

THE OMAHA GUIDE

ALL THE NEWS WHILE IT IS NEWS



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EDITORIALS!

WHINERS MURDER DOMESTIC TRANQUILITY

Whining, complaining, despairing women destroy the lives of their husbands, children, neighbors, and their friends just as truly and ruthlessly as gangsters murder their opponents.

We know men and women who make a profession of being borsomely discouraged all the time and about everything. They whine about depression and are drawing the same salary they received ten years ago when there was no talk of depression. They whine about the weather, their operations, their feet, their heads, their food and what not.

Many of them are Calamity Janes, repeating all of the discouraging slush they hear by putting their own exaggerating construction and opinion into it, thereby making it far worse each time it is told.

Then there is the domestic trouble whiner who thinks everyone should listen to all of their long-drawn-out details of complaint which could not by any stretch of the imagination be of any interest to the person forced to endure the whining. A whining complainer is a coward and a menace far more troublesome than a murderer and should be ostracized and shunned like a leper. They spread their poison over the circle of as many victims as they can inveigle into listening to them. Who can tell how far-reaching the baneful influence of the whiners may extend?

Why complain and whine about something you cannot help? If it can be helped then why complain about it? Fall to, and change the situation and stop whining about the non-essentials.

Learn to give your heart to society. We must learn to link our lives with other lives about us. Help the other fellow to win and your winning is doubly assured.



Christ Temple, 26th and Burdette Sts., O. J. Burckhardt, Pastor, Mrs. Verda Gordon, reporter.

Easter will be long remembered by the members of Christ Temple a fine Sunday school, at 11 a. m. The pastor brought the Easter message which was filled with thought and earnestness.

The altar was filled with stokers. The programme in the evening, conducted by Elder Huntley, Mrs. Butler and Mitchell was truly a fine affair, with an over-flowing crowd that the seating capacity could not take care of and some went away.

You are invited to be present next Sunday. We are always glad to see our friends.

Salem Baptist Church, 22nd and Seward Sts., Rev. E. W. Anthony, Pastor, Mr. Wm. Cooper, reporter.

Easter Sunday services representing the 1900th anniversary of man's redemption was good and the

balmy spring weather brought out a huge gathering. The Pastor's 11 a. m. Easter message was "Evidences of Divine Authority of the Bible—Act 1.3". At the close of the sermon we were blessed with three new members. The 8 p. m. services consisted of a half an hour program by the kiddies and the evening message was given by Rev. Chapman of Topeka, Kansas.

The Pastor and church journeyed over to Clair Chapel A.M.E. Church this past Tuesday evening and rendered service.

Don't forget the May Day break-fast at 7 a. m. In fact you are made to feel at home at all of our services.

St. John's A.M.E. Church, "The Friendly Church", 22nd and Willis Ave., Rev. L. P. Bryant, Pastor, Easter Sunday at St. John's A.M.E. Church was a day of great rejoicing. The Sunday School program began at 9 a. m. and the children, all dressed in their little Easter frocks and the

beautiful flowers and bright sunshine made a picture that would make any hear rejoice. The Sunday School and the Superintendent wish to thank all who gave eggs or gave aid in anyway to make the day a success.

Rev. Bryant preached a splendid Easter sermon. The Junior Choir under the direction of Mr. H. L. Preston made its first appearance as a choir. This young choir is due much praise for the service it is giving. It was very pleasing to see a group of young people in their teens with a long life before them starting now to use their voices for service in the church.

The church was very near packed to its capacity during the morning service. There were about twelve babies to receive baptism and the little Miss Alice Greene joined the church. Two other young women joined during the evening service.

The Senior Choir gave an Easter cantata "The Risen King" at the evening service. The choir wishes to thank Rev. J. S. Williams and Mr. P. Bough for singing with them as well as Messrs. Sam Turner, H. Clark, H. Glover and others who helped to make the program a success.

Friday, May 5th at 8:30 p. m. there will be a big oratorical contest by some of our present college students.

Watch the Omaha Guide for all Church news.

QUARTERLY MEETING

Sunday, April 23rd is quarterly meeting day at St. John's A.M.E. Church, 22nd and Willis Ave.

The Senior Choir will give an all request program Sunday evening at 7:30. Send in your favorite song and come with your heart set to hear a gospel message in song.

Mt. Moriah Baptist Church, F. P. Jones, Pastor, Thos. Baltimore, Sec'y.

We praise God for a beautiful Easter Sunday, which brought out many shut-ins to the services all day. This proved to be the biggest day that has been put in for God in a long while.

