



Christ Temple 26th and Burdette Street O. J. Burckhardt, Pastor J. W. Goodwin, Assistant Pastor Mrs. Verda Gordon, Reporter

Sunday was at great day at the Temple. The Sunday School was full of interest. At 11 a. m. The pastor brought us an interesting message on the last judgment. In the evening the W. W. W. organization had a fine program in which some interesting subjects were discussed.

We expect a good religious program for Sunday. We will have good speaker at 11 a. m. and the pastor will fill his own pulpit at 8 p. m. He will discuss one of the greatest subjects of the Bible. The Bible Institute taught by Elder Tanzmore will be on Thursday evening.

Bethel Baptist Church 29th Street P. V. J. H. Jackson, Pastor Mrs. J. C. Collins, Reporter

Sunday School was opened at 9:30 o'clock with a goodly number present. The lesson was thoroughly discussed and enjoyed by all.

Worship services began at 11 o'clock with Rev. and Mrs. A. V. B. Truxton in charge. This worship period was devoted to individual Christian Experiences their trials and triumphs. The spirit was keenly felt throughout the services.

Visitors and friends are always welcome to worship with us at the Bethel Baptist Church.

Metropolitan Spiritual Church 2421 North 24th Street Rev. R. W. Johnson, Pastor Mrs. Georgia Peoples, Reporter

The Sunday School opened at its usual time Sunday being the first Sunday the fire was burning good. Everyone was filled with the spirit

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Rev. R. W. Johnson preached a very interesting sermon. Mrs. Fred Forrest entertained the Progressive Club Monday night; March 5th at her residence 1208 North 24th Street. Ice Cream and Cake was served. Every one enjoyed the meeting. We had with us as our guest; Mrs. Spriggins.

Mt. Moriah Baptist Church Rev. F. P. Jones, Pastor

All that remains to be said is that you should have been out Sunday. This was a day rich in the start to the finish. Sunday School created a wonderful atmosphere. Mr. C. Stewart conducted the evangelistic period which was good. B. Y. P. U. is doing splendid work. A very inspiring program was given. All the groups are doing very nicely.

St. John A. M. E. Church "The Friendly Church" 22nd and Will's Avenue Rev. L. P. Bryant, Pastor

Many were out to service Sunday to hear the Presiding Elder Dr. W. J. Brooks in his message to St. John; he opened his Second Quarterly meeting for this conference year. The audience sat with rapt attention while this venerable warrior against sin told how Christ stands at the door and knocks and drank in his exhortation to make the requirements so that Christ might enter.

In the afternoon the Reverend Mr. Calhoun of the C. M. E. Church and his choir rendered a very excellent service. His subject for the sacramental sermon was: "Gethsemane." The attendance was appreciative; as well as inspiring. At night when the presiding Elder closed the day with his sermon on "Symbols of the Bible." The financial report for this quarter shown an increase over the last figures showing that more than \$17,000 was raised; \$213.47 of which came in during the Quarterly conference meeting Sunday and Monday March 4 and 5th. Reports both spiritually and financially are indicative of the growing satisfaction among the members and services as an index to the leadership found in the pastor.

The Sons and Daughters of Allen which really means the entire church which the sponsoring their first annual banquet in the very near future. Bishop John A. Gregg will be the principal speaker and a splendid program is arranged. You just can't keep away from St. John so get in line and hear the Bishop and partake of the delicacies which will be found in abundance. Friends and visitors are always welcome at St. John. Come to Sunday School at 9:30 a. m. Sunday and spend the day with us.

Clair Chapel Rev. Alfred Clay, Pastor N. W. Smith, Reporter

Sunday School and both morning and evening services well attended. The Forum was also well attended. Club Number 5 had well attended service. At 3 p. m. Rev. Sluter preached a wonderful sermon. We are all looking forward to the Rally on Sunday March 11th and we hope to go over the top as all the clubs are working very earnestly. Visitors are always welcome at any of our services.

Pleasant Green Baptist Church Rev. P. J. Price; Pastor Mrs. Bessie King; Church Clerk Miss Lottie Keys; Reporter

Sunday School opened at 9:30 a. m. Superintendent Vealand enrolled forty seven. The school was well attended. Lesson was reviewed by the

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president of the B. Y. P. U. Brother Collier. At 11:30 a. m. the speaking meeting was held. At 3 o'clock Rev. Jones and his choir was present to speak on behalf of Mississippi. Rev. Jones' topic was "Cooperation" 4th Chapter of Ephesians. The sermon was beautifully illustrated and we had a wonderful meeting. At 8 o'clock our pastor; Rev. P. J. Price preached. Four members were added to the Church. God is just blessing us right along under our new leadership; Rev. P. J. Price.

