



ST. BENEDICT'S NEWS
Rev. Father J. C. Daly, Pastor
Madoline Sterling, Reporter

The funeral of Mr. Milo Woods, held last Friday morning at 9:00 o'clock, was a very sad and impressive occasion, well attended by a host of friends and acquaintances. The sermon preached by Rev. Father Daly was beautiful and instructive, and will be long remembered in the hearts of all who were so fortunate as to be present and hear it.

Mr. Woods leaves to mourn his loss, a wife, his parents several brothers, sisters and many admiring friends.

We pray for the repose of his soul. May the souls of all the faithful, departed, through the mercy of Christ, rest in Peace, Amen.

The dinner given by the Senior Choir, on last Thursday, was reported a great success, apparently the crowd was more than was expected, as there was some delay in serving the late comers. This proves that the St. Benedict's dinners are extremely popular affairs and you would do well to come early to the next one, or call and make your reservations.

The St. Peter Claver's Guild, held a short business meeting last Monday night and made final preparations for the "Fish Fry and Chattering Supper" to be given in the school basement, Friday and Saturday evening from 5:00 to 9:00 P. M. Come and bring a friend.

At the close of the meeting, Mrs. Ruby Redman served delicious homemade ice cream, cake and cocoa, that was a real treat to everyone.

The ladies then played bridge until a late hour, and expressed much pleasure with the entertainment of this charming little hostess. The meeting of the Altar Society last Wednesday afternoon, was a much affected gathering, owing to the illness of the president, Mrs. George Jackson, the ladies missed her presence very much indeed, and work goes slowly without her inspiring aid. We sincerely hope to have her with us again soon. We forgot to mention, in last week's report, the success of the recent Whist-Tournament sponsored by the Altar Society. We were able to turn over to the reserves a very neat little sum to assist with the expenses of a future picnic. We wish to extend thanks to the many kind friends who attended and help to make this affair a success.

The Parent Teachers meeting of last Sunday afternoon, was well attended, and splendid talks given by two of the visiting nurses on Child training and feeding. The short program rendered after the business meeting was excellent and before leaving for home, the ladies were served delicious cake and teas by the hospitality committee.

The next meeting will be on Friday afternoon, Feb. 19th, at 3:00 P. M. a

special programme will be arranged by the Sisters, and the C. W. S. instructors, who have been conducting special classes for the past few weeks.

The study of child Physiology will start at the first meeting in March. Don't fail to attend the special classes that are being held at St. Benedict's almost every evening or afternoon, a new class for adult tap-dancing will be held every Monday evening, from 8 to 9, and you are invited to attend the art class every Wednesday afternoon from 1:00 to 3:00 P. M. and don't forget the sewing class every Thursday evening, from 7:00 to 9:00. For any other information, call We. 5265.

Metropolitan Spiritual Church
Rev. R. W. Johnson, Pastor
2421 Burdette St.
Mrs. Georgia Peoples, Reporter

Rev. R. W. Johnson preached a wonderful sermon. The whole congregation was filled with the spirit. The church is growing stronger and stronger. Rev. Johnson and the members sat in Mrs. Clayton's Pew Sunday at Pleasant Green in the Pew Rally.

The Progressive Club met at the residence of Mrs. Williams, 2711 Maple St.

Church of God
2025 No. 24th Street
M. E. Ashley, Pastor
E. V. Dison, Asst. Pastor

School 9:30 o'clock A. M.
Preaching 11:00 o'clock A. M.
Preaching 7:00 o'clock P. M.
Come one, come all to hear these wonderful messages. We are having some very prosperous meetings saving souls, and we had a glorious meeting Sunday Feb. 4, 1934. Subject "Thou Son of Man Shew the House to the House of Israel, Ez. 43:10. This subject is to be continued Sunday Feb. 11, 1934, at 11 A. M. All are welcome.

PILGRIM BAPTIST CHURCH

North 25th and Hamilton Streets
Sunday School opened on time with the Superintendent Fred Dixon in charge with a very nice attendance. The Sunday School is doing fine under his leadership. The pastor had the closing remarks.

Rev. J. P. Thomas brought the morning message from the book of John. He preached a sermon that was very much enjoyed. The attendance was good with several visitors present. Come again you are always welcome. Henry Thomas was united to the Church by Christian experience. We are very glad to have this young man and wish all young folks would connect with some church.

