



Bethel Baptist Church
29th and T. Streets
Rev. J. H. Jackson, Pastor
Mrs. J. C. Collins, Reporter

Sunday was an exceedingly warm day but it did not hinder our services. The Sunday School was well attended. The morning worship began at 11:00 o'clock. In the absence of our Pastor, the services were conducted by Rev. Mr. Preston, who is in the city for his health. His subject was "Bearing the Mark of Jesus." Gal. 6:17 This was a very interesting and inspiring message.

The evening service was of great interest. Rev. Mr. Preston preached a special sermon on "Hereditry of Sour Grapes." This message was of special interest to young parents. Rev. Preston made it clear that instead of parents wondering now what is to become of this young generation, that problem should have been solved before these boys and girls ever seen the light of day.

You are always welcome to worship with us at the Bethel Baptist Church.

St. Benedict Roman Catholic Church
2423 Grant Streets,
Father Daly, Pastor
M. C. Arbuckle, Reporter

This Sunday being the 10th Sunday after Pentecost the Epistle is found in First Corinthians 12:2,11, The Holy Gospel of St. Luke 18:9,14. Last Friday being the first Friday of the month Mass was offered up as usual at 7:30 A. M. One would be surprised to know the large attendance of our people that are Catholic. Our people are waking up to the fact that Christ instituted a church, and as it is quoted in the scriptures, "Christ, spoke unto his Apostles "Go Ye therefore into the world and preach and teach the Gospel to all Nations as I have taught you." Not Jewish teach Jewish, Irish teach Irish and Negro teach Negro, etc.—The Roman Catholic Church today still follows Christ's instructions. Every one is always welcome. The church says all nations. The word Catholic means universal or international, Christ said he builds His Church upon a Rock. The only name he gave was Church where all creeds and races shall attend to worship him. Don't forget Sunday is August 13. Come and get a good home cooked dinner and see the beautiful articles the children made in the Summer school. There will be a Junior Minstrel August 25, headed by the great Sam Brown, one of the world's leading tap dancers, and sponsored by Mr. and Mrs. Percy Johnson. Tickets are now on sale for 25c. Each show starts at 8 p. m.

Father Daly gave another one of those splendid talks. He talked on "Selfishness." After Mass, Father Daly was invited to breakfast last Sunday morning by Mrs. Lucille Skaggs Edwards. The sick of the Church are all improving.

Hillside Presbyterian Church,
30th and Ohio Streets,
Rev. J. S. Williams, Pastor

Last Thursday was regular meeting day for Club No. 1. The quilt is about finished, and best of all, a contract for sale by one of its members as soon as it is quilted. Mrs. Hieron, ymous is donating a quilt, pieced and quilted by her own hands, to the club to raise finance from "An Appreciated Deed".

Friday night nine members were present in Bible class and prayer service. Our lesson was "Does it pay to be religious", and was very broadly discussed. All Christians were urged to get closer in touch with our Heavenly Father. Communion was served Sunday school was well represented at 12:30 p. m. Mrs. Lewis and Mr. Tipton are active workers in the Sunday school. The Christian Endeavor workers are always on duty and are progressing.

We ask our members and friends to not fail in giving strength and courage to Mrs. A. Minor, during the serious illness of her husband. Mr. Minor was baptized since being on his sick bed. We thank God for this happening.

The Cosmopolitan club, under management of Mrs. Pinkett, meet every Tuesday afternoon in different homes. Visit the Presbyterian Church and you will find hospitality among the members.

Let all members who can buy the "Guide" each week. It will encourage you to know what others are doing.

Cleaves Temple C. M. E. Church
25th and Decatur Streets
Rev. J. L. Glover, Acting Pastor

Sunday School opened at 9:45. The lesson was very interestingly discussed. The morning service was full of fire. Rev. Glover was at his best in his manner of earnestness and sincerity. We are making a strenuous drive to collect all our conference claims, and of course are making ceaseless efforts to that end. Epworth League was well attended. A heated debate with many good points in the affirmative and negative was enjoyed by all in a round table discussion on whether Joshua

had more faith than Moses.

In the evening Rev. McDonald brought to us a splendid sermon. The choir rendered special spiritual selections.

