

AMONG THE Churches

CHRIST TEMPLE
26th and Burdette St.
Rev. O. J. Burckhardt, Pastor
J. W. Goodwin, Assistant
Mrs. Vera Gordon, Reporter

Sunday was a quiet day. We had a good Sunday School full of youngsters.

At 11 A. M. the pastor brought a good message, Gal. 5:17, "The Flesh Lusteth Against The Spirit And These Are Contrary One Against the Other."

At 3 P. M. Elder Tanzemore conducted a fine Bible Institute, and at 8 P. M. Elder Walter Irving brought a thoughtful message on the general principles of Christian living. He gave us much food for thought.

Sunday we expect a good time. Elder Tanzemore will speak at 11 A. M. and at the Institute at 3 P. M., and young peoples meeting at 6:30, and at 8 P. M. the pastor will preach the subject "Why Don't God Destroy the Devil?" You come and hear the truth about this matter.

Every Tuesday Night Bible Class is taught by brother Parker, the real bible teacher of the city. Wednesday night bible forum at 2012 No. 26th, taught by Elder Irving. On Thursday evening Young Peoples' Bible Class, taught by the pastor this week. It met at Sister Forest, 2531 Decatur. The public will be made welcome at all of these services.

MT. MORIAH BAPTIST CHURCH

Rev. F. P. Jones, Pastor
Thomas Baltimore, Clerk

We still praise God for showers of blessings bestowed upon us Sunday throughout the day.

Sunday School was at 9:30 A. M. the attendance has greatly increased as a result of the membership campaign.

At 11 A. M. Rev. C. H. Bratton, pastor of New Hope Baptist Church, in St. Joseph, Mo., and President of the Missouri Baptist State BYPU Convention, delivered a wonderful message.

At 6 P. M., BYPU opened with a large attendance. The O. R. group The truth should be respected regardless of Songs.

Pastor Jones brought the message of the night. One addition to the church, and many visitors and friends worshipped throughout the day. We are pleased to say the drives for For-

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ign Mission (Africa), went over in a big way for God. The pastor is very much encouraged by the splendid spirit of the church, all is working to the end.

Friends you are always welcome to Mt. Moriah Church with the Holy Spirit and the pastor always has a message.

ST. JOHNS A. M. E. CHURCH

22nd and Willis, Ave.
Rev. L. P. Bryant, Pastor
"THE FRIENDLY CHURCH"

The beautiful sunshine brought out a large crowd to St. Johns last Sunday. The attendance was above the average in all services. Rev. Bryant preached from St. Luke the 4th chapter and 21st verse. He took for his subject, "The Folks Back Home." Some thoughts that should be remembered are as follows:

"The folks do not always see the good merits in those who have been raised about their home, because they have watched them grow up. They should not be too quick to criticize those about them, but try to see good in them whether it is from those of educational standing or not, without so much of fine it would, less from whom it may come. Seek an opportunity to do good for your Church, and the cause of Christ. Let your service be voluntary, and without so much of fine it would be, it all would have a real reverence for God as they enter his house." A question to all of us "Is the Gospel Fulfilled in Your Heart Today?"

The Allen Endeavor League gave a very interesting program Sunday night, on the Life and Works of Bishop Richard Allen, the founder of the A. M. E. Church. Rev. Thomas Rucker, the President, is very thankful to Mrs. Goodwin and all who made the program a success. He also expressed special thanks to those of the other Churches, who helped to make the program a success, and asks them to call on the Allen Endeavor League when its services are needed.

The Visitors passed in were: Rev. Sister A. V. B. Truxon, National Evangelist, L. F. Flower, of Oklahoma City, Mr. Emmett Avant, Omaha, Mrs. Mary Thomas, Lawrence, Kansas and others who did not pass in their cards. Visitors are always welcome to St. Johns, and invited to make it their church home while in the city.

The Second Quarterly meeting of this conference will be at St. Johns the first Sunday in March. The Senior Choir gives an all request program each fourth Sunday night, get your request in now before it is too late.

The Sunday School Alliance meeting was very good and full of interest.

Get in the habit of looking for your church and social news in the Omaha Guide, it usually has it.

BETHEL A. M. E. CHURCH

Rev. J. W. Williams, Pastor
Lloyd L. Lee, Reporter

"You must be born again." These were the words of Jesus Christ, spoken to Nicodemus. This was the text of Rev. Williams' Sunday morning sermon. He gave a vivid and illustrious comparison, or rather interpretation of the woman with a crown of stars standing on the moon (found in John's Apocalypse), and the Church of Jesus Christ. A beautiful sermon, indeed.