B. Y. P. U. was good as usual. After the lesson Group No. 1 presented a very interesting program given by some of the Junior girls in charge of Mrs. Sarah Young. We always look forward to a good program by the Juniors. On the Third Sunday Group No. 3 will present an Abraham Lincoln playlet. The eight point record is being used and every group is trying to make 100 percent. In the evening after a brief testimonial service the pastor Rev. Dotson assisted by Rev. Thomas served communion. A financial drive was launched to end the Fourth Sunday in February. Seventy captains were appointed as special workers to work with the entire membership. Every member is expected to give a foot of dimes. The membership is divided into the REDS and the Blues with Deacon Wynn Booster for the Reds and C. Adams for the Blues. We hope everyone will do his part. Sunday afternoon at three o'clock Rev. Williams of Bethel A. M. E. will preach. The public is invited. The Willing Workers Club met at the Parsonage Tuesday evening with fifteen present. The Ever Loyal met with Mrs. J. H. Wilson in Caldwell Street. After business the club rehearsed the play 'Not A Man In The House' which will be presented the first of March. The Heart to Heart Club is doing fine under the leadership of Mrs. Pearl Fletcher who has done some good work. The Red Circle girls are doing some good work. They met at the home of Miss Christine Dixon last week. Lorraine Fletcher is president.

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Stafford 2618 Indiana is confined to her home on account of illness.

Mt. Nebo Baptist Church
1121 and Pinkney Street
Rev. F. K. Union, Pastor
Brother Thomas, Clerk
Mrs. Dollie Berry, Reporter
Sunday, Feb. 4, 1934, was observed at Mt. Nebo Baptist Church. There was a large attendance and Rev. Patton spoke, his subject was, "His Name Wonderful Counselor." Everybody enjoyed the services very much. Deacon Peter Jackson will be ordained the third Sunday in February. Deacon Saul Union is departing this week for a thirty day vacation in Michigan, with his daughter. Rev. St. Claire was appointed Supt. in Deacon Saul's place. Members and friends etc give Rev. St. Claire a big hand.

The Omaha Prayer Band from Mt. Zion Baptist Church will be at the Zion Baptist Church, on the third Sunday of February. Everybody is welcome.

Mt. Moriah Baptist Church
Rev. F. P. Jones, Pastor
Thomas Baltimore, Secretary.
Those who attended our Church last Sunday, are spending this week in spiritual feasting as a result of the presence of God, throughout the entire day. At the Sunday School hour, Dr. Wesley Jones and Mr. H. L. Anderson brought us much inspiration and cheer. Sunday School is making rapid progress, and is now in a membership drive. You are welcome to join this band of workers. 11:00 A. M. the pastor preached a soul arousing sermon. Dinner was served to many, who remained for three o'clock installation service of the officers and the auxiliaries of the entire church. The message was delivered by Rev. E. W. Anthony, pastor of Salem Baptist Church.

At 6:00 P. M., B. Y. P. U. was held the True and Tried gave a demonstration marriage ceremony, between Mr. B. Y. P. U. and Miss Spirit of Union. At 7:10, pastor Jones administered baptism to Miss Allis McIntosh, followed by fellowship and communion services. Many visitors worshiped all day. This was the Deacon and Trustees special day. You are welcome.

Christ Temple
26th and Burdette Street
O. J. Burckhardt, Pastor
J. W. Goodwin, Reporter
Beginning with the Sunday School, our services were fine and interesting. In the absence of the regular S. S. teacher, Deacon Anderson, Brother Stafford taught the class, and much interest and enthusiasm was shown on part of the teacher and class. At 11 A. M., the pastor brought a message from Eph. 4:30, "And Grieve Not The Holy Spirit Whereby We are Sealed Unto The Day of Redemption". This message warned against the careless living of people who by such a life grieves the Holy Spirit. The pastor holds that God expects everyone of his children to live above sin. At 3 P. M., Elder Tanzemore organized a bible institute, which should be productive of much good. There was never a time when people needed to know the bible more than now. At 8 P. M., Elder J. W. Goodwin brought us a great message on Christian Living. One among the many good things he said, was "a great many people accused preachers of throwing rocks from the pulpit, if a man was not guilty, he would not worry about how many rocks were thrown". We enjoyed Elder Goodwin's sermon, it was punctuated with good and rich thoughts.

Wednesday evening, Bible Forum is at Elder Orvong's, 2012 No. 27th. Thursday evening young people's bible class met at Sister Maude Hogan, and will meet this week at Miss Oneda Watts, 2105 Ohio. The Boosters will meet at Sister Bennie Loves, Thursday evening. We have real prayer meetings each Friday night. Sunday we are expecting a great day. The pastor will fill his pulpit at 11:00 A. M.