The clubs that have been working toward the conference claims made partial reports Sunday. The contest is named after the different railroads in the country. The Burlington R. R. headed by Mrs. Lula Williams and Mrs. Mary Brown were in the lead Sunday. Don't forget the Forward Step Club breakfast, August 13 at the Church.

St. John's A. M. E. Church
22nd and Willis Avenue
Rev. L. P. Bryant, Pastor

Services at St. John are growing more and more interesting each Sunday. Rev. Bryant preached at the morning service last Sunday and Rev. Thomas Kucker in the evening.

We are pleased to hear of the fine report brought to us by the members of our church who went to Kansas City last week to the branch of Conference of the Women's Mite Missionary Society of Nebraska-Kansas Conference. It is quite interesting to note that each member of the group from Omaha was elected to some office. Those who attended the conference were as follows: Rev. L. P. Bryant; Mrs. Effi Bryant, pastor's wife, first vice-president; Mrs. Annie M. Kennedy, secretary treasurer of Young Peoples' branch, and Mrs. W. S. Metcalfe and Mrs. Anna Burton were elected on the executive board.

There will be a great carnival for the interest of St. John at the old location of Herman's Grocery at 24th and Lake Streets, Friday and Saturday night of this week. Come and meet your old friends in a social way. There is a great treat for everybody. You can often find your out of town friends worshipping at St. John each Sunday. Visitors are always welcome to St. John and are invited to make it their church home, while in the city.

We are very pleased to have Mr. and Mrs. Alton B. Goode unite with us last Sunday. They are splendid young people and can make themselves useful in the church work. Sunday School at 9:30 a. m. Morning Service 10:45 a. m. Endeavor at 6 p. m. and evening service at 7:45. You will find more church and social news in the Guide each week.

Watch for the boys who will be glad to bring you the Guide each week.

Metropolitan Spiritualist Church
Mrs. Georgia Peoples' Reporter

Mrs. Lillian Ransom, president of Stewardess Board, No. 2 had a musical program Friday night that was enjoyed by all who heard it. The program was as follows: Song by the congregation "Pass Me Not, Oh, Gentle Saviour." Welcome Address by Mrs. Horsley. Response to the welcome address by Mrs. Lillian Ransom. Select Reading, Miss Margaret Patton and Mr. Brooks Moore on the subject of Obedience given only to salvation. Duet by the Sunshine girls, Reading, Mrs. Jones, subject "Hell Bound Train"; Solo, Mrs. Patton, Reading, Miss Dorothea Davis, solo, Mrs. Georgia Scott, and Little Helen Horsley. Closing remarks were made by the pastor, Rev. Ray Johnson.

Rev. Bell Wood, of Zion Baptist Church invited the Metropolitan Church of Christ to sit in her pew Sunday evening at the musical program.

Pilgrim Baptist Church,
25th and Hamilton Streets,
Rev. Jas. H. Dotson, Reporter

Sunday school opened at the usual hour with a very good attendance. Fred Dixon, Supt, is always on time to greet the children, who seem to be eager to get there. We are badly in need of teachers who are willing to make a sacrifice. At ten forty five o'clock the Junior Choir of twenty-five young people marched in and sang with the Senior Choir. Pilgrim is proud of their young folks. The pastor preached in the morning using as a subject "What Have You Heard and What Have You Seen?"—Text Acts. 4:20. For We cannot but speak the things which we have seen and heard. He said that the ability to bless is far greater than silver and gold. The audience sat attentively as he preached the word of God. A large number of visitors were present. We were very glad to see our organist, Miss Louise Fletcher, home again from a vacation spent in Casper, Wyoming, with her sister and aunt. Mrs. Elnora Campbell was out after spending a few weeks in the hospital. Mr. and Mrs. Cozy Nicolson are visiting in Oklahoma. Rev. Bledsoe preached in the evening. Afterward's communion was served.

BYPU, was, as usual, very good. Mr. Dacus, president is always on the alert, and the Sunday evening programs are always enjoyed. Don't forget the trip thru the parks given by the Ever Loyal Club August 17th. Cleaves Temple will worship with us at three o'clock Sunday, and Rev.

