

### HEADS LINCOLN RESEARCH WORK

One of the best known Lincoln historians and scholars is Dr. Louis A. Warren, director since its establishment four years ago of the Lincoln Historical Research Foundation, Fort Wayne, Ind. Under his direction, the Foundation has become one of the outstanding centers of Lincoln information in America.

Dr. Warren began his studies of Lincoln fifteen years ago while editor of the Larue County Herald at Hodgenville, Kentucky, birthplace of Abraham Lincoln.



DR. LOUIS A. WARREN

Dr. Warren's book "Lincoln's Parentage and Childhood," based on a systematic search of Kentucky court records, is the recognized authority on this phase of Lincoln's life. For this research he was awarded in 1929 the honorary degree of Doctor of Letters by the Lincoln Memorial University. He is editor of "Lincoln Lore," a weekly publication reaching 3,500 leading students of Abraham Lincoln in the United States, and aside from his duties as director of the Foundation, he is engaged in an exhaustive study of Lincoln's formative years—7 to 21—which were spent in Indiana.

### LINCOLN'S HUMANITY SAVED HONOR OF GIRL

FORT WAYNE, IND.—A new example of Abraham Lincoln's humanity and sympathy for people in trouble has been discovered here in the archives of the Lincoln Historical Research Foundation.

It was contained in a letter to the martyred president from a young Philadelphia woman dated April 5, 1864, in which she poured out her heart to Lincoln and told him the story of her troubles. She had been engaged to a young man, who in 1863 enlisted for three years in the army. After a few months' service he was sent to a hospital sick. After his recovery he, with some other soldiers, was permitted to return home for the election. That was in October, 1863. The young woman said they had intended to get married while he was home, but due to the objections of her father, the soldier returned to his regiment a single man. The young woman confessed to the president that there had been intimacy between them and begged Lincoln to send her fiancé back home so that they could be married and prevent an "unhappy family," as she expressed it. In conclusion she wrote: "I hope and pray to God you may not cast me aside in scorn and dismay."

Nine days later President Lincoln sent the girl's letter to the secretary of war, with the following annotation in his own handwriting: "Hon. Secretary of War—Send him to her by all means."

#### Lincoln's Favorite



"The most satisfactory likeness of him" is the way Robert Todd Lincoln described this picture of his father. In the museum of the Lincoln Historical Research Foundation at Fort Wayne, Ind., is an original print of this photograph which was presented by the son of Abraham Lincoln to Arthur F. Hall, president of the Lincoln National Life Insurance Company, when that concern was founded in 1905. The photograph, taken by Brady in Washington in 1864, appears on the five dollar federal reserve notes and on the three-cent postage stamps.

RACE PREJUDICE MEET IN WASHINGTON, JUNE 5th  
Washington, (CNS) The American National Conference against racial prejudice in Germany, under the chairmanship of James W. Gerard, former United States ambassador to Germany, will be held in Washington June 5.

Representing all sections of the country, the delegates will include Senators and Representatives, professional business men, and clergymen.

## Golden Temple Of Jehol At Chicago's World's Fair Discloses Romantic Episodes Of Chinese Emperors

Chicago, May 30.—All the legendary glamour, mystic rites of the Lama and Buddhist religions, and romantic episodes in the lives of Emperors who once ruled Chinese millions, have been brought to life for the western world in the resplendent Golden Temple of Jehol, at Chicago's 1933 World's Fair, A Century of Progress, which opens May 27.

Around the famed Golden Pavilion are woven some of the most colorful and stirring chapters in Oriental history. Bloodshed, court intrigues, the love affairs of kings, and the beginnings of a religion that once swayed the millions, have their part in the story unfolded for the Exposition visitor.

The Chinese Lama temple, originally built in 1767 at Jehol, the summer palace of Manchu emperors, is now crumbling to ruins. Here in Chicago it has been faithfully reproduced and will be preserved on the shores of Lake Michigan for future generations.

#### Brought in 23,000 Pieces

It was brought over land and sea, with all its bright oriental reds and golds, by Dr. Sven Hedin, the famous Swedish explorer-author, for Vincent Bendix of Chicago. Reconstruction of the shrine in Jehol was the work of more than two years. More than 23,000 pieces of wood were cut and fashioned in fabricating the historic shrine.

Dr. Hedin was particularly suited for the task of seeking out a Chinese temple that would be typical of the Oriental type of architecture and at the same time tell something of the splendor and pomp of Celestial history.

