

# AMONG THE Churches

**Mt. Moriah Baptist Church**  
Rev. F. P. Jones, Pastor  
Mr. Tbos. Baltimore, Clerk.

The sweetness of God's grace was experienced Sunday with the rising of the Sun; while heads bowed together in prayer. Sunday school at 9:30, in spite of the sudden change of the weather was well attended. The Superintendent Miss Beulah Speese plans a membership campaign beginning Sunday. The B. Y. P. U. also put over a successful day. The Willing Workers was responsible for the evening program which was very impressive. The Pastor preached at 11:00 o'clock, subject "Dry Bones In The Valley". He discussed, first—"The Disease", second—"Sickness", third—"Death", fourth—"The decayed bodies", fifth—"The Only Hope of Life". After this sermon the pastor was asked to preach it over and over for six weeks. The evening sermon was preached by Rev. Patton. A Special solo was rendered by our own sister Anna Speese Rice. This was a treat to all. Many hearts rejoiced, while old and young streamed down the aisle for reconsecration. The dinner given by the Officers, Brother Betts Chairman, was a decided success. All of the Auxiliaries cooperated and made good reports. The officers are conducting a special effort for the epastor on the first Sunday. Installation Services will be held Sunday afternoon at 3:00 o'clock at which time the entire official staff for the new year will be installed. Rev. Anthony of Salem Baptist Church will deliver the message. At 7:30 the pastor will administer Baptism. Dinner will be served beginning at 1:00 o'clock. The Mission Society is making rapid progress under the new form of organization. The various mission camps operating in different sections of the city are planning a large program for the year. Remember you are always welcome to Mt. Moriah the friend to strangers and a welcome to all. Those who desire to secure a picture taken during the White Gift Service can do so by placing your order with Mrs. Rosa Z. Buckner, 3032 Emmett, Tel. WE. 4246.

**Bethel A. M. E. Church**  
Rev. J. W. Williams, Pastor  
Lloyd L. Lee, Reporter

"Ye love one another, as I have loved you." This was the text of Rev. Williams' sermon Sunday morning. It was a very touching sermon. What a world this would be if we all obeyed this commandment.

There will be two chattering suppers this week. One under the auspices of the Stewardless Board on Tuesday evening; the other by Mrs. Michael, 2115 N. 27th St., on Saturday evening. There will be a chicken dinner at the church.

Wednesday is, of course, class meeting night. Next Sunday is Trustee day. Bethel is always delighted to have visitors. You are at all times welcome at our services and socials.

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**St. Benedict's News**  
Rev. Fr. J. C. Daly, Pastor  
Madeline E. Sterling, Reporter

The singing of the children at the early Mass, on last Sunday, was indeed a beautiful contribution to that service. Sister Mary Daniels is conducting this work with the children, assisted by Mrs. Marie James.

The senior choir feels that much of the praise that is being given them for their excellent renditions of the High Masses on Sundays, is due to the clear sweet soprano voice of Mrs. Owens, who is the leading soloist of the choir. Mr. and Mrs. Owens have lately become active workers in the church, and we highly appreciate them.

The P. T. A. will hold its first meeting for the month of February next Sunday at 3:00 P. M. in the Principal's class room. Please remember that these meetings are held regularly twice each month, on the first and third Sundays.

The Ladies of the "St. Peter Claver's Guild" had a very interesting meeting on last Monday evening, and plans were completed for a "Fish-fry", Chatterling supper, and a prevalent booth of "Sweets for the Sweet", all to be held on the evenings of February 9th and 10th, which is Friday and Saturday of next week. If you enjoy good eats at a reasonable price, DON'T miss this affair.

At the close of the meeting, Mrs. Nelson, who is a late addition to the Guild; served a delicious supper that everyone declared a real treat. On Wednesday evening of each week, at 7:30 promptly instructions in Physical Training and hand-ball will be given, free of charge. All interested in this work are invited to attend.

The sewing class will meet an hour earlier, from now on. Please be in the class room, and ready to work at 7:00 P. M.

We are sorry to know that Mrs. George Jackson, President of the Altar Society, is ill at this time. She is a patient at the University Hospital, and is expected to undergo a serious operation in the near future. Your sincere prayers are asked for her successful recovery.

