

AMONG THE Churches

Pleasant Green Baptist Church
22nd and Paul Street
Rev. P. J. Price, Pastor

Sunday school opened at 9:30 A. M., with Superintendent Vealand presiding, 45 was enrolled. We made the Superintendent, pastor and teacher very happy, by having one sinner to join through our Sunday School. We are doing wonderful spiritual work.

Some of our members and pastor, Rev. Price, went to South Omaha for 11 A. M. services to Rev. Joseph Gates, the collection raised was \$6.00. Sunday afternoon, a Holiday Tea was held at Mrs. Milton's, 1812 No. 28th, which was well attended.

At 8 P. M., opening scripture was read by Rev. S. S. Whitlow, Luke 2:16, singing by the Choir, and invocation by Rev. Cooper. Our pastor was not feeling so well, and turned the pulpit over to Rev. W. M. Clayton, who preached an inspiring sermon, from Prov. 13:37.

Don't forget Watch Meeting, the Christmas tree Monday evening, and program under the auspices of Mrs. E. Johnson, program committee.

Pleasant Green's Choir gave a beautiful Holiday Tea, Sunday afternoon, at the home of Mrs. Milton, 1812 No. 28th, which was well attended. The home was beautifully decorated in the Choir colors, which were green, red and white. A bouquet of beautiful American Beauty Roses were in the center of the table. Green cakes, white ice cream in red containers, and chicken salad was served.

Those present were: Mrs. B. Moore, Mrs. McIntosh, Mrs. E. Water, Mrs. E. Morrow, Mrs. Bostic, Mrs. B. Pearl, Mrs. Johnson, Mrs. Price, Mrs. Vealand, Mrs. B. Milton, Mrs. Ida McQuire, Mrs. Barge, Mrs. M. Kern, Mrs. Lee Walker, Mrs. Williamson, Mrs. Hayes, Mrs. Dolly Corell, Mrs.

Hattie Keys, Mrs. B. Johnson, Rev. P. J. Price, Mr. O. Morrrows, Mr. G. Pearl, Mr. McQuire, Mr. Milton, Mr. Barge and Mr. Bishop Pearl. Everyone seemed to have enjoyed themselves. We hope the Choir will have another tea soon.—Mrs. Ida McQuire, President.

Christ Temple
26th and Burdette St.

O. J. Burkhardt, Pastor
J. W. Goodwin, Assistant Pastor
Mrs. Verda Gordon, Reporter
The services were good Sunday as usual. We had a good lively discussion about Paul and his voyage and the treatment accorded him, as a prisoner. At 11 A. M. the pastor brought the message using Abraham, as God's key man under the old dispensation. Many points of interest was brought out during the discourse.

At 8 P. M. Elder Tansemore brought a practical sermon that was both appreciated and enjoyed by all present. Brother Tansemore has a manner of presentation that is peculiarly his own in driving a thought home to the heart of an individual.

Please don't forget that we have a fine bible class every Tuesday evening and you are invited. We have a wonderful prayer meeting every Friday night to come to one means you will come again.

The pastor will preach his Christmas sermon Sunday at 11 A. M. You are cordially invited to be present, we are expecting a fine service all day, so you come and worship with us. We will have our Christmas program Monday night don't miss it, if so you will miss a treat. You are always welcome at The Temple.

CHURCH NEWS.
SALEM BAPTIST CHURCH
22nd and Seward St.
REV. E. W. ANTHONY PASTOR
MINNIE B. HARRIS Reporter.

Te Sunday school opened at 9:30 a. m., Supt. A. L. Reagans presiding. Song services was lead by Supt. T. Wesley and the lesson was also previewed by him. The Sunday school appointed the committee to do its Christmas buying for the younger children. The Sunday school had no late officers Sunday morning, which was something unusual.

The B. Y. P. U opened at 5:30 p. m. Pres. S. Porter took charge for the evening. The State B Y P U President, Mr. Dacus of Pilgrim was our honored guest. He said many encouraging things to us. He told us

that our B Y P U was well organized. Mr. Crawford, the state missionary was also present. President Cooper, is planning a big time next Sunday. Don't forget to come out and witness this wonderful affair.

At 11 A. M. Rev. E. W. Anthony brought to us a wonderful gospel message. "Witness of Christ", text first chapter of Acts, 8th verse. Rev. Anthony put his whole being into the message. He exercised the power of self renunciation. He remarked that if we claim to be witnesses of Christ, we must be meek.

At 8 P. M., Rev. D. Patten of Sioux City, brought the message. He spoke from his soul, subject "The Name" (speaking of Jesus), text Isaiah 9:4. Saturday evening, the Sunday school and B Y P U are giving their Christmas pageant, and the Choir is giving a Christmas Cantata Sunday night. Don't miss this.

Unit No. 3, of the church Aid Society is sponsoring a doll contest. The contestants are Mrs. E. Sagleton and Miss Juanita Yancy.