While engaged in research work incidental to the building of the Lama shrine and in the collection of rare treasures which it houses, Dr. Hedin discovered many interesting facts concerning the decadence of Lamaism. He learned that while there were 600 Lamas, or priests of the faith in 1911, their number has diminished to 100 today. The earliest Lamaism, visitors to

the Fair will be told, was a mixture of Buddhism and ancient native demon-worship, having been brought from India by Guru-Padmasambhava in 747. In its early history, a large number of complicated rites were developed, in which mystic adjurations and sacrificial acts predominated.

#### Rose to Great Influence

Lamaism rose to great political influence during the thirteenth century when Kubla Khan, Emperor of China, gave it his sanction and protection. In 1261, the emperor recognized the religion after representatives of other faiths had been given an opportunity to compete for the honor in demonstrations of miracle-working and mysticism.

In succeeding centuries, the idea grew that Lamas, or high priests,

were emanations from the gods, and had been reincarnated to protect religion on earth. The number of these "living gods" increased very rapidly until they occupied prominent places in almost all large temples in Tibet and Mongolia.

The Mongolians were converted to Lamaism for the second time about 1570, when Dalai Lama, the First, made a ceremonious visit to the King of the Tumed-Mongolians in the temple city of Kukulukoto. Since that day the Mongolians have been ardent worshippers of the Lamaistic code.

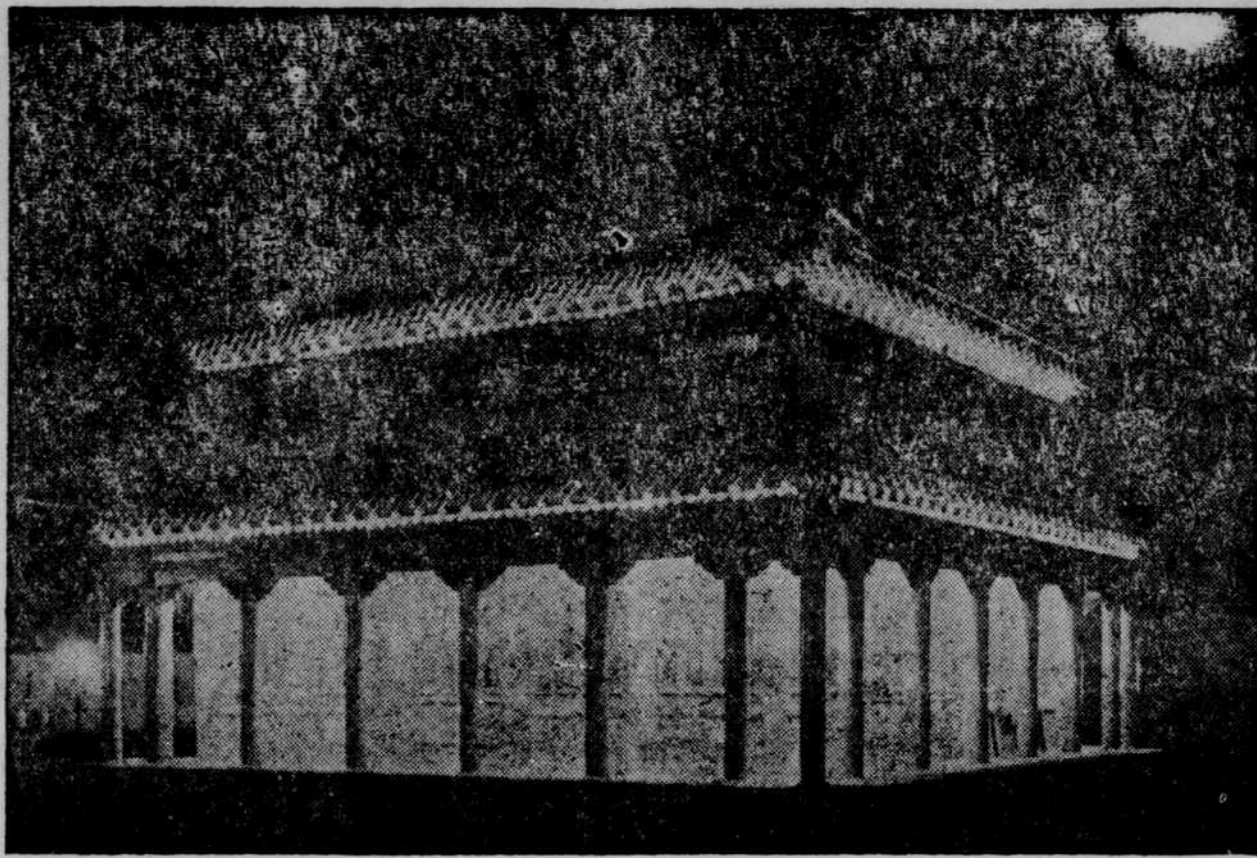
The Chinese Emperors of the Manchu dynasty, who ruled until China became a republic in 1911, found it to be highly politic to support Lamaism. The religion had a brilliant era of greatness in the reign of

Ch'ien-Lung, 1736-96, under whose patronage the original Golden Pavilion of Jehol was built.

