTY-FIVE CENT PAYMENTS.

Q.—D. P.—Will you advise me the best method to take in my case?

Ans.—I should like to very much, however inasmuch as your case is very personal and as I have information concerning your wife which will be very interesting to you I urge you to send for a PERSONAL READING.

Q.—E. R. D.—Will I ever be more prosperous than I am?

Ans.—You cannot expect to be prosperous if you do not make an effort yourself to better your condition. GRIPING about it doesn't help matters a bit. Your case calls for action and the easiest and quickest and quickest route to better times is a CHANGE OF CITIES.

Q.—L. D.—Will you please tell me if my checks were stolen?

Ans.—Yes, they were stolen. I see no serious loss resulting from this theft however, for I contact you receiving information in the very near future that will lead to the recovery of these checks.

Q.—N. E. P.—Will you please tell me if I will ever marry?

Ans.—Most assuredly. It will not be to the young man with whom you have been in love however. He has never been serious and you are doing yourself an injustice in thinking he cared. FOR HE DIDN'T.

NOTE:—Your question printed free in this column. For Private reply send 25c and (self addressed stamped envelope for my New Astrological Reading and receive by return mail my advice on three questions free. Sign your full name, birthdate, and correct address. Address Abbe' Wallace.

P. O. Box—11, Atlanta, Georgia.

Legal Notice

Attorney Ray L. Williams Number 200 Tuckman Building 24th and Lake Streets.

PROBATE NOTICE

In the matter of the estate of William H. Mortimer, deceased notice is hereby given that the creditors of said will meet the executor of said estate, before me, County Judge of Douglas county, Nebraska at the County Court Room, in said County, on the 4th day of June 1934 and on the 4th day of August 1934, at 9 o'clock a. m. each day, for the purpose of presenting their claims for examination, adjustments and allowance. Three months are allowed for the creditors to present their claims, from the 4th day of May 1934.

Bryce Crawford, County Judge.

Sealed bids will be received at the office of the Department of Roads and Irrigation in the State House at Lincoln, Nebraska, on April 17 1934 until 11:00 o'clock A. M., and at that time publicly opened and read for CONCRETE PAVEMENT, STREET LIGHTING, and incidental work on DODGE STREET in Omaha on U. S. PUBLIC WORKS PROJECT NO. NRM-20-D-DIVISIONS I AND 11, FEDERAL AID ROAD.

The approximate quantities are:

- 6,000 cu Yds. Excavation
- 3,425 Sq. Yds. Concrete Pavement
- 60 Lin. Ft. 12" Sewer Pipe
- 8,500 Sq. Yds. Concrete Base Course
- 7,700 Sq. Yds. Bituminous Filled Brick Surface Course
- 144 Each Street Lighting Standards

No bid will be considered unless it includes or is accompanied by a certificate duly executed by the bidder stating that the bidder is complying with and will continue to comply with each approved code of fair competition to which he is subject and if engaged in any trade or industry for which there is no approved code of fair competition, then stating that as to such trade or industry he has

become a party to and is complying with and will continue to comply with an agreement with the President under section 4 (a) of the National Industrial Recovery Act.

The attention of bidders is directed to the special provisions covering sub-letting or assigning the contract and to the use of Domestic Materials.

The minimum wage paid to all skilled labor employed on this contract shall be sixty (60) cents per hour.

The minimum wage paid to all unskilled labor employed on this contract shall be forty (40) cents per hour.

The attention of bidders is also directed to the fact that the State Director of Reemployment, Lincoln, Nebraska, will exercise general supervision over the preparation of employment lists for this work.

Plans and specifications for the work may be seen and information secured at the office of the County Clerk at Omaha Nebraska, or at the office of the Department of Roads and Irrigation at Lincoln, Nebraska.

The successful bidder will be required to furnish bond in an amount equal to 100 per cent of his contract. As an evidence of good faith in submitting a proposal for this work or for any portion thereof as provided in the bidding blank, the bidder shall file, with his proposal, a certified check made payable to the Department of Roads and Irrigation in an amount not less than the total amount determined from the following list for any group of items or collection of groups of items for which the bid is submitted:

- Concrete Pavement Items, Five Hundred Dollars.
- Brick Pavement Items, Two Thousand Dollars.
- Street Lighting Items, One Thousand Dollars.

The right is reserved to waive all technicalities and reject any or all bids.

DEPARTMENT OF ROADS AND IRRIGATION.