Mr. Milo Woods, a well known person to the majority of our group, is very seriously ill at the Douglas Hospital, and asks the prayers of the Church. Mr. Woods recently accepted the teachings of our Church, embraced the Catholic Religion, and was baptized by Rev. Fr. Daly, who appointed him and administered the last Sacraments a few days ago. Mr. Woods seemed much improved after these Rites of the Church were performed, and his general attitude is that of peaceful resignation and patience on the will of God.

Mr. Ollie Jackson, who has been very sick for quite a long time, at last succumbed to the ravages of a long and painful illness. He died last Saturday morning at his home, on the corner of 22nd and Willis and the funeral services will be from St. Benedict's Church Tuesday morning, at 11:00 o'clock. Mr. Jackson was another recent convert to the Catholic faith, and after being baptized by Rev. Fr. Daly, showed remarkable

**SEVENTH DAY ADVENTIST CHURCH**  
2760 Lake Street  
George Anderson, Local Elder  
R. V. Long, Reporter

We were blessed the last past week to have with us Elder H. J. Peterson of Washington, D. C., who brought to us the message for the hour sent from God. Among his many subjects were: Is God Particular? Why are there so many Churches? Was any of God's Commandments Repealed; If so where do we find the Proof? We read the 18th amendment as repealed in Washington by the President of the United States, where and by whom were the commandments repealed. At 9:45 the Sabbath School was taught by Elder Peterson. The subject was: "We are personally of the Holy Spirit and we were made to know we must live clean lives to have the Holy Spirit dwell within us. Our visiting minister expressed himself as greatly helped by the lesson and wished that it could be put in print and read by every one. Among our many visitors was Elder T. H. Allison of Kansas City. You are invited to attend our Sabbath School (Saturday) at 9:45 a. m. Service at 11 a. m. Young Peoples Meeting every 2nd and 4th Friday evening at 8 p. m. Parents are invited to attend these meetings and discuss wit hus the welfare of the young people of this day and time. Come, you are welcome at any and all of our meetings.

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fortitude and patience with his severe pains and sufferings, and bore all with wonderful resignation. We pray for the repose of his soul.

The instruction classes are continuing, every Tuesday and Friday night, at 8:00 o'clock promptly.

**St. John A. M. E. Church**  
"The Friendly Church"  
22nd and Willis Ave.  
Rev. L. P. Bryant, Pastor

The services were well attended at St. John last Sunday, in spite of the cold North West wind. Rev. Bryant preached at the morning service. In the afternoon, the Senior Choir went to the Methodist Hospital to sing, and at 7:45 P. M., this choir gave its regular 4th Sunday nights all request program. Many hearts were made to rejoice through song. The Choir will be glad to sing your favorite song, if you will only send your request at times than our quest in by Thursday before the 4th Sunday in each month. There are choir has time to render, but they are taken in the order that they are received, so get yours in early. Send your requests to Mr. H. L. Preston, director, 2735 Franklin, phone Ja. 6545, or Mrs. Venus Starns, Pres., 2415 Caldwell, Phone At. 9756.

The Clock Rally will close next Sunday, February 4. Now, if you have not paid your pledge, be sure to have it next Sunday. If you can't pay the full amount, pay what you can. Don't let the day pass without paying something. If you are not able to pay any thing, come on to your church, and get the spiritual blessing in store for you.

The visitor's cards passed in were as follows: Mrs. Bennie LaMarr, and Miss Hallot Allen, of Bethel A. M. E. Church, Omaha. Mr. J. Harvey Koens, Omaha Urban League. Mr. Larry Stewart, Mr. and Mrs. Archer Bly, Mrs. Francis Gibbons, Georgia Wooden and Mr. Edward Blacford, all of Omaha. Visitors are always welcome to St. John and are invited to make it their church home, while in the city.

The Pastor and Trustees wish to thank and congratulate the members and friends for their fine cooperation in putting in the envelope system for the financial side of the church program.

Read your Church and Social News in the Omaha Guide.

**CLAIR CHAPEL**  
Rev. Alfred Clay, Pastor  
W. Smith, Reporter

Sunday school, morning, afternoon and evening services were well attended. Rev. F. B. Banks, and his choir of Morning Star Baptist Church were with us in the afternoon. He preached a wonderful sermon, and his choir sang beautiful selections. These services were held for the twin rally of the ladies.