At 5:30 a. m. we had an Easter Service composed of Special musical numbers. Rev. J. S. Williams gave an inspiring and impressive number. Pastor Jones conducted a few moments of solemn thoughts and grateful praise for the sacrificial death and triumph of Christ; which brought tears of joy from many. At 7 o'clock an Easter morning breakfast was served to more than 160 persons. The charm and beauty of the dining room and tables added much to the attraction and appetites as breakfast was served. Those responsible for this charming arrangement, were Mesdames P. Stewart, Roach, Griffin, A. Austin, Woodridge, C. Austin, Marshall, Hall, E. Jones, Mesdames Betts, Griffin, and Betts, Kitchen committee.

9:30 S. S. The students rushed in sunshine and were greeted by the Supt. Mrs. Lewis and staff of teachers. At the close of the School, eggs were given to all. 11 a. m. the Pastor delivered the Easter message to a crowded house. At 1 o'clock dinner was served to those who remained for the S. S. Easter program. At 3 o'clock this program was a treat to all who were present. The Supt. Mrs. Lewis and teachers are due much praise for their good work. 6 o'clock the BYPU. opened with much enthusiasm. The True and Tried group presented an Easter Pageant which was timely and effectively directed by Mrs. Jones. At this hour the house was crowded. So just follow the crowd at 6 o'clock and will land at Mt. Moriah BYPU. 8 o'clock the Choir gave an Easter Pageant associated with special music. The beautiful Oriental costume of the cast and setting of the platform, with flowers and trees reflected upon by flood lights of various colors added much to the attraction. Mr. Earl Frazier, electrician.

Mrs. V. Wright, pianist; Mrs. Jones, directress, at this hour chairs were used in every quarter of the church to accommodate the people. This put the climax on the entire day.

Zion Baptist Church, 2215 Grant Street, Rev. C. R. Harper, Pastor, Rev. J. R. Young, Asst. Pastor.

Easter Sunday morning services were held at 5 a. m. The service was preached by Rev. F. C. Williams. His subject was "The Road to Suffering" is the Pathway to Glory." A wonderful attendance was out to start the

day. A special program was rendered by the Sunday School at 9:30 a. m. followed by a feasting on Easter eggs by the entire school sponsored by the teachers of each department. H. L. Anderson, supt.

11 a. m. service was preached by Rev. J. R. Young who brought a wonderful Easter message to a large congregation of which Mesdames Henriette Holloway, Delia Johnson, May Walton, Rubie Oliver, Ella Bullion, Edith Ransom, Daisy Sorrell, Mr. and Mrs. T. H. Goodwin and Mr. Roy West all from Omaha were visitors for the day.

The Imperial made an early start Sunday by rendering hymnals at the 5 a. m. service and at the 11 a. m. service appearing in their special new robes of French gray.

The BYPU. was conducted by group 3. Let everybody be present at the BYPU Sunday evening at 6 p. m. and hear group 4 render its program.

Sunday night's service was rendered by a special hymnal service from the Imperial choir consisting of solos duets and readings and the Harmony Four of Zion, Mrs. Ouseley was Mistress of Ceremony. A. L. Scott, President and Mr. Preacher, Sec'y.

There will be a special moving picture entertainment on the life of Christ, April 27th at Zion Church.

Pilgrim Baptist Church, 25th and Hamilton Sts., Rev. J. H. Dotson, Pastor.

Everyone seemed to feel the Easter spirit Sunday, the spirit of a new life. In the Sunday School, about 110 children and grown folks were present and all were given eggs.

Sunday's worship services were very well attended, the church being filled almost to its capacity. Rev. Dotson delivered the Easter message and was at his best.

At 3 p. m. the children, under the direction of Mrs. Gatus and Miss Ella Mills, rendered their Easter program which was very enjoyable.

Lawyer H. J. Pinkett was our guest speaker in the evening. His subject, was "The Trial and Conviction of Jesus Christ". To hear this subject discussed by a lawyer was something which everyone should have heard and Mr. Pinkett's discussion was indeed very interesting.

The choir is sponsoring a play "The Red Headed Step Child", to be presented by the Deborah Dramatic Club Friday night. Admission 15c.

Incidentally, Rev. and Mrs. Dotson are the proud parents of a baby girl. Don't forget our prayer meeting Wednesday night. Visitors are always welcome.

PARABLES OF OUR LORD

By Dr. A. G. Bearer (for the Literary Service Bureau) Text: The Kingdom of Heaven is like unto Heaven.—Matthew 13:33.

When Jesus said, "Ye are the salt of the earth," He was teaching a lesson in Christian influence. The savor is Christian character which makes it possible to influence and save others. Having virtue, the leaven will influence the dough until it shall become entirely leaven. So the life of a Christian will influence the life of others.

At the beginning of Christianity its adherents were few. Today, they are comparatively few. The leaven is "a little Heaven;" but must come the day when the whole human race shall be influenced and saved, by this "little Heaven."