Rev. Burckhardt was called to Lincoln last week to assist in the funeral services of Rev. Albert Jacobs, who was one of the best known ministers in the middle west. Mrs. Jane Hunley, the wife of Elder F. H. Hunley, was quite sick last week, but much improved. Sister Pauline King of 2522 Wirt St., is confined to her home. Mrs. Maggie

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It is very encouraging to see such fine spirit of cooperation as now exist throughout the church. The spiritual side of the church is in excellent condition. The Clock Rally closed, so far as the turning of the hands on the clock goes, but those who have not paid their money, may do so and get credit for same. The Pastor and officers wish to thank the women, who worked so hard as captains to make the rally a success. They want to thank all who helped in anyway to make the effort a success. They also want to thank those who were not able to give any money, but were praying and wishing for the success of the rally. The reports of the Captains at the final turning of the hands of the clock were as follows.

The Red Clock, Miss Amanda Offutt \$247.45; The Blue Clock, Mrs. Will Ray, \$232.00; The White Clock, Mrs. Rosa Lucky, \$180.00. This was so near \$660.00. Rev. Bryant asked that it be made up. This was easily done making the total finance for the week \$723.94. There were times when the collections were more than this but it is very doubtful if there were as much sacrifice in the giving as now.

There were many visitors during the day. Some of those present were: Mrs. Alice Plummer, Chicago, Ill.; Mrs. Susie Lillard, Mrs. S. Underwood, Mrs. Geo. Garner, Mr. H. O. Himberger, Mr. Joseph Payne, Miss Amy Anderson, and Mr. and Mrs. Joe Edden all of Omaha. Visitors are always welcome to St. John and invited to make it their church home, while in the city. The church is always glad to welcome its old members back home. Mrs. George Garner, who has been visiting relations and friends in Dallas, Texas.

The second quarterly meeting of this Conference Year will be held at St. John on the first Sunday in March.

Sunday Feb. 11, is Allen's Day. The Young people of the Allen Christian Endeavor League will observe Richard Allen's Anniversary. Allen was the founder of African Methodism. At seven P. M., there will be a program outlining the great achievements of this wonderful man.

The Omaha Guide is trying to keep you informed on your church and social news, get it and keep posted on the news.

The sick of the church are Brother Glover, Sister S. M. C. Backer, Mrs. Charles Burnett and Sister Harper.

Salem Baptist Church
22nd and Seward Street
Rev. E. W. Anthony, Pastor
Minnie Harris, Reporter
The Sunday School opened at 9:30 A. M., with Supt. Reglans presiding. Song service was led by Supt. F. Wesely. We listened to a wonderful preview coming from Supt. Wesely. The Sunday School was well attended. It is steadily growing.

Our pastor preached from the depths of his soul, Sunday morning. He preached from St. John 3:6. His subject was "The Unequaled Gift of Love".

At 8 P. M., Rev. Pettes brought the message, his text was St. John 6:55. Rev. Pettes is a young minister.

Our pastor preached at Mt. Moriah Sunday at 3 P. M. His subject was "The Trails of Christian Faith". Rev. Port preached at Pleasant Green Baptist Church Sunday at 3:00 P. M. He was accompanied by the choir.

The B. Y. P. U. opened at 5:30 P. M., with the second Vice Pres. J. Harris, presiding. Devotions was led by Group No. 2, the women's group.

We listened to a splendid number coming from the "Gateway Harmony Four Quartett".

RESOLUTION
We, the Colored Citizens of Omaha, are using this means of expressing our appreciation for the great work rendered our Race group by Miss Esther Johnson, chief officer of the Juvenile Department of our City Miss Johnson was fair and impartial in dealing with our group. It was not with her the color of the individual, but rather what was best to do to improve the moral and economical conditions of the subject.

Therefore, be it resolved wherefore it pleased Almighty God to call her from the Earthly Life of sacrifice and service of Unfortunate Humanity to her Reward in They Kingdom. Be it resolved that whereas she gave the best years of her life in rendering service to Humanity as she always stood for Right and Fair play as she understood Right and played flowers instead of thistles into the burden heart by which means she attempted to add to their lives the hope of a brighter future. Whereas, in the course of nature Buds and Blossoms always fall with ripened fruit which indicates that we all must make the journey to the End and because she had the courage to suffer and to serve, a Righteous Reward awaits her labor.