R. L. COCHAN, State Engineer.

PROBATE NOTICE

In the matter of the estate of Joe P. Camper, deceased, notice is hereby given, that the creditors of said

deceased will meet the administratrix of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 11th day of June 1934 and on the 11th day of August 1934, at 9 o'clock a. m. each day, for the purpose of presenting their claims for examination, adjustments and allowance. Three months are allowed for the creditors to present their claims, from the 11th day of May 1934.

Bryce Crawford, County Judge.

Notice of Administration.

In the County Court of Douglas County, Nebraska, in the matter of the estate of Evelyn Davis, Deceased. All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 12th day of May 1934, and that if they fail to appear at said Court on the said 12th day of May 1934, at 9 o'clock a. m. to contest said petition, the Court may grant the same and grant administration of said estate to Henry Black or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge.

PROBATE NOTICE

In the matter of the estate of Martha J. Roberts, deceased. Notice is hereby given, that the creditors of said deceased will meet at the administratrix of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 11th day of June 1934 and on the 11th day of August 1934, at 9 o'clock a. m. each day, for the purpose of presenting their claims for examination, adjustments and allowances. Three months are allowed for the creditors to present their claims, from the 11th day of May 1934.

WEEKLY SHORT SERMON
 By Dr A G Bearer
 (For The Literary Service Bureau)

THE LORD'S PRAYER

Conclusion
 Texe: Po thine is the kingdom, and the power and the glory, forever. Amen. St. Matthew 6:13.

The introduction to the Lord's Prayer recognizes and emphasizes the relationship between God and His creature, man. On this relationship is based man's right to ask and expect the blessings asked in the petitions which follow.

So, the conclusion is concerned with declaration of the power of God and His ability to do what is requested. There is in the conclusion, also, expression of the purpose involved and a predicted of universal acknowledgement of the Heavenly Father of all things which the petition contains.

"Thine is the kingdom, and the power," means "The rulership of the kingdom of nature is Thine; all material things are Thine; Thou hast power to supply all our needs, therefore we ask and expect these blessings." The answer to these petitions, "Thy kingdom come; Thy will be done means the ultimate subjugation of the human will and the human heart, and the willing acceptance of the will of God. This will manifest God's glory forever—through all the ages.

LOOKING BACK

By Videta Ish
 (For The Literary Service Bureau)

TAKING MARRIAGE SERIOUSLY

In the "bygone days" marriage was a serious thing. It was based on love rather than on exigencies. It was seriously considered by parents and their children. Young people went to the altar with serious faces giving evidence that they sensed the gravity of the situation. They formed marriage unions with the expectations and the determination to live together "until death do us part." And this spirit made marriage more solemn and more successful.

Today, young women talk glibly of marriage as of some social gathering, or a trip away from home. They consider expedient first of all. A young woman was heard to remark "I am tired; I'm so tired of working hard; I'm going out husband-hunting pretty soon." Being reproved for thinking of marriage in such a spirit, she added, "Well, I shall marry for convenience, that is all." Sad indeed!

KNEEL DOWN AND PRAY
 By R A Adams
 (For The Literary Service Bureau)

When comes calamities apace
 Like fleeting runners in a race.
 Troubles in myriads appear
 And heart is filled with dread and fear.

These to allay, kneel down and pray.

When sorrow hovers like dark clouds,
 Shuts out the sun, the way enshrouds,
 As ever deeper grows the gloom,
 And seems now imminent thy doom,

To light thy way, kneel down and pray.

"ONLY GOD CAN SAVE US"

By R A Adams
 (For The Literary Service Bureau)

I read the story of the imminent peril of Admiral Byrd's ship, when it was almost destroyed amid a terrific storm. In his diary, one of the explorers wrote "We are in danger; we are on our knees praying; for now, only God can save us."

These men were courageous. They skilled and were inured to all kinds of wicked as most seamen are. But finding themselves helpless in the midst of the storm, unable to cope with God's storm and God's seas, they cried like Peter, on Genesareth, "Lord, save us or we perish," and giving God the credit, this writer recorded "Our prayers are answered and we are saved."

So men boast, defy, show contempt, mock and swear, when there is no danger nigh; but when they are "Out on the deep where the billows roll high," and otherwise imperiled they confess their utter helplessness, and call on God. And He pities and saves, the wonderful God that he is. But it is manifest unfair to God for them to use the life that He gives them, waste the opportunities He affords them, neglect and even malign Him danger. Yet this makes His magnanimity more forcefully manifest.