We are glad to welcome everyone at all services, and don't forget the Forum quarterly meeting, Sunday, February 4. Come and worship with us.

**BETHEL BAPTIST CHURCH**  
29th and T Street  
Rev. J. H. Jackson, Pastor  
Mrs. J. C. Collins, Reporter

Sunday School was opened at 9:30 o'clock by the superintendent with a goodly number of pupils and teachers present. The lesson was discussed with much interest.

Those present at 11 o'clock worship was easily woven into the service as our pastor, Rev. J. H. Jackson discussed "From Despair to Hope." Isaiah 51-6 a continuation from the previous Sunday. After pointing out our present plight and the means by which we may secure restful hope, we were as thirsty children brought to the fountain to drink.

For B. Y. P. U. service we had unusual attendance, with many visiting friends remaining for evening service. The pastor in brief discussed the failure to exercise the talents that we possess that are of constructive service to the Program of Christ. It was our pleasure to have as our guest the Zion Quartette and Rev. Mr. Clayton of Pleasant Green Baptist Church. Money raised for this Sunday throughout the day \$460.00.

Visitors and friends are always welcome to worship with us at the Bethel Baptist Church.

**SALEM BAPTIST CHURCH**  
22nd and Seward Street  
Rev. E. W. Anthony, Pastor  
Minnie Harris, Reporter

Services were at high pitch all day at Salem. The Sunday school opened at its regular hour. Superintendent Wesley presided over the school. After thirty minutes of class study, we listened to a review from Rev. Pettis, teacher of the men's class. He stated, "that no man need expect to enter the kingdom, unless they keep the standards laid down by Jesus Christ."

Our pastor brought the message at 11:00 A. M. His text was found in St. John. Subject, "Apostle message to the Church at Corinth." He made the message very plain. He spoke out of his soul. The B. Y. P. U. opened at 5:30 P. M. with Vice President, Mr. Lorenzo Rosenbaugh, presiding. Devotion was led by Mr. E. L. Young, musical director. An inspiring program was given by the men's group. Mr. Edward Anthony rendered a solo and Mr. Sutton gave a short talk on "Doing Your Part".

At 8:00 P. M. our pastor brought to us another gospel message. Subject "How can we make Jesus real."

Rev. Jones of Mt. Moriah spoke to us at 3:00 P. M. in our installation service. He said many helpful things to us. We will be with Mt. Moriah next Sunday at 3:00 o'clock P. M.

We are sorry to announce the illness of the following: Mrs. Essie Porter, who is undergoing an operation at the Immanuel Hospital; Brother Kendall has been sick for some time; Sister A. R. Harris and Sister Conway is ill. Sister Hester and Sister Coleman, who have been ill are back with us again.

**IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON**  
Lesson for February 4  
PUTTING GOD'S KINGDOM FIRST

LESSON TEXT—Matthew 6:1-24.  
GOLDEN TEXT—Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you. Matthew 6:33.

PRIMARY TOPIC—Jesus Tells of God's Care.  
JUNIOR TOPIC—In Search of Riches. INTERMEDIATE AND SENIOR TOPIC—Serving One Master Only. YOUNG PEOPLE AND ADULT TOPIC—Putting First Things First.

Having set forth in the previous chapter the standards of the kingdom, Christ the King now exhibits the underlying principles which control the subjects of the kingdom.

I. As to Giving (vv. 1-4).

Doing alms before men is not condemned as that would contradict Matthew 5:16, but the doing of them before men to be seen of them. To seek publicity in doing our alms is to miss the reward of the heavenly Father.

II. As to Praying (vv. 5-15).

The spirit of self-advertisement frequently displays itself even in the holy exercise of prayer. In order to correct this evil tendency he sets forth:

1. False prayer (vv. 5, 7). This consists in:

a. Praying to be seen and heard of men (v. 5). Many of the prayers uttered in public are false, for the thing uppermost in the mind of the one praying is what the people think rather than what God thinks.

b. Using vain repetitions (v. 7). This does not mean that we should ask but once for a given thing. We have examples of both Christ and Paul praying three times for the same thing (Matt. 26: 39-46; II Cor. 12: 7, 8). It means rather the using of meaningless repetitions.