Sunday School was well attended, next Sunday the young people of the church are giving an educational program in the afternoon at 3 P. M. It goes without saying that Wednesday evening is class meeting.

Visitors are at all times welcome.

ST. BENEDICT'S NEWS

Fr. J. C. Daly, Pastor
Madoline Sterling, Reporter

On last Monday morning, a Mass was offered up for the departed soul of, Mr. Henry Roueges, who died in Eureka, California, Jan. 4th, and was buried in Los Angeles Cal., Jan. 6th.

The Church is asked to pray for the repose of his soul. Mr. Roueges was the brother of Mrs. Mary Davis, a member of the Senior choir of St. Benedict's Church. The Lenten season begins with "Ash Wednesday" of this week, Feb. 14th, and devotions will be held regularly every Wednesday and Friday nights, promptly at 8:00 P. M. There will be the distribution of ashes, followed by the Benediction of the Blessed Sacrament. On Friday night, the beautiful devotion, of the "Way of the Cross," will be the principal service, with the singing of the "Stabat Mater." Non-Catholics are invited.

The "Fish-Fry" and Chattering supper was a decided success, and the ladies of the "St. Peter Claver Guild," wish to extend hearty thanks and appreciation, to all who helped to make this supper a creditable achievement.

Mrs. Carpenter, was hostess at the meeting last Monday night, and the entire club enjoyed her splendid hospitality. The ladies played bridge and discussed interesting future activities. At the next meeting they will bring scrap-book material, and make scrap-books for hospital patients, and on next Sunday, a committee will visit the Douglas and University Hospitals, distributing books, Catholic Literature, and fruit, to the cooped patients there.

The Altar Society, is proud to have the services of Miss Davis, of the Community Center, as instructress in art for the future, we meet with Miss Davis, every Wednesday afternoon, from 1:00 to 3:00 P. M. in the church club room. Every one interested in art work of any kind, can receive the personal attention of this very capable person, free of charge. Simply bring your material and problems, to her and receive expert advice and instructions.

A short business session will follow each Wednesday class, all members are expected to be present, and bring a friend.

The Altar Society will go to Communion, in a body, at the first Mass, next Sunday morning, which is Ladies day for the Parish.

We are very sorry to hear of the continued illness of Mrs. Grace Morris, who is confined to her bed with Pneumonia, at their home 3848 Cass St. Her condition is considered grave, having received the anointment and last Sacrament of the Church. We are asked to pray for her speedy recovery.

The "Omaha Guide", OUR paper, should be read by every Negro in the city, and we wish to call the attention of every parishner to the fact that we have two boys of our church that are selling the Guide, and they are deserving of your support, and if you are not a subscriber, let us put you in touch with these young men, who will see to it that you receive your paper promptly, every week. Call WE, 5365, St. Benedict's.

CLAIR CHAPEL

H. W. Smith, Reporter
Rev. Alfred Clay, Pastor

Our pastor, Rev. Clay is confined at his home on account of illness. Rev. Wade preached for us for both morning and evening services. All services throughout the entire day was well attended. We were glad to see so many visitors at the morning services.

The Sojourner Truth Club, Miss Geraldine Smith, Pres., gave a very delightful Valentine Tea in the afternoon, at the residence of Mr. and Mrs. Ellis Kirtley, which was well attended.

The pastor expects to be back at his post next Sunday.

SALEM BAPTIST CHURCH

22nd and Seward Sts.
Rev. E. W. Anthony, Pastor
Minnie Harris, Reporter

The Sunday School opened at its usual hour, Supt. Frank Wesely presided. After thirty minutes of class study, we listened to a wonderful review, coming from the Asst. Supt. Reggins, on the Lesson topic "Timely Warnings". Mr. Reggins seemed to put his soul in the review, it was made so plain, that all could understand. Miss Amelia Thomas, teacher of class No. 1, of the primary Dept. gave a party for her class Sunday afternoon.

At 11 A. M. our pastor brought to us a wonderful message, text, St. John 10:10. Subject, "The Abundant Life".

The BYPU opened at 5:30 P. M., with the second Vice President, Harrison, presiding. Our President, W. M. Cooper, was absent on account of undergoing a minor operation. Group No. 3, the young womens senior group gave a very wonderful program. A selection was given by the mixed quartette, just organized, consisting of Miss Versie Mae Thomas, Alma Wesely, Saul Porter and Edward Anthony. Short talks were given by Mrs. E. W. Anthony and Miss Minnie Harris.