Paradise Baptist Church,
23rd and Clark Streets,
Rev. N. C. Cannon, D. D. Pastor

Sunday was another high day. Every department of our church is on an upward march. Our pastor spoke at 11:30 from the subject "Avoidable and Unavoidable conditions." At 8:30 p. m. he spoke from the subject "Christians Unmovable Position." The Revival, which will continue until next Sunday evening has been a success having two baptisms. Will you come over in Macedonia and help us. Last Sunday we were happy to acknowledge the presence of Rev. P. M. Harris and Rev. L. Union, C. M. Maupin, Reporter

Zion Baptist Church,
2215 Grant Street,
Rev. C. C. Harper, Pastor
Rev. J. R. Young, Asst Pastor

Sunday school 9:30 a. m. H. L. Anderson, Supt. Covenant service was held at the morning service, Rev. J. R. Young presiding. Music was furnished by the Imperial Choir. A. L. Scott, president and Henry Johnson, chorister.

Afternoon services were held at 3:30 p. m. All choirs and choruses of the church took a part in the service. A special chorus of Senior and one of the little folks directed by Mrs. Madison with Thelma Harper at the piano. Rev. F. C. Williams made a very interesting talk introducing the Ten and Sixty Elders. Mrs. Pearl Green, Mrs. Lulu Bryant, and Mr. Gude rendered special solos for the afternoon and for the children's chorus, special solos were rendered by the Misses Bertha Davis and Brown.

BYPU, was held at 6:15. Let everyone come out next Sunday and hear group Number 2's program. Evening service was of a special program of which the Imperial choir rendered special spiritual numbers, a sermonette by Rev. Buyer, of Zion Baptist Church. He spoke from St. Luke 19:10 "For the Son of Man is come to Seek and to Save that which was Lost".

Rev. C. C. Harper will arrive in Omaha the last of this week and will preach next Sunday. Let us not forget the Roll Call the fourth Sunday. Come out and hear the Rubenites of Zion sing, Mr. Taylor, Pres. Mr. Butler, Sec'y.

Salem Baptist Church,
22nd and Seward Streets,
Rev. E. W. Anthony, Pastor
Edward W. Anthony, Reporter

Thursday August 8, closed the 60 days financial drive with a banquet honoring Assistant Attorney General Wm. Bradshaw of Topeka. This banquet was under the auspices of the Business and Professional men of this city. The church realized \$247.00 from the 60 day's work. Sunday was a glorious day for Salem. Each auxiliary was interesting and well attended.

The Pastor brought a very inspiring message on "Patience." Every soul was made to burn and think about shouldering their part of the burden. At 3 p. m. the pastor and choir journeyed to St. John Baptist Church on South 13th Street, and rendered service. The pastor spoke from the Book of Ezekiel. The pastor did not bring a message at the 8 p. m. service, but every heart was made to burn as each God knowing person spoke in acknowledgement of their Master. Miss Elma Wesley rendered very excellent music for the choir during the absence of the regular pianist.

PARABLES OF OUR LORD
Th Jealous Elder Brother
by Dr. A. G. Bearer
(For the Literary Service Bureau)

Text: And he was angry and would not go in.—Luke 15:28. The prodigal has returned. The father is happy. The neighbors are rejoicing. The crowd is hilarious. The music is inspiring. But there is one discordant note. It is the growling of the elder brother. He is sulking. He refuses to go in. His father remonstrates. The jealous jackass grinds his teeth and says, "I'll not go in. I hate that brother of mine. I've been here and never gave you any trouble, yet you never even gave me a kid for a feast with my friends." The father is both astonished and grieved. He says sadly, "Why all I have is yours."

In application to the sinner and his relationship to Deity, the analogy fails here, for Christ is the Elder Brother. Man is the prodigal. Instead of being jealous and resentful in regard to the Father's love for man, the prodigal, He made it possible for the sinner to come back to God; and He rejoiced. It was "For the joy that was set before Him", that he made the tremendous sacrifice for man's redemption. Wonderful the love, the sympathy, the compassion, the sacrifice of Jesus, the Elder Brother of mankind. And still He rejoices, "When a sinner comes to God."

