



St. Benedict's
 Father J. C. Daly, Pastor
 Madeline E. Sterling, reporter

The Altar Society held its weekly meeting in the Church Club room and were busily engaged in finishing the surpluses for the altar boys, an excellent entertainment is being planned for the near future, by this society, and more will be said about it in the next writing, when plans are more complete. The St. Peter Claver Guild was entertained by Mrs. Brooks at its last meeting, and the Coming Easter Breakfast was the topic of interest to all. The Guild is working hard to make this event an outstanding success and it is well organized to handle the crowd that is expected to attend. We are very pleased to see the youth of the church taking an active interest in the affairs of the church; on last Sunday (Palm Sunday) the Gospel, was read in English by Mr. Samuel Barton at the 9:00 o'clock mass; and by Mr. Alvin Goodwin at the 10:15 mass.

St. Benedict's Church was well represented at the Large Banquet given by the NAACP at the Northside "Y" last Monday evening in honor of Mrs. Daisy Lampkin, National Field Secretary. Rev. Father Daly, the Pastor made a short but very impressive talk to the group, and the Crusaders Quartette, furnished the musical numbers. Mrs. Fields, who is an active worker in the organization was largely responsible for the invitation. Those who sang were: Mr. George Barton, Mr. Robert Floyd, Mr. Willie Harris and Mr. Alvin Goodwin, Mrs. Sterling accompanied, and assisted by singing the alto.

Don't forget the Easter Breakfast next Sunday morning, at St. Benedict's dining room, everyone is invited the cost is very small.

Christ Temple
 O. J. Burckhardt, Pastor
 J. W. Goodwin, Assistant Pastor
 Mrs. Verda Gordon, Reporter

We had a splendid service Sunday beginning with the Sunday School. At 11 a. m. the pastor brought us a splendid message on Christian character building. And at 8 p. m. Elder Tanmore brought us a message the great subject of man and God's relationship to him.

Our Bible Classes and institutes are very interesting. Sunday we will have our usual Easter services beginning at 7 p. m. We will have an Easter program followed by an Easter message by the pastor. The public is cordially invited to attend these services.

The Missionary Band under the presidency of Deaconess Willie Vann rendered a splendid program Monday night. The Trustees have on a financial rally for the month of May. We are looking forward to accomplish much good thru these agencies.

CHURCH OF GOD
 2025 North 24th Street

M. E. Ashley, Pastor
 E. V. Dixon, Assistant Pastor
 Mrs. B. M. Welch, reporter

Sunday was a great day. The Sunday School was full of interest. At 11 a. m. the Assistant Pastor brought a message, the name of the church, Isaiah 62 chapter, 2nd verse, at 8:30 p. m. Her message was wash you, make you clean, put away the evil of your doings, from before mine eyes. Close to do evil. Isaiah 1st chapter and the 16th verse.

Cleaves Temple

The Sunday School was opened at 9:45 by the assistant superintendent, Mr. Earnest Wiley. There was a large number present. The Sunday School is planning many different affairs this season. One of the most unique affairs of the very near future will be an Easter Egg Hunt. All young people are welcome to come and hunt eggs. The egg hunt will begin at 5:30 o'clock p. m. The young people of Cleaves Temple Sunday School will present an Easter Pageant. Mrs. Beatrice Gray is in charge. She has been working hard to reproduce this wonderful dramatic pageant. Some of the leading, young society girls and boys of our city are in this pageant. It will really be worth seeing.

On Easter Sunday morning at 5:30 the young people will have an early Easter service. This service will consist chiefly of singing Easter songs.

Sunday was a glorious day in Cleaves Temple. The pastor, Rev. O. A. Calhoun, preached a noble sermon. His text was taken from Matthew 21:10. He based his argument on the last mile of Jesus' life. He talked of the triumphant entry. With vivid words he painted the picture of the Christ as he entered Jerusalem amid throngs and throngs who made their pilgrimage to this great mecca of Christianity to celebrate the passover. In part, he said: "Christ entered Jerusalem amid crowds, who were rejoicing shouting and singing. Some threw palm branches before him, while others spread their clothes for his beast to tread upon. But six days later he went out bearing the cross on his shoulders and lashes on his back. This same crowd were the ones who did it." Then he talked of the falsity of man; how they pat each other on the back just as long as he thinks he can use you or as long as they think you are going to do something to advance their selfish aims.