2. True prayer (v. 6). Since real prayer is a transaction of the soul with God, there should be a real desire for fellowship with him which moves one to meet him in the secret place.

3. The model prayer (vv. 9-15). This involves:

a. A right relationship—"Our Father" (v. 9). Before one can pray so as to be heard he must, through the regenerating work of the Holy Spirit, become a child of God.

b. The right attitude—"Hallowed be thy name" (vv. 9, 10). While God is our heavenly Father he is more than that. He is the Almighty. We should go before him then with reverent adoration.

c. A right spirit—"Give us this day, our daily bread." "Forgive us our sins," "Lead us not into temptation" (vv. 11-13). Those who would pray effectively must have such faith as would trust him for daily bread, and such love as would forgive those sinning against them, and such hatred of evil as to desire not to be led into temptation.

III. As to Fasting (vv. 16-18).

The true reason for fasting is to be found in the opportunity it gives for a clear vision of God.

IV. As to Earthly Riches (vv. 19-24).

The Lord knew the temptations which would befall his children in their pilgrimage and the anxiety to which they would lead; therefore he set forth the proper attitude toward earthly possessions.

1. The nature of earthly riches (vv. 19-21).

a. They are uncertain (vv. 19, 20). Earthly treasures corrode, and may be taken from us.

b. They are seductive (v. 21). Christ called riches deceitful (Matt. 13:22). It is not wrong to possess earthly treasures, but when earthly treasures possess us they become a snare unto us.

2. The effect of earthly riches (vv. 22-24).

a. They blunt the moral and spiritual perceptions (vv. 22, 23). Those who become enamored with the things of the world soon become irresponsive to spiritual things.

b. They render service null and void (v. 24). As soon as one's heart is stolen by riches, he is unfitted for spiritual service.

V. As to Faith in the Heavenly Father (vv. 25-34).

1. Be not anxious about food and clothing (vv. 25-32). To be filled with anxiety concerning food and clothing:

a. Shows distrust of God (v. 30).

b. It is useless (v. 31). Anxiety brings us absolutely nothing.

c. It is heathenish (v. 32). Those who know God as the loving Father will be free from anxious care.

2. Be sincerely anxious to seek the kingdom of God and serve him (vv. 33, 34). This means that world affairs should be subordinated to spiritual affairs.

**LOOKING BACK**  
By Videtta Ish  
(For The Literary Service Bureau)

"O, she's just a child. Nobody pays attention to her." This we hear sometimes when attention is called to the habit of undressing little girls in the presence of others. Looking back, I remember that in other days a father would not perform delicate duties for his little girl. Little brothers and sisters were not dressed or undressed in the presence of one another.

The other day, a father undressed his little boy four years old, right in the sight of his little girl, eight years old. More, there were three other

**WAIT**  
By R. A. Adams  
(For The Literary Service Bureau)

When you have done your part Despite your anxious heart, Tho recompense be late, In hope and patience, wait.

If zealously you've wrought, Or valiantly have fought, Failure to obviate, For consequences, wait.

If honestly is due More than is granted you, Rail not at biased fate, But bide your time—just wait!

**I AM'S OF JESUS**  
By Dr. A. G. Beaser  
(For The Literary Service Bureau)

I am the true vine—John 15:1.

The chief lessons taught by this expression are the delicate and tender relationship between Jesus and His followers, and the utter dependence of the branches upon the vine. According to Jesus, life depends on connection with the vine. The purpose of correction or chastisement is to increase fruitfulness. This abiding is two-fold, the believer abides in Christ and Christ abides in the believer. When the purging fails to promote fruitfulness the branch is cut off, allowed to dry, then is cast into the fire and burned.

The summary might be Christ the true vine is the source of all spiritual life. From Him the believer draws spiritual sustenance, his measure of peace and joy. It is his privilege to abide in the vine and have life, or let the connection be severed and die. And the success of Christ-

men there. How could the father expect either child to have any degree of modesty?

Modesty is the protecting wall around the citadel of virtue, and anything which makes breaches in this wall will endanger the citadel. It seems strange that parents who were themselves reared in the conservative way should be so careless in such things. "This is the age of frankness and reality" they tell you. But too much frankness of that kind is destructive. Better go back to modesty and its kindred virtues.