Clair Chapel
W. Smith, Reporter

Rev. A. Clay, Pastor
The envelope rally was a fair success, and all five services were well attended. The N. A. A. C. P. had the election of officers at 3 P. M., and the Forum had the inter-racial committee from the white churches.

Visitors are always welcomed.

Bethel Baptist Church
29th and T Street

Rev. J. H. Jackson, Pastor
Mrs. J. C. Collins, Reporter

Sunday School was opened at 9:30 o'clock, by the Superintendent. In spite of the cool frosty morning, we had a nice attendance.

Worship service was of great interest, and was enjoyed by everyone. The Choir sang Christmas Carols, and the Yuletide Spirit was woven over the congregation. Following this beautiful song service, our pastor, Rev. J. H. Jackson, used "A Hope of a Coming Messiah" as the subject of his discussion, found in numbers 24:17.

He so profoundly discussed how the Ancient Prophets, and Saints unwavering held to the "Hope that some Higher Being would come to deliver them out of their suffering. During these days of depression and tangible problems with which life is confronted, without hope, our lives would be as an empty dream. Visitors and friends are always welcome to worship with us at the Bethel Baptist Church.

Mt. Moriah Baptist Church
24th and Ohio St.
Rev. F. P. Jones, Pastor

Sunday was another great day at Mt. Moriah. Sunday School opened at 9:30. The unusual large attendance demonstrated the usual high standard of interest and enthusiasm. Mrs. L. Lewis the Superintendent announced a very elaborate program which will be presented by the Sunday School along with the Christmas Tree on Friday night. The Pastor, Rev. Jones preached at 11:00 A. M. to a very large and attentive audience. The Ever Loyal Group presented a very beautiful and impressive pre-Christmas program at the B Y P U hour. Many visitors witnessed this program. At 8:00 P. M. an audience which taxed the capacity of the auditorium had assembled for the Annual White Gift Service. Every seat was filled and many stood in the aisles. The Service opened with a professional by the Choir of 30 voices, who were robed in white, and wore golden crowns. When assembled on the platform they made a picture which could easily be compared with the imaginative angelic choir, and with a background of white which stave and imitative snow drops which filled the auditorium created an atmosphere which was almost heavenly. The Service which was divided into three parts was conducted by the pastor Rev. Jones, who was also robed in white. Scripture was read by Rev. J. S. Williams of the Hillside Presbyterian Church, and Prayer was offered by Rev. P. M. Harris State Missionary. A reading on the Gift of Self was given by Miss Ruth Griffin followed by a duet by Mrs. Almata Austin, and Mrs. L. C. Clark. Mrs.

Dorothy White gave a most excellent reading on the Gift of Service, which was followed by a duet by Mrs. Rosa Buckner, and Mrs. A. J. Crumley. Mrs. L. Lewis gave the reading on the Gift of Substance. At the close of each part the pastor extended the invitation and those who wished to give themselves, or reconsecrate themselves for service were given the opportunity at that time. Upon the invitation for the Gift of Substance every one was asked to join the professional which was conducted by Mr. J. D. Lewis Mortusian, at which time those who had brought gifts came forward, ed by the 100 special workers, and placed their gifts in the cradle of the Christ child, in front of the rostrum. Mr. Harold Williams, and Miss Alice Parks represented Mary and Joseph, and were seated on either side of the cradle. The choir under the very efficient leadership of Mrs. Viola Wright rendered beautiful Music throughout the service. To much credit cannot be given Mrs. Jones the pastor's wife, for the elaborate and artistic decorations which was arranged for this occasion, and to those who assisted her, which were as follows: Electricians—Mr. Oliver and Earl Frazier, Messrs. Clark, Mason, Richardson, Speese, Stewart, Welch, Lewis, Dixon, Mosley, Hill, Rice, Miss B. Speese, Ella Wright, and Mr. Harold Williams. Just before the service began a picture was taken and any one who would like to have one, can do so by calling Rev. Jones. The Choir will present a beautiful Pageant "The Night of Glory" Sunday evening, Dec. 24, every one is invited to attend.

St. John's A. M. E. Church
"The Friendly Church"
22nd and Willis Ave.
Rev. L. P. Bryant, Pastor

The services at St. John's last Sunday were very impressive. Rev. Bryant preached from St. Matt. 8:3. Some of the most outstanding thoughts were as follows: 1.—We must get real close to Christ to feel the powers of his mighty hand. 2.—God wants the world to serve him and not feel unworthy, because he will make it plain to all, who will serve him, as Christ makes it plain to the Christians. They should touch some unsaved person and make it plain to them. If one has his hand clamped in the hand of Jesus, he need not have any fear, for Christ will lead him in the right way. The Choir is doing some very hard work trying to get its Christmas program ready for early services Christ-

mas morning. Make your plans to see and hear these Christmas services because they are always very good.