Then He said: "The world looks at success in the wrong way. We cannot count success in terms of dollars and numbers. If we do, then, Christ was a failure. He did not do what the people expected of him. He did not enter in style and splendor. He did not enter on a roving band of war, but he entered on the peaceful and humble animal of the lowly, yet carrying out an ancient custom." He talked of the few who followed Jesus, and how men must have what their appetites call for at the cost of their Christian integrity.

Sunday evening at 8 o'clock the K. C. P.'s had their annual sermon. The pastor, Rev. A. O. Calhoun, preached the sermon. Everything went over in a grand style and their program was enjoyed by all.

The forward Stept Club gave a program and baby contest, Sunday night. The house was packed. The Junior Choir made its first appearance. Everybody enjoyed their melodious singing. At the close of the program, the babies were awarded prizes. Mrs. Flowidia Anderson's baby was awarded first prize. Mrs. Thomas baby awarded second prize, and Mrs. Eva Mae Hayes' baby was awarded third prize.

As I go to Press there is an unusual racket about the unknown groom. He sure has stirred the ladies up. Ten ladies are saying they are going to marry him. The pastor is trying to uphold the status of this country. He says can't but one marry this man. But the thing that has puzzled the men which man is it. The men have become stirred up too. We will all find out Monday night, April 2nd. Purchase your ticket and witness this scene. The admission is only 15 cents.

Charles Stallworth—Reporter.

Salem Baptist Church
 22nd and Seward St.
 Rev. E. W. Anthony—Pastor.
 Minnie Harris—Reporter

The Sunday School opened at 9:30 a. m. with Supt. Wesley presiding. Since this was a review lesson each department was combined. Everyone seemed to be getting much from their quarters work. The officers and teachers have done much in stimulating interest among the pupils.

the -7th verse.

At 3 o'clock p. m. the NAACP held a mass meeting at our church. Featuring Mrs. Daisy Lampkin as the principal speaker. The aroused much enthusiasm among the people of Omaha. We welcome the NAACP again.

The B. Y. P. U. opened at 5:45 p. m. with President Rosenbaugh presiding. Group No. 2, rendered a wonderful program. Mrs. A. D. Turner gave a short talk on Mission. President Ooper explained to the Union the contest between the groups which began next Sunday. Each group will see who can give the best programs. The judges will judge several points such as group appearance, constructive deliverance and so on.

You are welcome to Salem at all times.

St. John A. M. E. Church
 "The Friendly Church"

22nd and Williams Ave.
 Rev. L. P. Bryant—Pastor.

The bright and beautiful sunshine brought out a big crowd last Sunday to all services. Now that Spring is here and the cold weather is about gone, we hope that more and more will come each Sunday and take a ne wstand to give more service to the cause of Christ.

Rev. Bryant preached from the 27th chapter of Matt. and the 10th verse. He preached a sermon very fitting for the day, Psalm Sunday. It was a full day for Rev. Bryant and his choir sang over station "KOIL," and at 7:45 p. m. the choir gave its regular 4th Sunday night all request program, after which the NAACP presented Miss Daisy E. Lampkins of Pittsburgh, Pa., who gave a very strong address in which she showed how important it was for all colored people to join the NAACP.

The church was very pleased at the morning services to have Mrs. Maunice Booth and little Evelyn to join the church on the confession of faith and in the evening to have Mrs. W. R. Johnson to renew her covenant.

The sick of the church are Mrs. Made Ray Miss Mable Ray, Mrs. S. M. C. Baker and Brother M. Wright. We wish for all a speedy recovery.

Next Sunday is Easter Sunday and will be a full day at St. John. At 9 a. m. the Sunday school will have its Easter Program. At 10:45 a. m. the Pastor will preach his regular Easter Sermon. and at 7:45 p. m. the Choir under the direction of Mr. H. L. Preston and assisted by Mrs. H. L. Preston and Miss Tamar O'Neil will render a Cantata. "The King in Zion."