At 8 P. M., Rev. Anthony chose as his text, Rev. 3:20, subject, "The Man at the Door". During both morning and evening services, Rev. Anthony seemed to preach from his soul.

A surprise grocery shower was given to the pastor and family last Friday night. Mrs. Glover sponsored this surprise affair. Mrs. Glover is a loyal and thoughtful member of this church.

A chicken foot hunt will be given by Unit No. 5, of the Church Aid Society.

A valentine party was given by the Young Peoples Progressive Club, Monday evening, Feb. 12, 8 P. M., at the home of Miss Georgia Harris, 2511 Caldwell St.

All of the Units are busy doing something to aid in the church program.

THE WEEKLY SHORT SERMON

I AM'S OF JESUS
By Dr. A. G. Bearer
(For The Literary Service Bureau)

I am in the father and the father in me—John 14:10.

In the "Articles of Religion" subscribed to by Methodists and other churchmen, it is affirmed, "The Son, who is the Word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed Virgin, so that two whole and perfect natures, that is to say, Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ very God and very man." And this is the mysterious truth Jesus proclaimed in this text.

We cannot understand the unity of the Godhead. Co-equality is beyond us. We cannot comprehend a "trinity in unity," and we will never understand how the Father can be in the Son and the Son in the Father. But Jesus said it and we believe it.

The benefit coming to us is that in this way Jesus Christ revealed God to us; that since He is in the Father, if we are in Him and abide in Him, it means that thru Him, we too, are in the Father, having the indwelling of the entire Trinity. No, we cannot understand; but we believe. Believing, we have the consciousness of God in us—and this is life eternal. And we rejoice that it is our privilege to have this intimate place in the bosom and in the heart of the Father through the Son who makes it possible. All this Jesus means he affirms, "I am in the father and the father in me."

SEEING WHITE (Continued)
By A. B. Mann
(For The Literary Service Bureau)

It is inevitable that this seeing white, seeing as the white man sees, as the American white man sees, in interest of his dominance and the perpetuation of his control, should result in civic injustice toward the submerged and trampled element. The Declaration of Independence emphatically insists that all men are "created equal," and that they are "endowed by their creator with certain inalienable rights," and that among these are "Life, liberty, and the pursuit of happiness." To Thomas Jefferson is given the credit for the writing of this immortal document; yet, there are thousands of white men who claim to be followers of Jefferson who exclude the black man from these rights and privileges. The XIV and XV Amendments to the Constitution provide that all citizens shall have equal rights, including the right of franchise. But white Americans deny all these to colored Americans.

(To be continued)

LOOKING BACK
By Videtta Ish
(For The Literary Service Bureau)

A young woman of our set has just gone away from the home of her parents to be married. The excuse is that the man could not get off from his work to come to the home of her parents. My own daughter, "sweet sixteen," thinks it was a wonderful thing to do; that it is romance raised to its highest power.

Looking back, I remember when a girl who would do such a thing would be most soundly condemned and parents who would permit it would have to answer to the entire community. In those days it was said, "If a girl is worth having she is worth going after." My own parents used to say if a girl should go away from home to marry a man he would be apt to "throw it up to her," that she wanted him more than he wanted her, because she went to him instead of waiting for him to come to her. I am wondering if my parents and other old timers were wrong and these moderns are right. But still I am inclined to believe that the old way was the best.

THE LAZY MAN DIES FIRST
By R. A. Adams
(For The Literary Service Bureau)

This saying merits much consideration. And worthy is of strongest approbation: Few persons ever die from overworking, But millions die because of shameful shirking.

Another way there is this truth expressing, (The men may not be often heard confessing) "The lazy man dies first." And comes temptation To say "So mote it be," thru all creation.

We'd say "So mote it be," indeed, believing The right to live depends upon achieving, And this unto the indolent applying. The world would profit by this creature's dying.

THE OUTLAW'S MOTHER
By R. A. Adams
(For The Literary Service Bureau)

While we should condemn crime and punish criminals, we should and do extend sympathy to the innocent sufferers. Of these, perhaps most deserving of sympathy, are the mothers of these sinners against society. A case in point is that of the terror, Underhill.

He was an outlaw. He was a bandit, a burglar, a murderer; and he was considered a "public enemy." He was desperately wounded by officers who arrested him, and it was said he would die. His old mother dropped everything and rushed to his bedside. Whatever the world thought of him, or said concerning him, he was her child. Sitting by his dying bed, the mother soliloquized, "He was a good boy; he could not have done all they say he did."