The program for the week begins Saturday night, Dec. 23, with Christmas play and Christmas tree by the children Department of the Sunday School, under the direction of Mrs. Elija Turner. Sunday 10:45, Christmas sermon by the pastor, 8 P. M. Echoes of Christmas by the Young People's Department of the Sunday School, Monday morning at 9 o'clock a Cantata and Pageant by the Senior Choir, under the direction of Mr. H. L. Preston.

St. John takes this method of wishing all its members and friends a very Merry Christmas and a Happy New Year. She wishes for the Omaha Guide, and its Staff a very Merry Christmas and a happy New Year, and many of them.

Read the Omaha Guide for all your church and social news for the year 1934.

The COMPLETE Kitchen Helper Give One For Christmas



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to make the girls dresses before the play, as it was done on such short notice. Several of the ladies were non-catholic and showed a very willing interest in the work.

The ladies of the Altar society wish to announce that, beginning the first Monday after the Holidays, there will be the opening of a sewing class, for all those who are interested in such work. We have the services of a very capable and well known instructor, who will teach all the arts of sewing and remodeling free of charge. This course is sponsored by the Board of Education, and all are invited to attend.

The Masses for Christmas day will be at 8:00, 9:00 and 10:00 o'clock. The public is cordially invited to hear the beautiful High Mass at 10:00 o'clock sung by the "St. Benedict's Senior Choir," directed by Mrs. Maybell Fields, accompanied by the organist, Mrs. James.

To the many friends and parishioners of St. Benedict's, we wish a merry, merry Christmas, and a happy and prosperous New Year.

SHARING CHRISTMAS JOY
By R. A. Adams
(For The Literary Service Bureau)

Mid Christmas joys let us in merry cheer
This truth: Always 'tis greater joy to share

The measure of our own prosperity,
With others who may poor and needy be.

Whoever ministers to mankind,
In charity, will then most surely find
'Tis truth; then, henceforth will believe,
More joy it is to give than to receive.

So, comforting the needy and distressed,
In ministring that others may be blessed,

Thus helping others we the means employ
By which to multiply our store of joy.

LOOKING BACK
By Videtta Ish
(For The Literary Service Bureau)
Using Ugly Words

Those Negroes "what comed out uv slavery" "didn't had no eggercation," but they had a wealth of common sense. And they had good manners, too. Few of them were guilty of "roughness" as is so frequent, today. "Oh! she said a ugly word!" This was heard often, and it was said with horror. Perhaps the "ugly word" was devil, or "plague-take-it." And, in some cases one child would call another a fool, or a liar, was a terribly wicked child and "the bad-man" was almost sure to get him.

But, now, children do not hesitate to say fool, liar, devil, and even to use unmentionable terms. Who is to

blame for this condition? Who allowed these children to "get away?" Parents are paying the penalties in that children not only say those ugly words to one another but to their parents. "I heard a girl say "Father is an old fool!" On another occasion a girl practically called her mother a liar, when she said "It's not true, mother and you knew it was not when you said it!" Well, the children are so different from what they were "when I was a being brought up."

SEEING WHITE
By A. B. Mann
(For The Literary Service Bureau)

In a Negro college where all the teachers were white, one of the instructors was hearing a class. He was annoyed by noise on the outside. He directed one of the students to go out and stop the noise. The student returned but the noise continued. The professor roared, "I sent you outside to stop that noise, and the noise continues!" The student answered timidly, "Why, Mr. professor, they are white boys!" The teacher understood the situation and, rising he said "I'll go; I'm not afraid; I am an American citizen, free born, and WHITE!"

According to the order of the clause and the ration of emphasis which characterized this statement, it means more to be an American citizen than it does to be free-born; but, by the same measure, it would be indicated that it means infinitely more to be WHITE. In this our own America, as those of the dominant race trample those of the unfortunate one, they ignore the elemental demands of justice and equity, as these relate to Colored Americans. Doing this they are declaring emphatically, as did the professor, "I am an American citizen; free-born; WHITE!" (Continued)

THE HOUSE OF BREAD
By Dr. A. G. Bearer
(For The Literary Service Bureau)

Text: Let us now go even unto Bethlehem.—Luke 2:15.

When these humble, happy shepherds said "Let us go now even unto Bethlehem, they had reference to the literal Bethlehem. Perhaps they did not even think of the significance of the name Bethlehem. But there was and is a deep spiritual significance attached thereto. The wisdom of God, the foresight of the prophets and the fulfillment of the Christian hope all are involved.

The term Bethlehem means "The House of Bread." Jesus Christ was and is the "Bread of life which cometh down from heaven. So, Bethlehem is both literally and figuratively the House of Bread. So, today, when materialism is failing to satisfy the souls of men; when there is the confessed need for what the world cannot give; it is well to echo the challenge, Let us now go even to Bethlehem. And the world may go to the Christ, the Living Bread with

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