Now that winter is over, the officers and teachers of the Sunday school are asking the parents to send all children to Sunday school on time at 9:30 a. m. and are invited to come and see and hear the Children in their Easter Program. In fact the officers and teachers would be very pleased to have them attend Sunday School each Sunday morning. Why not make yourself feel young again by attending Sunday School? Watch for your Church, Social and Club news in The Omaha Guide. It is very pleased to keep you informed.

Morning Star B. Y. P. U.

Among the events of the season was an Excelsor Spring Social sponsored by the Morning Star B. Y. P. U. Friday night, March 23, 1934 at the home of Mr. and Mrs. G. W. Stromile. The home was beautifully decorated in green and white with beautiful flowers and ferns everywhere representing Springtime.

The table setting was very elaborate. Mrs. V. B. Lewis and Mrs. Lee McGee was in charge of serving. Mr. Lee Bryant, Mr. Paul Saunders, Mr. Volley Saunders of Pilgrim Baptist Church, and Mr. Lewis Stromile who served on the entertainment committee spared no pains in making it pleasant for everyone. The evening was spent enjoying different games, such as the Donkey Party, Bean Guessing and son, the charming daughter of Mr. and Mrs. Lewis Artison was chosen as sweetheart of the evening. She was presented with a beautiful bouquet of sweet peas. Mrs. Lewis made the presentation with a beautiful bouquet of sweet peas. Miss Connie Dent was awarded the first prize in the Donkey Party. Mr. John Rogers was awarded the booby prize. Mrs. A. M. Jones was awarded first prize in the Bean Guessing contest. Mrs. Smith, the booby prize. A hundred and thirty attended this affair. The B. Y. P. N. is progressing under the leadership of Mr. Lewis Stromile. Visit our B. Y. P. U. You are welcome.

Lewis Stromile—President
 Rev. J. S. Banks—Pastor.

SEEING WHITE

The saddest feature of this unfortunate color affliction is that it intrudes itself into the realm of religion, the very last place in which it should find lodging. Perhaps it would be better to say the realm of Christianity, for though sad to admit, Christianity is the only religion the votaries of which are so largely influenced by race prejudice. It is the only religion which allows the position of race-hatred to impede its progress and nullify its influence to so great an extent. It is sad to know that the

CARD OF THANKS

We wish to thank the many kind friends and the members of the R. R. Waiters' Ass'n., for their heartfelt sympathy and words of condolence in our recent bereavement in the loss of our dear daughter wife, and sister, Irene King Langley.

The Family

white man, especially the American white man, sees white, even in religion.

In all fairness it must be emphasized that what has been said has to do not with the principles of Christianity, but the practice of those who profess to believe and honor those principles. The most hopeful aspect of the whole affair is that there are thousands who are able to distinguish between the religion of Jesus and the sins of His latter day disciples. The black folk of America must make this distinction or become atheists, for if they believed 'God to be biased as the professing white Christians, they would repudiate Him; and reasonably so!

Not long ago a missionary from India was telling of the hardships and handicaps in the work there. She declared that race prejudice is the most severe handicap under which missionaries are placed. Sad! Yes, it is sad that the American white Christians and other white Christians should thus hinder the work for which they sacrifice.

LOOKING BACK
 Ignoring Parents in Selection of Dates.
 By Videtta Ish

It used to be that a girl would never consider marriage without first "talking it over" with her mother. But these days, a girl will "become engaged" and then tell mother "I'm going to marry Tom." And boys would consider any father a meddler if he'd attempt to advise in these things, as serious as they are.

No sensible person would contend that parents should select mates for their children. There is logic in the contention that parents selected for themselves and the children have the same right. But being older and wiser, parents are in a position to give advice in this very serious matter. This manifestation of independence and this precipitates rushing into marriage without or against the advice of parents is responsible for much of the martial trouble in the world today.

Weekly Short Sermon
 By DR. A. G. Bearer
 THE RESURRECTION DAWN
 (For The Literary Service Bureau)

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. . . . And the angel said He is not here: for he is risen, as he said.—St. Matthew 28:1-6.