THE LAST OFFENSIVE

Most important of all, during these intervening years, the attitude of America toward lynching has undergone profound change. Southern editors, officials and leaders who were num or evasive a decade or two back are now openly in favor of drastic measures. Southerners have written books which have dealt scathingly with the evil of lynch law.

In January, 1934, the Conference of Southern White Women for the Prevention of Lynchings passed resolutions calling on President Franklin D. Roosevelt to work with governors to eradicate America's disgrace. That this conference really spoke for Southern white women is evidenced by its membership of 1,000, 000 white women in 11 Southern states.

The Association feels that there is more hope today than ever before for the enactment of a drastic federal anti-lynching law. Nevertheless, the fight will not be an easy one. There is still strong opposition to such a law, particularly from the unconstructed South. That the Association does not underestimate this opposition and its resourcefulness is evidenced by its present effort to raise \$5,000 to lobby the Costigan-Wagner bill through Congress. Clerical work, investigations, transportation of witnesses, telegrams and telephone calls are expensive but vitally necessary. The earnest, sincere and enthusiastic support and cooperation of far-sighted Negroes and whites is absolutely imperative if victory is to be won.

MAXIE MILLER WRITES

(For The Literary Service Bureau)

ANOTHER SAD CASE OF WOMAN'S FAITH AND MAN'S PERIDY—SHOULD MARRY AND GIVE THE CHILD LEGITIMATE STATUS—THEN LET THIS "SON OF A WILD JACKASS" GO—WILL WOMEN NEVER LEARN?

(For advice, write to Maxie Miller, care of Literary Service Bureau, 516 Minnesota Ave., Kansas City, Kans. For personal reply, send self-addressed stamped envelope.)

Maxie Miller: My case is another sad one for you. I am eighteen and I fell in love with a boy of twenty-one. I gave away to him, and now I am to be a mother. He says he'll marry me if he must but he hasn't the confidence and doesn't know if the baby is his or not. But I know it is his. I'd like to be independent and tell him to go to h— if he doesn't want to marry me but I hate to hurt the baby that way. Now, Miss Miller tell me what to do.—Anna Jean.

Anna Jean: Your case is a sad one but not an unusual one. In fact, such cases are so very common that one wonders why women will ever be such fools. It generally is true that this a woman loves more and clings, while the man loves less and seeks to get away. By all means have the man marry you and give the child a name legitimacy. You cannot afford to do less. Do this for the child, then, if this boy wants to go, let him go.—Maxie Miller

SEEING WHITE

By A. B. Mann
 (For The Literary Service Bureau)

Corollary

The results of the conditions discussed is detrimental to the rights the prosperity, the happiness, and the destiny of the people of both racial groups. Because of the un-failing law of cause and effect it was inevitable that the biased attitude and consequent conduct of the Amer-

ican white man should act as a boom-erang and hit the sender. Related and associated as the two races in this country, there could be no escape from such finality. Here is the summary:

1. Hatred. Hatred begets hatred, and hatred's destructive both subjectively and objectively. The hatred of the Negro against the white man is the result of the hatred manifested by the white man towards his darker brother.

2. Loss of Faith. The injustice done him by the white man who professes Christianity tends to weaken the faith of the black man of American and the people of the darker races everywhere, in mankind and in God—at least the God of the prejudiced man.

3. Trampling Human Rights. In this particular retributive justice will not permit the white man to escape the consequences of his sin. Segregation denies the white man the privilege of living where he may choose, riding in any coach he may elect to ride in and of entering into marriage with one of his choice, if that choice should be one of the darker races. In respecting the rights of the colored man they inevitably restrict their own rights, to that extent.

Talking Things Over Mildred J. Bronson

"Judge Not, That Ye Be Not Judged"

"Judge not, that ye be not judged." Have you ever, as you onwardly trudged along the road of life, stopped to consider the meaning of this small but mighty phrase? If more of us would stop to measure out thoroughly, the meaning of this phrase, this world would be a better place in which to live. When we criticize others do we stop to think, that maybe the same thing that we are accusing others of doing, or maybe, something a great deal worse, can be said, truthfully, about us?

There is not one person in this world that has not at some time or other in his life, done something that was not entirely right. Just because you happen to make a mistake, are you to be blamed for it for the rest of your life? If a person slips into the lowest ebbs, does he have to stay there is no hope or way for him to repent and lead a clean life? No, not as long as there are loose-mouthed, no brained people, who keeping pushing him back into the cavern. he is trying so hard to escape from, by talking things that if they were suddenly called upon to prove, could not, or if they were called upon to give a history of their life, would not skip some of the incidents that they had committed.