Therefore, we know that words are feeble substitutes in this hour of grief to express to her loved ones our sympathy as a Race. Therefore, we commend them to the God of all the Universe, who alone can soothe their hearts and give them consolation in this hour of grief. Yours in the Deepest Sympathy
Rev. O. J. Burckhardt, Chairman of the Civic Committee.

Mrs. Hryam Greenfield of 1005 No. 49th Ave., is improving rapidly. She is now able to take short walks out of doors. Mrs. Greenfield says, she is very grateful to her friends for their continued calls, and following her general condition through the pages of the Omaha Guide. She contemplates a trip to a warmer climate for complete recuperation.

CHARLES THOMAS DIES
Mr. Charles Thomas of 2410 Erskine St., who was moved to a local hospital for medical treatment Tuesday, Feb. 6, died Wednesday afternoon at 1:40 P. M. Mr. Thomas leaves to mourn his death, his wife and one daughter, Miss Charlotte Thomas.

LOOKING BACK
By Videtta Ish
(For The Literary Service Bureau)
Two cardinal things in a child's

physical development are eating and sleeping. It used to be that children were not fed the same food as the parents; now, there is no difference as to kind nor quantity. Our parents were especially careful to see that the children did not eat heavy things like meat, and some vegetables, at night. Now children sit at the table at night and eat just anything. But while this is true, it is equally true that thousands of these little heavy eaters have chronic gastric troubles. It seems unreasonable to expect the delicate digestive organs of a child to do the work of those of an adult. It is just unreasonable to even think so.

Now, as to sleeping, children were put to bed. The little fellows before dark and the older ones at an early hour in the evening. But, today, they remain up and play—often they monopolize the conversations of their elders. I am thinking of little child of two years who may be found "going strong," at 11 o'clock almost any night. This over eating and the late hours causing loss of sleep and rest are responsible for the gastric troubles and the nervous condition of thousands of children. More care, more sensible feeding, more rest and sleep would mean fewer doctor's bills, fewer sleepless nights for the parents, and better health for the children. The fact that children were healthier and stronger before we had all of our wonderful conveniences is attributable to the indulgence of parents in these vital things. Looking back, I consider the old ways better than the new.

WEEKLY SHORT SERMON
By Dr. A. G. Bearer
(For The Literary Service Bureau)
Text: I am the light of the world—John 8:12.

Sin cast a terrible pall over the world. All human lights failed to dispel it. Philosophy did its best but failed. Ancient religions were helpful but unequal to the exigencies. The light of prophecy was helpful only in that it pointed to the coming of the LIGHT! Isaiah had a glorious vision. So vivid was it and so great was his faith in its fulfillment that he cried, "Arise and shine, for thy light is come!" He exclaimed, also, "The people that sat in darkness have seen a great light, and unto those in the shadow of death light is sprung up unto them." Then came John, the Baptist of whom John the apostle declared, "He was not that Light but was sent to bear witness of that Light."

Jesus the Light means Jesus the Enlightener, the giver, the brightener of light—and the dispenser of light. He opened the blinded eyes of men, but he also opened men's spiritual eyes. He enlightened men as to human relations, teaching them the lessons of truth, justice, equity, sympathy, mercy, charity, benevolence, tolerance, forgiveness—and LOVE! For human adjustments and perpetuation of the amicable relations between man and man. He gave us the "Golden Rule," His inimitable formula for social righteousness. Jesus enlightened and enlightens concerning God, revealing Him as a tender, loving, forgiving, heavenly Father. Yes, in all things useful and all things concerning human destiny Jesus is, indeed, THE LIGHT OF THE WORLD! And it is John's testimony that "This is the true light which lighteth every man coming into the world."

THE DEVIL, THE DRINK, AND THE DANCE
By R. A. Adams
(For The Literary Service Bureau)

A woman of 58 was murdered by another woman of 42. They had a dance. The devil and the drinks were there. They got very happy and discretion flew away. The woman of 42 was accused of sitting on the lap of another woman's husband. It was said that for that reason this wife made her husband go home. The children of the accused woman asked their mother concerning the rumor. The older woman was accused of circulating the report. The accused woman went to the house of this older one and demanded a retraction which was refused. There was trouble and the younger woman hit the older one on the head with a lantern—and the blow killed her. It was true as always it is, that the devil will turn up wherever the drink and the dance may be found. These influences have ever been destructive and will ever be, despite the modern trend of things. Yes, destructive are THE DEVIL, THE DRINK AND THE DANCE!