On Thursday March 8th the church is giving a banquet at the Y. W. C. A. and the tickets are twenty five cents.

On Sunday March 18th the church is having a special program at 3 o'clock. The choir will sing and Rev. P. J. Price will speak for the State of Kansas.

On the 16th of March there will be a musical program for Mississippi. There will be no admission. Only a silver offering will be taken. Everyone is asked to come out and hear this wonderful program.

St. Benedict Rev. Father Daly, Pastor Madeline E. Sterling, Reporter

The Altar Society held its weekly meeting last Friday afternoon in the Church Club Room. All members were present and plans were made to continue the work of the late president; Mrs. Petrolia Jackson. Mrs. Sterling who has been acting in her stead for some time was acclaimed President for the remainder of the year. Owing to unforeseen circumstances the bazaar will be postponed until a later date than was previously planned.

The "St. Peter Claver's Guild" will give a series of readings on the lives of Saints beginning next Monday night with the life of St. Peter Claver and continue each Monday night for an indefinite time. We feel sure that this form of study will prove interesting as well as educational. The "Tango" game sponsored by this Guild; last Saturday night proved extremely interesting and fascinating (and beneficial; to a few) and while there was not a very large crowd present; those who played certainly enjoyed every moment of the time. This game will be continued for 4 consecutive Saturdays and there are many lovely prizes to be won. Refreshments will be served to those who play free of charge. Mrs. Glass and Mrs. Cosby are in charge.

Owing to the death of Mrs. Jackson who was Vice president the meeting of the P. T. A. was postponed last Sunday until further notice. The Sewing Class has been extended for another six weeks of service. All the ladies are urged to take advantage of this opportunity and attend regularly each Thursday night from 7:00 to 9:00 p. m. The Art Class meets every Friday afternoon from 1:00 to 3:00 try to attend. The Funeral of Mrs. Petrolia Jackson, was a very sad event of the past week's happenings; after undergoing a serious operation at the University hospital she died Wednesday evening at 5:30 p. m. leaving a lovely baby girl who is reported doing nicely and weighing seven pounds. Mrs. Jackson was an energetic worker in our church activities she was founder and president of our present Altar Society and Vice-president of the P. T. A. congenial and happy personality that was admired and liked by a host of friends.

Her death was a sudden and unexpected shock to the entire parish and many are the fervent prayers that have been offered up for the repose of her soul.

Mrs. Harvey Pittman of Minneapolis Minnesota is the guest of her son in law. Mr. George Jackson for an indefinite period.

Mrs. Pittman is the mother of Mrs. Petrolia Jackson who was buried last Saturday morning. The bereaved husband mother and children are extended the heartfelt sympathy of the parish and Pastor.

Salem Baptist Church Rev. E. W. Anthony, Pastor Minnie Harris, Reporter

The Sunday School started the day out with a large attendance with Superintendent Reagan presiding. Song service was led by Superintendent F. Wesley. We listened to a wonderful review coming from Dr. W. Jones. He brought out many wonderful points on the lesson. We are always glad to have him visit us. He stated; "That Christians take their burdens everywhere but to Christ; therefore they fail to get an blessing."

At 11 a. m. our pastor preached ring. Subject: "Christ the Way to from his soul. His message was stirring; Heaven" text; St. John 14th Chapter and 6th verse.

At 5:30 p. m. the B. Y. P. U. opened with a half hour devotional service lead by Sister Bessie Williams and Sister Ruth Whitley. President Harrison then took charge. Song service conducted by Mr. E. L. Young. The B. Y. P. U. was largely attended by the young people. A wonderful program was given by the Juniors of which Mrs. William Cooper is teacher. The Juniors sell the

rest of the groups to step up. At 8 p. m. our pastor brought another burning message subject: "Consolation in Christ;" text found in Phil. 2nd chapter and 2nd verse. The units are still doing good work for their church. Unit Number 2; Mr. C. K. David; captain raised the highest amount of money for the month of February 1st. On the third Sunday; our pastor and other will be at Christ Temple to render the service for the afternoon. The Street Rally ended Thursday night March 1st, 1934 with Mrs. L. Turner having the highest amount of money. She reported five dollars and seventy cents. Deacon Harris had the highest amount for men. The president of the Church Aid Society; Mrs. Mary Alexander presented tokens to encourage them in their work.