The story of the dawn of the resurrection morning is of greater significance than the immediate conquest of the powers of death and the grave. As it concerns humanity it involves and includes other glorious things.

1. Dawn of Hope. It was the dawn of new hope. The disciples, themselves, had become hopeless. They had given up in despair. When they knew that the tomb had been sealed with the seal of the Roman governor, and that a guard of sixty Roman soldiers was there, they lost hope. But new hope was born when the women reported having seen the Lord.
2. Confirmation of Prophecy. Failure of the resurrection of Jesus would have meant the failure of prophecy concerning Him. Inspired, David had proclaimed, "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption." It is generally conceded that this refers to Christ and that it was fulfilled in His resurrection.
3. The Revival of Faith. The faith of the disciples had failed. The spokesman of the two on the way to Emmaus, said, "We had trusted that it was he who would redeem Israel." Note, "had trusted," showing their faith had failed. The story of Thomas, the doubter, is too familiar to need enlargement, here. His conversion and the cry, "My Lord, and my God," are representative of the sentiments of the others whose faith was buried in Joseph's tomb and raised with Christ in His resurrection.
4. Triumph, Divine and Human. The first Easter morning was a day of glorious triumph. On Calvary death had won what seemed to be a complete victory. In the sepulchre slept the destiny of the world. But, according to St. Paul, rising, "He led captivity captive." In Revelation 1:18 John makes Jesus declare, "I am he that was dead and liveth again; and behold I am alive forevermore. Paul emphasized that "we are risen with Christ;" and boasting and defying the powers of darkness cried, "O, death, where is thy sting; O, grave, where is thy victory."

Considering all these, well might the people of the earth sing their songs of triumph at this glorious Easter season.

MAXIE MILLER WRITES
 For The Literary Service Bureau

Older sister's fellow loves younger sister—big sis says she'll never forgive little sis—refuse him, Anna B. and give her a chance to win him back—if she cannot, then take him if you love him and can trust him.

For advice, write to Maxie Miller, care of Literary Service Bureau, 516 Minnesota Ave. Kansas City Kansas. For personal reply, send self addressed, stamped envelope.

Maxie Miller: My older sister has a beau. They got along swimmingly till I came home from school and he fell in love with me. I declare before God I did not try to take him, but he just came. Now, he wants to marry me. My sister sees and she's almost crazy. She blames me and says she'll never forgive me if I take him. He says he doesn't love her and never will marry her. I do love him and I think he'd make me a good husband, but I hate to hurt my sister. What must I do?—Anna B.

Anna B: This is an unfortunate affair, but it often happens so. Your sister is hurt, her pride is wounded but she takes the wrong attitude. If I were you, I'd refuse his attentions. Tell him you will not marry him; give your sister a chance to win him back if she can. Then, if he still loves you and refuses to marry her, take him and the consequences—Maxie Miller.

Risen With Christ

By R. A. Adams
 (For The Literary Service Bureau)

If Jesus Christ did not arise,
 If it is naught but cunning lies
 That angels rolled the stone away,
 And He arose from death, that day,
 Then evermore it will remain
 Our faith and hope are all in vain.

If Christ arose not from the tomb,
 Then sad and hopeless is our doom;
 For all the dead are perished then,
 If Christ did not arise again—
 But Christ arose and we can sing
 "O, death, where is thy boasted sting."

Yes, Christ arose and so may we,
 By virtue of His victory,
 Though dead in trespasses and sin
 Arise, a new life to begin.
 Then, let us join with heart and voice
 And in Christ's victory rejoice.

"Resurgam"

(I SHALL RISE AGAIN)
 By R. A. Adams
 (For The Literary Service Bureau)

As a general thing, our considera-

Building and loan groups, as the leaders of a number of them have said, should follow. The home-builder himself can help by building a higher-quality structure, both for reasons of economy and comfort, and because the better the home, the more worthy it is of a loan.

Nowadays there is no excuse for building poorly. Methods and materials have been improved—and depression has actually forwarded progress in this field, due to the need to make sales appeal stronger than ever. The jerry-built home is doomed.