#### Treasures Unfolded

In its replica at A Century of Progress, temple bells, images of gods and dragons, prayer rugs, ceremonial robes, rare silks and tapestries and other treasures unfold for the Occidental visitors the colorful story of romance and intrigue that was enacted in and about the shrine during the centuries.

The student will find much to interest him in the Lama Temple, aside from the stories of court intrigue and romance woven around its existence. At the entrance is a "Laughing Buddha" made of solid wood covered with red gold lacquer, sitting on a broad chair of the same material.



Replica of the Golden Temple of Jehol, celebrated Chinese Lama Temple, at Chicago's 1933 World's Fair as viewed at night. It is a reproduction of the place of worship of the Manchu emperors.



## BASE BALL

### DOINGS AMONG THE AMATEURS

Do you remember away back in old times, I'll say in the days of Julius Caesar, when the soothsayers warned old Julius to beware of the Edes of March and old Julius thought he was lord and master of the world, then up pops old Brutus to dethrone him. So it was in the days of old, so was it Sunday "not Brutus", nay, not even the soothsayer, but "The Holmes Tailors" that cut and finished that frock they have been working on every since the league opened.

The champs underestimated the Tailors and before the second inning was over the old man had them sewed up. Nimrod, the mighty hunter, Hunter is the lad that turned the trick. Say folks, that boy had the champs so befuddled that the best they could do was to turn pale and tremble they did when they was Chas. Crump, who just last Sunday shut out the P. P.'s go to the showers. Then their ace, "Big Red" also take a duck. What to do about it, let's turn out the lights and go to sleep. Holmes, 19; Rex 12, believe it or not.

U. P.'s Play Trotters Hard  
The U. P. Boosters after having been shut out last Sunday, came back strong, almost beating the Trotters. It was a well played game. Strategy, pinch hitters and all the trimmings were in vogue. The score, U. P.'s 2, Trotters 3.

Mid-City  
The Mid-City Community Center has won the heart of North Omaha. We never saw such a fine cooperative spirit before in that community. That institution can mold the civic spirit of all Omaha and should sponsor every civic move worthwhile, even to our league. We feel it would be justified under its wings.

S. W. Waite  
Mr. Waite is the young man that makes it possible for you to receive this news every week. S. W. is a real fan, but I believe more or less a tennis fan, having organized several tennis clubs here in Omaha, but now

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EVANS LAUNDRY

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ored girls in Omaha was organized Thursday, May 25th at Woodson Center. The officers elected for this year's activities were Elaine Smith, President, Lorraine Fletcher, Secretary and Reporter, and Claudell Agee, Treasurer. There will be ten teams entered in the League sponsored by the Urban League, Northside YWCA.

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and the Woodson Center. The League opens June 12th. Any outside organization wishing to book a game with the colored girls baseball league may do so by getting in touch with any of the officers of the League before June 10th. Watch this column for further news concerning the Girl's Baseball League. Lorraine Fletcher, rep.

### "A THOUSAND YEARS OF YESTERDAYS"

by H. Spencer Lewis, Ph. D., F. R. C. (Rosicrucian Brotherhood, San Jose, California)

Volume VI of the Rosicrucian Library, "A Thousand Years of Yesterdays", is, in reality, an inspirational suggestive "pep" book introducing and explaining some of the aims, theories and practices of the AMORC Rosicrucian Order.

The fore part of the book contains a very interesting story concerning the experiences of a hard-hearted, close-fisted, successful American business man. In dreams there are revealed to him his true personality and the presumed existence of his soul-spirt in previous incarnations, reverting back a thousand years.

The story opens up a line of thought that provokes many mental theories and possibilities, preparing the mind towards receptive and active consideration of the Rosicrucian school of thought which is briefly summed up and analyzed in the few supplements following the close of the story and memory revelation.

For those who are seriously study.

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