NATIONALITY DAYS NEW FEATURE AT THE STATE FAIR

Expect Thousands to Greet Old Friends Week of September 3-8

This year for the first time "Nationality Days" will be celebrated at the Nebraska State Fair in Lincoln, the week of September 3 to 8, inclusive.

Bands and organizations of the various nationalities have already signified their intentions of being present in large numbers on their respective days, and it is expected that elaborate reunion plans will be made.

The opening day, Sunday, September 3, is Veterans Day. Veterans of the Civil War, the Spanish-American and World Wars will congregate and renew friendships.

Monday, the second day of the State Fair, is Labor Day, and labor organizations throughout the state will join at the Fair Grounds in celebrating the occasion.

This will be followed on Tuesday by Czechoslovakian Day. Wednesday, September 6, is German Day, and Thursday has been set aside as Scandinavian Day and Pioneer Day.

Thursday afternoon will also see the Grand Parade, "Nebraska State Fair On Wheels." This will be presented before the grandstand, and will give a rapid-fire picture of the Fair, as the different departments march or ride in a gala review.

Friday, September 8, is the closing day of the 1933 Fair, and appropriate celebration is being planned for the Grand Climax of Nebraska's exposition.

ECONOMIC HIGHLIGHTS

Happenings that affect the Dinner Pails, Dividend Checks and Tax Bills of every individual. National and International Problems Inseparable from local welfare.

A short time ago the rules and regulations of procedure under the new Federal Securities Act (designed to protect American investors against worthless stock issues, dishonest and misleading investment claims) were made public. Restrictions are strict, definite, decisive. Underwriters must file with the Federal Commission full particulars before they can sell new securities. Statements will be studied by Commission accountants; thereafter the Commission may either permit the sale or cause the securities to be withdrawn. Registration statements will be open to public inspection and copies will be furnished at moderate cost to interested parties.

Any sales prospectus issued by the security sellers must likewise be filed. It will be studied with a view to determining whether it omits any information necessary to decide the value of the offering, whether it is misleading, not sufficiently clear, etc. In case radio broadcasts are to be given in promotion these, too, must be given Commission approval. A large amount of technical information will be required by the Commission when registration is made. It includes: Names and addresses of all persons owning more than ten per cent of any class stock of the security issue re, mumeration exceeding \$25,000 paid by the stock issuer during past year and to director officer; borne by a registration fee of one-hundredth of one per cent of the maximum aggregate price at which the securities are proposed to be offered.

Thus, the new bill is more sweeping in its requirements than any similar measure we have ever known. The strictest state "blue sky" law pales by comparison. What effect so drastic a law will have on legitimate promotions where there is room for honest difference of opinion in making statements and reports, remains to be seen.

As the always vivid Frank Kent said in the Baltimore Sun, the extraordinary thing of the moment is that recovery has come before the recovery program has gotten started. None of the three billion public works dollars have been spent. The first agreement under the Industrial Control Act has just been signed, and has not yet had time to produce results. The vast farm plan is still in the prospective stage. Yet business is looking up—all kinds of businesses, in all parts of the country. The psychological effect of bills designed to aid recovery unquestionably were a fact, or in getting wheels in motion.

Domestic prices recently reached the highest level in close to two years. Current upward movement has been the best sustained in more than a decade. In 66 business days the Dow Jones average of 40 corporation bonds rose 14.83 to 87.86. Particular business items of interest follow:

POSTAL RECEIPTS — Reports from 50 cities show improvement of 13.65 per cent in June as compared with previous June.

BANK DEPOSITS — Substantial gains made in second quarter.

POWER PRODUCTION — Is making steady and sharp advances.

CAR LOADINGS — About 25 per cent better than last year at this time.

RAILROAD EARNINGS — Expenses are down and gross revenue up, presaging greatly improved net income showings.

STEEL — At highest point since April, 1931, exceeding 50 per cent to capacity.

WHOLESALE PRICES — Steady advances registered week by week. Recent gains included farm products, fuel, lighting, metals, building materials household goods, etc.

STOCK OF GOODS — Stock of finished goods in hands of distributors are still low, and active demand will be reflected in restocking.

EMPLOYMENT PAYROLLS — Showed moderate increases recently. More aggressive advances expected in near future.