Is a house fire-resistant? Is it rigid in construction? Will maintenance cost be low? Has it the modern conveniences that wise buyers demand? These and similar questions, answered in the affirmative, point the way to better homes for America.

"The weekly press is essential to sane and good government and radical legislators who would endeavor to cripple it by freak laws . . . should get little consideration." — Howard Africa, Publisher, Leader, Limon Colorado.

CHORUS OF 350 SING IN WESTCHESTER MUSICAL FESTIVAL

New York City—(CNS)—A Negro chorus of 350 voices was the feature of the second night of the three day Westchester Musical Festival at White Plains on Thursday, Friday and Saturday nights, May 17, 18 and 19.

Groups from Yonkers and Tuckahoe rehearsed under Austin Burleigh, while other groups from White Plains and Tarrytown prepared under Arsel Emanuel's direction. Mr. Burleigh conducted the full chorus on May 18 in "Go Down, Moses," "Steal Away," "Deep River" and "Certainly, Lord." Mr. Sander Harmati conducted "Swing Low Sweet Chariot," "I Got Religion," "Fare Ye Well" and "Lift Every Voice."

Nuts — Raspberries — Applesauce

WASHINGTON, March 28 — (CNS)—Barbers under the dome of the Capitol have to cut prices to meet competition in the New House Office Building—a sign outside the shining barber shop in the swanky office building reads: "Hair cuts, 25 cents; shave, 15 cents."

For years the barbers in the House side of the Capitol and in the old office building have charged 50 cents for a hair cut and 25 cents for a shave. But the new office building was put up and a new bunch of barbers let in. They saw a chance for business, and promptly started to trim both Congressional locks and prices to the tune of a quarter.

The other barbers let out a wail. They took their case to Joseph Sinton, doorkeeper, who has charge of the barbershops in the Capitol and the old office building. Now he has put out new orders. All House hair cuts are to be two bits and shaves 15 cents, just about 50 per cent below prices in other parts of town.

And now the barbers interpret N. R. A. to signify—"Nuts, Raspberries, Applesauce" along with many others.

'Little Willie' Jones Buys Jimmie Walker's Cast Off Dusenberg

NEW YORK CITY, March 28—(CNS)—In May 1930 when Jimmie Walker was mayor of New York the city purchased for him a Dusenberg limousine for \$7,000, the agency knocking off \$9,500 because it wanted the Mayor to drive it for advertising purposes. Now William Jones, a Lenox Avenue celebrity known to Harlem night friends as "Little Willie" Jones is the owner of the \$16,500 Dusenberg, with the bird-of-prey on the radiator cap.

The well known man-about-Harlem confided to friends that he had been more impressed by the automobile than its history and that he bought it because it was a bargain at \$5,900 and that, anyhow, his wife "wanted something swell and proper for her use."

For some months, the car like Walker, has been out of sight and out of mind. It has been gathering dust in the municipal garage, Avenue C and Sixteenth Street, where it was interned on the second day of the McKee regime. A city permit was required before one could see it. The Walker automobile is a convertible town car capable of making 110 miles an hour and outfitted with everything from a portable bar to a horn that runs the musical scale is his own secret. Jones bought the car on January 9, 1934, from Fred C. Hilton used car dealer. Hilton made an apparent profit of \$2500 on the sale, as he had bought the car from the city for \$3,400. The transaction between Jones and Hilton, however, was a time-payment deal Jones turning in a used limousine in part payment.

Willie Jones is of medium height, usually dressed in the latest sporting fashion, goes in for fawn spots and affects camel's hair coats and wears a black derby most of the time.