**SEWING OF ALL KINDS**  
Luna McDonald  
Webster 4825 2215 N. 27th St.

tian fruitfulness or achievement hangs ever on his connection with the vine. This is set forth emphatically by Jesus in the expression "As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye, except ye abide in me."

## Maxie Miller Writes

(For The Literary Service Bureau)

Sick Widow "Living With" a Man—This Is Her Means of Support—She's a Christian (?) and He's a Sinner—Better "Snap Out of It Sick Widow" Before Something Happens!!

(For advice write to Maxie Miller, care of Literary Service Bureau, 515 Minnesota Avenue, Kansas City, Kansas. For personal reply, send postage.)

Maxie Miller—I am a widow woman and in poor health. I'm a church member and a Christian, but I'm too weak to work and make a living. Now, I've been living with a man that is a sinner. First, I was just cooking and keeping house for him, then he asked me to live with him. Sometimes this thing worries me because the man is a sinner and I'm a Christian. But I can't leave him because I haven't got a home and no way to make a living. I don't know if I'll get well or not, and I don't want to die living this way. What can I do? Tell me—Sick Widow.

Sick Widow—You know what to do. You know your life is wrong. You are a Christian, are you? Funny kind of a Christian you! Better take a good look at yourself. If you have any kind of faith you ought to believe God will not allow you to starve, if you do right. Better starve and die right than run the risk living as you do. Better snap out of it sick widow, and do it "right now."

**"REVEALING" your PAST, PRESENT and FUTURE**  
By ABBE WALLACE  
Longest mentalist on the American Stage

J. M. S.—Will I ever realize my ambition?

ANS.—No Never.....your desire to become a STAGE ACTRESS will not materialize. You were born under the star of CAPRICORN and a strictly business career should be adhered to.

T. V.—I wrote for some money, did it come?

ANS.—It did not. This SPECIAL DELIVERY PACKAGE that was delivered to the house you live in—was not for you, and furthermore it contained no money. Your suspicions along this direction are incorrect.

A. L. C.—Does the man I am going with mean me any good and will I marry him?

ANS.—You are well liked by THE MINISTER you have been going with for the past three years. If he wanted you for a wife he would have asked you long ago, so don't count on having him for a husband. He prefers you as a friend and nothing more.

R. D. T.—Will my daddy help me to go away to college?

ANS.—If you go away to college, it will be only through your own efforts. I am sorry to inform you that your FATHER IS NOT ALIVE—for this reason you can expect no help from him.

O. M. C.—Why does my boy friend leave my house so soon some nights?

ANS.—Your so-called sweetheart cuts his stay short on certain nights because he fills another date AT ANOTHER GIRL'S HOUSE, later on the same night.

E. J. P.—It seems as I can't have any success in nothing I do, so please tell me how to conquer my enemies? in your financial condition this year.

ANS.—I predict an improvement I cannot see that there are any enemies in your life that require conquering.

H. A. B.—Why does my husband run around so much?

ANS.—For the same simple reason that many other husbands leave home—HE'S GOT ANOTHER WOMAN. You should be a little more strict with him than you are. He will continue to run around just as long as he thinks he can get away with it. Put your foot down sister.

F. M.—I want to know why I sleep so much in the day time?

ANS.—You are carrying around TOO MUCH FAT. Surplus weight only tends to make one lazy. I suggest that you exercise more than you do and keep out in the open air as much as possible—if you do this you will BE ABLE TO SLEEP AT NIGHT and keep awake in the day time.

F. D.—Will I marry the boy I am going with?

ANS.—If he can possibly get out of marrying you—he will do it. He doesn't want you for a wife or he would have married you—when YOU TOLD HIM THE NEWS. Your baby will have a father though, before the youngster is old enough to realize the truth.

C. E. D.—Will I always suffer and be a great burden on my mother?

ANS.—There will come a day when you will be able to repay your dear mother for the many DOCTOR BILLS she has been forced to pay out on you. I am happy to predict many healthy years ahead for both yourself and your mother.

NOTE:—Your question printed free in this column. For Private reply send 25c and (self addressed stamped envelope for my New Astrological Reading and receive by return mail my advice on three questions free. Sign your full name, birthdate, and correct address. Address Abbe Wallace, P. O. Box—11, Atlanta, Georgia.