D. C. PLANS MONSTER ANTI-LYNCH MEET
Washington, D. C., (CNA), Jan. 27.—A monster Anti-Lynching protest meeting has been organized by the Washington section of the International Labor Defense at the Mt. Carmel Baptist Church, located at 3rd and I street, N. W. for Wednesday, Feb. 7th. Among the speakers who will appear are William L. Patterson, National Secretary of the I. L. D.,

Chas. Houston, Dean of the Howard University Law School; Bolford Lawson, Legal Advisor for the "New Negro Alliance"; George Murphy of the Afro-American; William Baker of the Washington Tribune and James W. Watson, local organizer of the International Labor Defense.

Kelly Miller of Howard University and J. Finley Wilson, Grand Exalted Ruler of the Elks have also been invited to speak. This meeting will be the opening shot in Washington to arouse the public into a determined struggle for the immediate release of the Scottsboro Boys and the passage of the Civil Rights Bill that was formulated and proposed at the historical Baltimore Anti-Lynching Conference.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON
(By REV. P. B. FITZWATER, D. D., Member of Faculty, Moody Bible Institute of Chicago.)
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Lesson for January 14

THE BAPTISM AND TEMPTATION OF JESUS CHRIST

LESSON TEXT—Matthew 3:13-17
GOLDEN TEXT—Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people, Hebrews 2:17.
PRIMARY TOPIC—When Jesus Was Baptized.
JUNIOR TOPIC—Jesus Meets the Test.
INTERMEDIATE AND SENIOR TOPIC—Jesus Faces His Life Work.
YOUNG PEOPLE AND ADULT TOPIC—God's Victorious Son.

The baptism and temptation of Jesus should not be thought of as a part of his preparation for his great work, as is represented by many writers. They should rather be viewed as the formal entrance of the Messiah, the king upon his mission. In the baptism we have the act of dedication of himself to his work which made full a righteousness, and in the temptation we have a record of his first official conflict with the devil whose work he came to destroy.

1. The Baptism of Jesus, the King (3:13-17).

1. His coming to John (v. 13) While the forerunner was discharging his office, the king emerged from his seclusion at Nazareth and demanded baptism at John's hands.

2. John's hesitancy (v. 14). The incongruity of this demand with the purpose of baptism brought from John a protest, but upon Jesus' satisfactory explanation John baptized him.

3. The significance of his baptism (v. 15). Its significance is found in harmony with the central purpose of his coming into the world, which was to secure for his people salvation through death and resurrection. This act was the official entrance upon his work. It was an act of consecration on his part to the work of saving his people through sacrifice. Christ was baptized not because he had sinned; but because he took the place of sinners to be a substitute for them.

4. Approval from the opened heavens (v. 16, 17). Immediately following his consecration to his work the heavens were opened and the Spirit came and abode upon him, followed by words of approval from the Father.

11. The Temptation of Jesus, the King (4:1-11).

This temptation was the opening battle of the dreadful conflict between Christ and Satan. In this struggle note:

1. The combatants (v. 1).
a. Jesus Christ—He went immediately from the place of anointing and heavenly recognition as the Son of God to meet the arch enemy of the race.
b. The devil—The one with whom Christ struggled here was a real, personal being, filled with cunning and malice, and possessing great power.

2. The battleground (v. 1). It was the wilderness of Judea. The first man was tempted in a garden with the most pleasant surroundings, and failed. The last man was tempted in a bare wilderness, and gloriously triumphed.

3. The method of attack (v. 3-9). Since, as the Redeemer, Christ sustains to mankind a three-fold relationship—Son of man, Son of God, and Messiah—each relationship was made a ground of attack.

a. As the Son of Man (v. 3, 4).—The appeal was made to the instinct of hunger. Having been forty days and nights without food as a normal man, Jesus had a craving appetite. While the appetite was not sinful, it had satisfied it in a wrong way would have been sin.
b. As the Son of God (v. 5, 7).—It was to test whether this personality which had taken upon itself humanity, was divine. The devil quoted from a messianic Psalm to induce Jesus to presume upon God's care. God really does care for his own, but to neglect common precaution, to do the uncalculated thing just to put God's promise to a test, is to sin and to fall.
c. As the Messiah (v. 8, 9).—Christ's mission as the Messiah was to recover this world from the devil. The devil offered to surrender to him on the simple condition that Jesus bow to the devil, thus obtaining the necessity of the cross with its shame and suffering.

4. The defense (v. 4, 7, 10). The instrument of defense was the word of God. Christ met the enemy each time and repulsed him with "It is written." Each time he quoted from Deuteronomy, the book which higher critics would discredit.

5. The issue (v. 11). The enemy was completely routed. The strong man was bound, making the spoiling of his house possible.