Pilgrim Baptist Church Hamilton and North 25th Streets Rev. James H. Dotson; Pastor

Services were good all day Sunday and a large crowd attended all services with quite a few visitors present morning and evening. The pastor preached at both services using as a subject in the morning 'ABUNDANT LIFE'. "In Him was life; and the life was the light of men—John 1:4. In the evening he used as a subject: "The out working of love." Sunday School was well attended also B. Y. P. U. Group No. 1 had charge of the program which was enjoyed by all. A partial report from the drive was more than \$200.00. Ever Lovel Club is meeting this week at the home of Mrs. Bowen with Miss Dora Williams as hostess. The play: "Not a man in the house" will be given at the church Thursday evening. Cast of characters are the Mesdames Minnie Dorch; Ethel Goode; Irene Beane; Alice Nicholson; Verda Jowers. Willing Workers Club elected the following officers for this year Mrs. J. W. Porter president; Heesee Smith vice-president; Mary Wheeler secretary and Milner S. Sanford treasurer they are meeting at the home of the president and invite all the members to be present. The Heart to Heart Club met with Mrs. Eva Stewart Tuesday evening. The Junior Red Circle girls meet at the parsonage every Tuesday at four thirty o'clock. The Senior Red Circle will meet with Miss Ella Mae Mills this week. This club will have a forum at the Church the 4th Sunday from four to six o'clock with some very interesting speakers to be announced next week. The Church Miss Johnnie Gordon graduates from congrats Edward Davis and Technical High. Both are active members of Pilgrim. The Mission Circle was well attended in their general meeting last Thursday evening. The president Mrs. Jane Johnson was indeed happy to see so many out encouraging reports were made by each group with several new members.

Pity The Poet By R. A. Adams (For The Literary Service Bureau) Pity the poet who must write— Must everlasting indite What may not ever see the light.

He writes because, his brain afeir, Must have relief or something dire Will come to pass. What you inquire? He is the butt of ridicule. To many, a consummate fool. Or just the devil's helpless tool.

His tortures you can never know, How, by the lash he's driven so. So pity him and mercy show.

Hitting The White Man's Vital Spot By R. A. Adams (For The Literary Service Bureau)

Familiar is the story of the strike of Negro buyers on Chicago's Southside, led by the courageous Chicago Bee and by means of which the chain stores were forced to give employment to colored people. This was hitting the white man in the vital spot sands of such cases; and the number should be multiplied. An incident of this kind came under the writer's observation in Kansas City, Kansas. The Kansas City incident has to do with two white drug stores. When the colored people first invaded this neighborhood, these two drug stores were unfriendly and Negroes were denied service at their soda fountains. More Negroes came; and colored drug stores opened in the neighborhood. These two proprietors thaved out. Now they are willing and anxious to serve colored people in any way. One especially asks, "Is there anything else? Do you need soap, or powder, or anything else? Not long ago the other former snob stepped out in the snow to invite a colored man to "come in and wait for the car." These are instances which show colored people can hit biased white people in the vital spot. And they should not hesitate to do so.

Church Enquiry Column Watch for the opening of this column. At an early date in the future; a Church Enquiry Column Edited by Madoline E. Sterling will be opened in the Guide.

We believe that every conversion is surrounded by an absorbingly interesting story; and we believe that such a story will help those in darkness to see the light. Would you not be glad to tell YOUR story; for the salvation of a neighbor's soul?

Why I am a Christian. Why I am of this particular faith; rather than another. What satisfaction I have received; that this same faith can give to my fellowmen. These and many other questions of intense interest will be openly discussed; in this column by the Ministers and converts of every Denomination. Please send all correspondence to the Editor of this column to THE OMAHA GUIDE Office 2418-20 Grant Street; Omaha Nebraska.

Looking Back By Videtta Ish (For The Literary Service Bureau)

To those who remember the manners of children of other days it seems so very strange that today they should push themselves forward and in so many ways manifest flagrant obtrusiveness. If children of the other generation were allowed to remain in where their elders were engaged in conversation, they knew they were to be "seen and not heard." But, today, children correct their parents in use of language and in the narration of incidents. Sometimes they "hog the conversation" taking it entirely away from the older ones. It is not unusual to hear, "No, mother; it was this way;" and "She didn't say that; she said this."

In other years the penalty for this conduct would be a "back-hand lick," and a dismissal from the company. And it would mean a "dressing" after the company had gone. Yes, children of today are more enlightened than were their parents and their grand parents; but, in manners, they are yet decades behind.

A WORM IS TURNING Millions of investors injured by political horse-play are going to fight for their savings. They are tired of being slapped in the face with political pie to secure public applause and votes.