Do you think for one moment, that a person who is trying to do right, will continue, if someone is continually reminding him of his past mistakes by throwing them up in front of him, by one mean or another? No, the human constitution is not strong enough. So, is it too much to say that in judging a person, or speaking against a person, one should be very, very careful.

This little poem will help to illustrate the point, that is necessary for the old as well as the young to learn.

"BE CAREFUL WHAT YOU SAY"

"In speaking of a person's faults, PRAY, don't forget your OWN. Remember those with homes of Glass, should seldom throw a stone: If we have nothing else to do, but talk of those who sin, 'tis better we commence at Home, and from that POINT begin."

"We have no right to judge a man, until he's fairly tried, Should we not like his company, we Know the World is Wide: Some may have faults, and who has not, the Old as well as Young,

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For Aught we know, we may have know the World is Wide: fifty to their one."

"Then let us all when we begin to slander friend or foe. Remember the harm, ONE WORD, may do, to those who little know: Remember Curses, sometimes, like our Chickens, Roost at Home. Don't speak of another's faults, until We have None of Our OWN."

Does this little poem bring out the point? Does it help you see more clearly what I am trying to impress on your minds? "The Harm One Word" may do to a person that is trying to do right. That one word may help send him back into the gutter. Would you deep down in your heart, want to be responsible for sending a person, that has come out of the undertype life, to try to live a decent life, back into the gutter, as you would call it, just because of something you happened to say? No, you wouldn't.

Then let us from the time we read this column, determine only to say something about a person that we know will help to lift him up in the eyes of the people, not something that will lower him. Everytime you go to say something about a person that will be a stumbling block in his path to a clean life, such as "He's a hundred per cent no good" or "She doesn't amount to a row of beans," stop and think what the effect of your saying will have on the individual concerned, think about yourself, in the same position, about your mistakes and faults, and about the good that may be in that person.

If you know nothing good about a person, rather than throw a stumbling block in their path, say nothing. Take this for your motto, hang it on your wall, print it on the table of your heart, and, then live up to it. "There is much good in the worst of us, and so much bad in the best of us, that it hardly behooves any of us to talk about the rest of us."

PROSTITUTING A GOOD LAW.

Workmen's compensation laws are designed to do exactly what the name implies—compensate workers for injuries received in the course of their employment.

So far as administration of the law is concerned, there has been a definite tendency to extend its scope to include health, life, accident, old age and unemployment insurance for workers without an increase in premium rate to cover the added risk. The result is that the entire system is threatened with a sackdown.

This was pointed out in a recent address by F. Robertson Jones, General Manager of the Association of Casualty and Surety Executives. As Mr. Jones says, emotional reformers using as their plea "social justice," have had the coverage of the compensation laws extended. Heavy judgements are given in cases which were never intended to fall within the scope of workmen's compensation. An unmarried man is fatally injured and, while dying, is married to some gold digger. It's a racket pure and simple. Yet in New York she is entitled to compensation until death or remarriage, and in Pennsylvania to compensation for 300 weeks or until remarriage.

Such violations of the spirit of the system are definitely harmful to

those whose rights workmen's compensation is to protect. They penalize honest workers, injured on their jobs, who deserves liberal benefits and more compensation risks almost unimpaired. They constitute a vital social problem, which should be cured without delay.

MONEY IN A NUTSHELL

Suppose you own a thousand houses you wish to sell. Suppose that the standard of value in your locality is wheat—and that you will trade a house for 1000 bushels of it. Then suppose that there are a thousand persons who wish your houses—but only a hundred of them have any wheat. You'll sell a hundred houses, have nine hundred left on your hands—and nine hundred people who would like to buy them have to go without, because they lack the accepted medium of exchange.

Finally, suppose that it is discovered that these nine hundred people possess quantities of barley. This barley is likewise a value, in relation to the value of wheat, and the result is that you sell your houses and people obtain lodging.

There is the money problem in a nutshell. One reason why international trade is languishing is that millions of people would like to buy from other countries are unable to because they lack the present medium of exchange—gold. They live in silver standard countries—and the present low prices of silver, a related to gold has cut their purchasing power to a fraction of former levels.

The move to reconvert silver consequently is simply a move to put buying power into hands which now lack it—and thus send new blood through the sluggish veins of world commerce.

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