And there should come the thought, "Am I salt with a savor? Is there virtue in my life? Am I helping to bring the world to the consistency of Christian virtue, and to salvation?" Let it be remembered, also, that the woman "hid the leaven." Following the analogy, the work of making the world better is not done with noise and demonstration. Alms are not to be done to be seen of men. In secret, in quiet, without ostentation, must the work be done. Remember too, the most potent forces are silent forces—in both material and spiritual things.

FIFTY NEWSBOYS TO DELIVER THE OMAHA GUIDE TO YOUR DOOR

Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give citizens the chance to live respectably. We are educating our children and permitting them to live in economic slaves and enter into lives of shame.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; from one to five years in the penitentiary. This, we believe will make men and women think before marrying. second offense, one of longer duration; third offense, (14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will at-also, a first-class trust company for the purpose of tract men of high calibre.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectfully, especially in public places where we are constantly before the public's eye.

(2) Our pro-rata of employment for the patronage establishments which we are forced to support by right

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and the Northwestern Bell Telephone Company and other the street car company, the Nebraska Power Company, federal government.

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shameful lynching of American citizens.

(2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that every child must have a high school education.

(4) Assist in the furtherance of research by our scientists and historians to prove that civilization was first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our chief executives.

(6) Stop graft in politics by passing a Federal Law making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour, it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this world has ever known.

(8) Cut down congressional representation from the Southern States in proportion to the number of votes cast.

The OMAHA GUIDE will put forth its best efforts to bring about the above 22 points with the assistance of those who believe it is for the best interest of good American citizenship.

NOTICE

In the County Court of Douglas County, Nebraska.

In the Matter of the Adoption of Baby Loring, minor.

To all persons interested in said matter:

You are hereby notified that on the 27th day of March, 1933, a petition was filed in this court by Deane H. Mallory and Helen B. Mallory, husband and wife, residents of Douglas County, Nebraska, praying for the adoption of said minor, and the consent thereto of Margaret A. Loring was filed shall be adopted by the said Deane H. Mallory and Helen B. Mallory, unless you appear at said time and place and contest said petition, the court may grant the prayer of said petition whereby said minor the same date; that a hearing will be had on said petition for adoption before said Court on the 21st day of April, 1933, at 9 o'clock A. M. at the County Court Room of Douglas County, Nebraska, and Bryce Crawford, County Judge, 3t, beginning April 1st.

John Adams, Jr., Attorney

Notice of Administration

In the County Court of Douglas County, Nebraska, In the matter of the Estate of Texanna Malone, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 24th day of April 1933, and that if they fail to appear at said Court on the said 24th day of April 1933, at 9 o'clock A. M. to contest said petition, the Court may grant the same and grant administration of said estate to Fanny Freeman or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3t, bg, April 1st.

RAY L. WILLIAMS, Attorney

Notice of Probate of Will

In the County Court of Douglas County, Nebraska.

In the matter of the estate of Ferdinand L. Barnett, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court, praying for the probate of a certain instrument now in file in said Court, purporting to be the last will and testament of said deceased, and that a hearing will be had on said petition before said Court on the 15th day of April 1933, and that if they fail to appear at said Court on the said 15th day of April 1933, at 9 o'clock A. M., to contest the probate of said will, the Court may allow and probate said will and grant administration of said estate to Hattie Barnett or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3t—beg, March 25th, '33.

In the County Court of Douglas County, Nebraska.

In the matter of the estate of Thurman Johnson, deceased.

All persons interested in said estate are hereby notified that a petition has been filed in said Court alleging that said deceased died leaving no last will and praying for administration upon his estate, and that a hearing will be had on said petition before said court on the 8th day of April 1933, and that if they fail to appear at said Court on the said 8th day of April 1933, at 9 o'clock A. M. to contest said petition, the Court may grant the same and grant administration of said estate to Dr. Price Terrell or some other suitable person and proceed to a settlement thereof.

Bryce Crawford, County Judge, 3 times, end 4-1.

PROBATE NOTICE

In the matter of the estate of Thurman Johnson, deceased.

Notice is hereby given: That the creditors of said deceased will meet the administrator of said estate, before me, County Judge of Douglas County, Nebraska, at the County Court Room, in said County, on the 5th day of June 1933 and on the 5th day of August 1933, at 9 o'clock a. m. each day, for the purpose of presenting their claims for examination, adjustment and allowance. Three months are allowed for the creditors to present their claims, from the 5th day of May 1933.

Bryce Crawford, County Judge, 3t begnng, April 15th.

Typewriting, Criticism, Correction, Revision, Sermons, Addresses and Special Articles Supplied. WE HAVE A PLAN TO PUBLISH BOOKS BY NEGRO AUTHORS

The L. S. Bureau

516 Minnesota Avenue
Kansas City, Kansas