They're beginning to talk already about the next Congress, which convenes January 3rd for its first regular session.

Tax changes, reciprocal tariffs, bankruptcy revision, veterans benefits, war debts—here are a few of the principal economic-social subjects that will be thrashed out. It is an open secret that Mr. Roosevelt is not through with his program — he got much out of the last Congress, and he will ask much from the next. He will doubtless have introduced a sweeping, revolutionary banking bill, which will eliminate state and private banks. Another prospective proposal of vast importance is a transportation act to bring railroads, highway carriers, barge lines and air vehicles under centralized regulation. Again, it is believed that the securities bill, drastic as it is, will be made still more rigid and fool-proof.

"FOLLY TO BE WISE?"

By R. A. Adams
(For the Literary Service Bureau)
Men often prate "Tis folly to be wise, Where ignorance is bliss," and thus devise

Excuses vain for failure to pursue With diligence, the way of wisdom true.

But folly is the part of those who choose The way of darkness, and the light refuse, And, counting wisdom a most senseless thing, Refuse to drink from the "Pierian Spring."

All who have unto eminence attained, Reached such by knowledge arduously gained, Evincing thus it hath been said amiss, "Folly to know, where ignorance is bliss."

Scorn cynics who such fallacies proclaim; Such foolish axiom condemn, disdain, For, whether men deny it, or confess, Never did ignorance bring happiness.

"SHIP BY RAIL"
The Chamber of Commerce of St. Joseph, Mo., has adopted a plan for rehabilitating the railroads which is unique in its common-sense simplicity. The plan can be expressed in three one-syllable words: "Ship by rail."

As the St. Joseph News and Observer points out, the people of this community have no quarrel with other forms of transport. But they know something about the railroads. They know that in normal times they are the greatest single employer and purchaser of supplies of all kinds. They know that scores of related industries depend on the railroads for all or part of their income. They know that the rails are major taxpayers. They know they have led in industrial and social developments in all parts of the country, ever since the last spike was driven that connected the East with the West. They know that billions of dollars of life insurance, savings bank and private citizen's earnings are invested in railroad bonds. They know that subsidized competition, and one-sided regulation, have deprived the rails of much of their business and forced them near to bankruptcy.

The attitude of mind of the St. Joseph people is of vast importance. They are to be congratulated—they know an industry whose existence is in the public interest, when they see one.

BEER VS. BREAD
by R. A. ADAMS
(For the Literary Service Bureau)

The most glaringly inconsistent contention of Mr. Roosevelt and the law makers at Washington is the ill, legal situation created by legalizing beer. The claim is that this will bring a revenue of one hundred fifty millions to the federal treasury to help balance the budget. But rightly considered there will be a terrible loss!

Beer is the poor man's drink. This one hundred fifty millions will be taken from the poorest of the laboring men. To this add the brewers' profits, that of the middle men and the retailers, the money given to the railroads for transportation of beer, and will be somewhat apparent the enormous amount to be taken from people, for which they will receive confusion, brawls, hunger poverty and suffering.

There will be spent for beer, millions which the people need for bread. Roosevelt was elected because the people were hungry and believed a change would give them bread, but their president has given them beer instead. The more beer they have the less bread.

Have Your Notary Public Work Done at THE OMAHA GUIDE Office

Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(2) Our pro-rata of employment for the patronage to our public corporations such as railroad companies, the street car company, the Nebraska Power Company, the Northwestern Bell Telephone Company and other establishments which we are forced to support by right of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and federal government.

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectably, especially in public places where we are constantly before the public's eye.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relations.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a tionship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; second offense, one of longer duration; third offense, from one to five years in the penitentiary. This, we believe will make men and women think before marrying.

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will at and, also, a first-class trust company for the purpose of tract men of high calibre.

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shameful lynching of American citizens.

(2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that every child must have a high school education.

(4) Assist in the furtherance of research by our scientists and historians to prove that civilization was first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our chief executives.

(6) Stop graft in politics by passing a Federal Law making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour, it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this world has ever known.

(8) Cut down congressional representation from the Southern States in proportion to the number of votes cast.

The OMAHA GUIDE will put forth its best efforts to bring about the above 22 points with the assistance of those who believe it is for the best interest of good American citizenship.