SEEING WHITE By A. B. Mann (For The Literary Service Bureau) Housing conditions, low wages, ignorance, existence of dives in close proximity to homes, and immoral example of their elders all have contributory influence in juvenile delinquency. But little care those whose duty it is to improve these conditions, if they refer to colored youth. Seeing white, these dominate ones cannot see duty—and danger—in such situations. Yet they criticize and condemn moral laxity thus encouraged.

As it refers to crime, this myopia is indisputably in evidence. In a tough section of Detroit, Michigan, as in many other cities, it is no unusual thing for colored people to be murdered by their own. In many instances women have been murdered in the streets. Few of the murderers are ever apprehended, and the explanation is in the remark accredited to a police officer. He is reported to have said, "Well, it is just one Negro killing another and there's no need that the State should have the expense of a trial." And this is the attitude of many officials both North and South. To Be Continued.

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A WORM IS TURNING Millions of investors injured by political horse-play are going to fight for their savings. They are tired of being slapped in the face with political pie to secure public applause and votes.

Maxie Miller Married woman decoying girl of 14—something "dead in Denmark"—best place for girl at night-time is home—honest mother better do her duty—let other woman worry. (For advice, write to Maxie Miller, care of The Literary Service Bureau, 516 Minnesota Avenue, Kansas City, Kansas. For personal reply send postage.) Maxie Miller: I am the mother of a girl fourteen and there is a married woman very fond of my daughter. She wants to take her to places and wants my child to stay nights at her house. This woman has a boy older than my girl, and the people say I ought not to let my girl go there so much. I think the woman is all right, but I am uneasy. What do you think I ought to do in a case like this? I hate to hurt the woman's feelings—Honest Mother. Honest Mother: If you are honest with your child and with yourself you will keep your eyes opened and protect your own child. Suspicion is justifiable when a married woman hangs on to a girl. The fact that you are fearful and that the neighbors are discussing this matter ought to make you cautious. I would not "snap it off suddenly," but gradually I would break this alliance. As to the staying at her house, you should forever say no! The parents' roof is the safest place for a girl at night, especially. Let her stay at her own home, if you would protect her and avoid trouble. I have known many cases of this kind. I am thinking of one where the married woman would call and say to the girl, "Stop by; I got a piece of pie for you." Finally she got a piece of pie that failed to digest; and a girl of twenty-two is the result of the indigestion. Be honest with this girl and protect her; and let the other woman worry—

'The Green Pastures' Celebrates Fourth Anniversary in Ohio. ATHENS Ohio March 7—"The Green Pastures" Marc Connelly's famous and widely traveled work showed here on Monday February 25 and celebrated its fourth anniversary. In the four years that have elapsed since the opening night at the Mansfield Theatre in New York this extraordinary enterprise has established many records. For one thing it has traveled more than 14,000 miles and has exhibited in thirty eight States of the Union and two Canadian provinces. It has recently completed a tour of the South that embraced every stage of the old Confederacy save Mississippi where theaters were not available. One of the grandest stories in the realm of the theatre is that of Harrison—this gentle Negro gentleman who began life as the son of fugitive slaves in London Ontario and who was a bellhop waiter railroad worker dramatic reader and teacher before he rocketed to fame on Broadway at an age when most men are thinking of retiring. Now with plenty of money and as much prominence as any living member of his race he is as simple and unassuming as he was before he found fame in "The Green Pastures."

Except for the recent death of Salem Tutt Whitney who portrayed "Noah" and the earlier passing of Wesley Hill and Samuel Davis both of whom enacted the role of "Gabriel" "The Green Pastures" on its fourth birthday still retains essentially its original cast. And education stands out most important of all. The world of today is intensely competitive—both for business and individuals. The place for the untrained and unskilled worker grows steadily smaller. This is the age of the specialist and the expert whose education has prepared him to do one thing well. The actual cash value of education was computed some years ago in a thorough going survey. It was found that the average boy goes to work at the age of 14. He reaches his maximum income of about \$1700 at the age of 40. By the time he is sixty he has earned \$64000. The average high school graduate reaches a maximum income of \$2800 at 60. His total earnings at sixty are \$88000. The average college graduate is earning \$6000 to \$8000 a year at 60. His total earnings are \$160000 to \$200000—three times that of the untrained worker. Beginning March 19 the nation is to observe Financial Independence Week. Life insurance in all its branches will be discussed and explained. Among the various policies offered by the legal reserve companies are those guaranteeing education for one's children. They are impervious to depressions and financial distress of all kinds. And they solve