Hartsville, S. C. Gives \$25 to N. A. A. C. P. Fund

NEW YORK, March 23—The National Association for the Advancement of Colored People has received a check for \$25 from Dr. George W. Johnson of Hartsville, N. C. as that city's contribution to the Cent-A-Negro 25th Anniversary Fund of the Association. There is no branch of the Association in Hartsville but the money was raised with the cooperation of club women, ministers, school teachers and private citizens. The sum represents one cent for each Negro in Hartsville. In his letter of transmittal Dr. Johnson writes: "I think it would be fine to make this an annual affair for getting funds for the NAACP." Efforts are being made to establish an NAACP branch in Hartsville.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

Lesson for April 1
 (Easter Lesson)

THE CHRIST RISEN
 (Easter Lesson)

LESSON TEXT—John 20:1-29. GOLDEN TEXT—If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.—Col. 3:1. INTERMEDIATE AND SENIOR TOPIC—Living With the Living Christ. YOUNG PEOPLE AND ADULT TOPIC—The Reality of the Resurrection.

The resurrection of Christ is one of the foundation truths of Christianity. It is the grand proof that Christ was what he claimed to be, the Messiah, the Son of God (Matt. 12:29-40; John 2:19-21).

1. The Empty Tomb (vv. 1-10).
 John does not enter into a description of the resurrection of Christ, or give any proof other than the empty tomb and that Jesus had repeatedly manifested himself afterward. To see the body of Christ disfigured with a spear thrust and nail prints, and the empty tomb, was all that faith needed.

In this lesson John describes the progress of his own conviction touching Christ's resurrection.

1. The testimony of Mary Magdalene (vv. 1, 2). This woman, out of whom Jesus had cast seven demons (Mark 16:9; Luke 8:2), announced the fact of the empty tomb to Peter and John. Prompted by great love to him for his kindness to her, she went early to the tomb even "when it was yet dark." She had realized great good at his hand, therefore she could not rest until she had done her utmost for him. The measure of one's service for Christ is the degree in which he realizes the benefits conferred.

2. Personal investigation by Peter and John (vv. 3-10). The news of the empty tomb which Mary brought so moved John and Peter that they both ran to investigate. Their investigation assured them of the reality of the resurrection. The removal of the stone from the sepulchre, and the arrangement of the grave clothes, convinced them that this world had been defiled by an enemy.

3. The Manifestations of the Risen Lord (vv. 11-29).

1. To Mary Magdalene (vv. 11-18).
 a. Mary weeping at the empty tomb (vv. 11). Peter and John went home but Mary could not. She stood there weeping. She really should have been rejoicing that the grave was empty.
- b. Mary questioned by the angels (vv. 12, 13). Through her tears she saw angels at the tomb who inquired as to the cause of her sorrow.
- c. Jesus revealed himself to Mary (vv. 14-16). She first saw the angels and then her eyes lighted upon the Lord. She did not recognize him in his resurrection body but his voice was familiar to her. As soon as he called her by name she recognized him and fell at his feet weeping.
- d. Jesus forbade her to touch him (vv. 17, 18). This showed that she was now coming into a new relationship to him. Besides this, the disciples were still in doubt and sorrow. "Go tell my brethren" was the message she must carry.
- e. Mary's testimony (v. 18). She told the disciples that she had seen the Lord.
2. To the disciples (vv. 19-29). This is the first appearance of the disciples as a body. For fear of the Jews they met in a private room and barred the door. While they were discussing the strange happenings of the day, the Lord mysteriously appeared among them.
- a. When Thomas was absent (vv. 19-23).
 (1) His message of peace (v. 19). He did not come with censure for their failure and desertion. Their conduct merited censure, but his consideration was too tender for that.
- (2) He showed his hands and his side (v. 20). Having calmed their fears he gave them unmistakable evidence of his resurrection.
- (3) He commissioned them (v. 21). "As my Father hath sent me, even so send I you." This commission was not simply to the eleven but to all the believers (Luke 24:38).
- (4) He bestowed the Holy Spirit upon them (v. 22). He breathed on them and said unto them, "Receive ye the Holy Ghost." Only as empowered by the Holy Ghost can a disciple go forward as a successful witness for his Lord.
- (5) The disciples' authority (v. 23). This authority was not by virtue of office but by virtue of having the Holy Ghost.
- b. When Thomas was present (vv. 24-29). His absence deprived him of a vision of the Lord.
- (1) The victory of sight and touch (vv. 24-25). Jesus graciously supplied the evidence which Thomas needed.
- (2) Greater blessing for those who see only by faith (v. 26).