The outlaw died and his mother took his remains home, had funeral services in a Christian Church, and had him buried on the family lot. If any one should be inclined to criticize this old woman or to criticize her actions, and her devotion, then just remember that she was his mother, and in mothers, love is the dominating thing.

Men and women rejoice To hear the dying victims voice, As he pleads for mercy Where none was ever known to be. A finger or two, perhaps an ear for a souvenir An awful reminder in the days to come Of a brutal crime well done.

His groans are—music sweet As they continue to cruelly beat, Until the last spark of life has fled And he at last—thank God is dead Free from the tortures of a mad crazed mob. Some day they shall answer—to God For the life of this victim—they robbed.

MYRTLE M. GOODLOW.

"THE VICTIM OF THE MOB"
I see the gathering crowd Boisterous and loud, As they go their way Another's life to take away. The laws they do not respect For those who have sworn to protect Their duties now sadly neglect.

1 Men and women rejoice To hear the dying victims voice, As he pleads for mercy Where none was ever known to be. A finger or two, perhaps an ear for a souvenir An awful reminder in the days to come Of a brutal crime well done.

2 His groans are—music sweet As they continue to cruelly beat, Until the last spark of life has fled And he at last—thank God is dead Free from the tortures of a mad crazed mob. Some day they shall answer—to God For the life of this victim—they robbed.

3 The challenge of faith (v. 28). These poor men had heard of the wonderful works of Jesus. This wrought in them a desire to be healed. They, therefore, followed him along the way, crying out for help.

4 In reply to his challenge they gave him a definite answer.

5 The triumph of faith (v. 29, 30). Their faith brought them into touch with the Lord of life, who opened their eyes.

6 The demons quailed before him, not daring to dispute his power, but begged permission to enter the swine.

7 Jesus Opening the Eyes of Two Blind Men (9:27-31).

8 The intelligence of faith (v. 27). They cried unto him as the Son of David which showed they recognized him as the promised Messiah. The prophet had foretold such to be the works of the Messiah (Isa. 29:18, 35:5, 41:7).

9 The persistence of faith (v. 28). These poor men had heard of the wonderful works of Jesus. This wrought in them a desire to be healed. They, therefore, followed him along the way, crying out for help.

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(For advice, write to Maxie Miller, care of The Literary Service Bureau, 516 Minnesota Avenue, Kansas City, Kansas. For personal reply, send postage.)

Maxie Miller: I am a married man and my home is about wrecked. However, I think I can save it if I have the "guts" to do it. I'm a professional man. I neglected my wife like the husband in "Madam X". She warned me that this neglect might prove disastrous, but I gave no heed, because I considered my wife proof against all outside influences. In a weak moment this wife of mine turned aside. She is sorry; she has confessed; she hates the man who led her into this; and she promises to go straight. I still love my wife, but I hate like hell to know that she has been with another man. I believe she will be true, if I can make up my mind to keep her. What do you advise?—Unhappy Mike.

Unhappy Mike: You are a pretty good sport to acknowledge your fault and take your share of the blame. You were a foolish cuss to disregard your wife's warning, and she is a noble soul, far beyond the average to confess and risk losing you when she could easily have deceived you as thousands do. Then I wonder if you've always been straight!

"Keep her?" Why of course, keep her! What else is there for you to do? She is sorry; she loves you; she confessed and promised to go straight. You'd be a dastard and a fool to throw away this honest woman to pick up another who would gloss over and deceive you. Keep her? Yes, and here's the best of luck to you.—Maxie Miller.

I'VE SEEN LYNCHINGS
(To Robert S. Abbott)

I've heard the blood hounds on their hellish trail, I've seen the victims as they were led to jail.

I've seen ragged clothes painted red with human blood, Representing a story I once read of an ancient fable.

They kicked them and they beat them, until it was a shame. When it was all over—no one knew a single name.

The prisoners prayed aloud as they fervently prayed to God, Saying, "Father, please protect us by Thy staff and rod."

That picture lingers with me and haunts my sober mind. Tell me, what keeps me—always just and kind?

I've seen the ropes placed o'er their staggering heads, The poor souls looked as though they were already dead.

Their hands tied behind them, their eyes toward the ground, Their feet moving slowly as they left the hateful town.

The lynchers said, "March on, we're looking for a tree."

To a band they cried, "Play 'My Country 'Tis of Thee'." The limbs were found—the ropes were tied,

Just a few minutes passed—these Americans died. Their bodies were left dangling high into the sky,

But before they died they said, "Good night, good-by."

ANSELM JOSEPH FINCH.

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