responsibility is to take the bread provided by the head of the home and prepare and distribute it to the children. Observe: a. Her act. She hid the leaven in the meal. b. Its issue. It leavened the meal. The meal was not turned into leaven but was affected by the leaven. 3. The leaven. In the Scripture leaven is invariably a type of evil. (Exod 12:15, Matt. 16:6, 12; 1 Cor. 5:6; Gal. 5:9). The teaching of this parable, therefore, is that in this age the truth of God and the wholesome institutions established by God would be corrupted by error, worldliness and unbelief. The woman representing the administrator of affairs in the world would introduce false doctrine and thus corrupt the children's bread. III. The Hidden Treasure (v. 44). 1. The field (v. 35). Christ's own interpretation makes this to be the world. 2. The treasure. This doubtless means Israel, the chosen people (Ps. 135:4; Dent. 7:5-8). 3. The purchaser. This represents Jesus Christ (John 3:16). 4. The purchase price (1 Pet. 1:13, 19). This was the precious blood of Jesus Christ, God's beloved Son. IV. The Merchantman Seeking Goodly Pearls (vv. 45, 46). 1. The merchantman is Christ (Luke 19:10). The Son of Man came to seek and to save that which was lost. 2. The purchase price (Phil. 2:6-8), Christ impoverished himself in order to purchase the pearl of great price. 3. The pearl of great price (Col. 1:18). This is not Jesus Christ but the Church purchased by his blood. V. The Dragnet (v. 47-50). 1. The sea. Sea in the Scripture denotes people and multitudes (Dan. 7:3; Rev. 17:15). 2. The dragnet cast into the sea (v. 47). This means the sowing of the Word by the Son of Man (v. 37). 3. The dragnet drawn to shore when full (v. 48). When God's purpose is made full concerning the present age, an account will be made. 4. The separation (vv. 48, 49). This separation is made by the angels, and will take place at the end of the age. 5. The destiny (v. 49-50). The angels, God's ministers, shall separate the wicked from among the just and shall cast them into the furnace of fire where there shall be weeping and gnashing of teeth. The good shall be made for the pleasure and service of the Lord.

one of the most pressing and vital of all problems faced by parents.

Cuban Army Officers Join With Reds

HAVANA Cuba March 7—(CNA)—Lieuts. Ciro Leonard and Edeuard Tomou former army aviators charged with plotting "with Communist agitators" against the government were arrested this week on orders from the butcher Colonel Fulgencio Battiste it was learned.

Fraternization of workers and soldiers have recently been branded as "red plots" to overthrow the government indicating the fear of the ruling class of Cuba against the growing protest of the workers against the misery and starvation of the Mendieta regime. The two officers are held in the Cuban Fortress.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON (By REV. P. B. FITZPATRICK, D. D., Secretary of the National Bible Institute of Chicago.) © 1934, Western Newspaper Union.

Lesson for March 11

THE PARABLES OF THE KINGDOM

LESSON TEXT—Matthew 13:21-33 44-52.

GOLDEN TEXT—Of the increase of his government and peace, there shall be no end upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.—Isaiah 9:7.

PRIMARY TOPIC—A Story Jesus Told. JUNIOR TOPIC—A Story Picture of the Kingdom's Success. INTERMEDIATE AND SENIOR TOPIC—What Our Religion Means to Us. YOUNG PEOPLE AND ADULT TOPIC—Pictures of the Kingdom.

In this chapter of Matthew the "mysteries" of the kingdom are unfolded (v. 11). By "mystery" in the Scriptures is meant truth undiscoverable by human reason, made known by revelation. The teaching set forth in these parables sets forth the admixture of moral and spiritual interests which characterize the period between Christ's rejection and his triumphant kingdom.

I. The Mustard Seed (v. 31, 32). 1. Its unimportant beginning (v. 31). It begins as the least of all seeds. Not only was Christ, the king, of humble parentage, but his disciples were unlettered fishermen. 2. Its vigorous growth (v. 32). Though small at its inception, the work inaugurated by Christ, has become wide in extent and mighty in power.

3. Its lodging capacity (v. 32). The birds which find lodgment in the tree represent predatory individuals who have found shelter in the church but are not part of it. The birds which lodge in the branches are the "fowls" which devoured the seed that fell by the wayside (v. 4).

II. The Leavened Meal (v. 33). 1. The meal. Meal in the Scriptures means something nutritious and wholesome. Examples of its character and use are found in Gen. 18:6; King 4:22; II Kings 4:41. Also it was used in one of the sweet savour offerings which typified Jesus Christ (Lev. 2:13 R. V.). 2. The woman. The woman is the administrator of the home. Her responsibility is to take the bread provided by the head of the home and prepare and distribute it to the children. Observe:

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