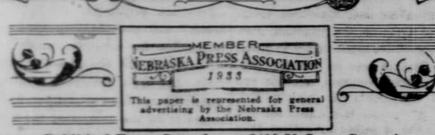
Omaha, Nebraska, Saturday, April 8, 1933.





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All News Copy must be in our office not later than Monday at 5 p. m., and all Advertising Copy or Paid Articles, not later than Kerr and Mr. H. Tipton were the of the declaration of Malachi "And Wednesday at Noon.

Entered as Second Class mail matter, March 15, 1927, at the Post office at Omaha, Nebraska, under the act of Congress of Mar. 3, 1879 SUBSCRIPTION RATES (Strictly in Advance)

> Six Months 1.25 th presence of God. Three Months 1.00

TERMS OF SUBSCRIPTION-The Omaha Guide is issued weekly Bible Institute conducted the service cannot prepare a path, as they did; and will be sent to any part of the United States for \$2.00 per year and brought us a stirring message, but there still is need for the cry, in advance. Canadian subscriptions (including postage) \$2.50 in On Thursday night, Dr. E. F. Ernst advance. Foreign subscriptions (including postage) \$3.00 in ad- Bible teacher at the Omaha Theologvance. Trial six months' subscriptions, \$1.25. Trial Three months' subscription \$1.00. Single copy, 5 cents.

RENEWALS-In renewing, give the name just as it appears on the las, Pastor of the Bethel AME label unless it be incorrect, in which case please call our attention to Church, brought his choir and indeed the mistake; and always give the full address to which your paper our hearts were all made happy in

CHANGE OF ADDRESS-In ordering a change of address, always Mr. Ollie Lewis conducting. give both old and new addresses. If the paper does not reach you On Sunday, April 9th, will be specregularly, please notify us at once.

ADVERTISING RATES-Given upon application.

REMITTANCES-Send payment by postal or express money order, eash in registered letter, bank check or stamps.

OUR ADDRESS-Send all communications to The Omaha Guide Publishing Company, Incorporated, 2418-20 Grant St., Omaha, Nebr.

◆ EDITORIALS! ◆

MEN OF COURAGE

The oft mentioned expression "The world loves a Anthony, our pastor. We have been fighter and hates a quitter" was attested to by the con- awakened and made to realize some gratulations and admiration heaped upon the three val- of our hidden strength. The church iant young barristers who in the face of stiff opposition en on new life. If you are one of the from certain members of their own group asked a justice many present the past Sunday, you "If it is constitutional for the State of North Carolina to will verify my statement. 11 a, m, ser. maintain schools for professional training and deny that mon was short and well prepared al. training to qualified applicants because they are color- soul was saved. 8 p. m. service coned." Firm in their convictions the lawyers in a most dig- sisted of covenant meeting and bapnified manner presented their case winning the gratitude tismal rites. The pastor preached a of their people and the admiration of the white public.

Instead of the legal encounter disrupting interrac- ninth, closing the rally sponsored by ial accord, as some feared, it has proved to the public that the Mission Circle. Don't forget you church at 22nd and Seward Sts we are equipped with men able to represent their people where all are on one common level in court. There should be more needs for the use of Negro lawyers. This also holds true in the fields of medicine. dentistry and the other professions



Mt. Moriah Baptist Church 24th ad Ohio Sts., Rev. F. P. Jones, Pastor, Thos, Baltimore, Sec'y

Sunday was a day of great rejoic ing with us. Once more in the life of Mt. Moriah, the Sun has been ob. St. John Baptist Church, scured for years, now begins to shed 1208 South 13th St., ministration the spiritual life of the At morning service a covenant meet church is bubbling over with enthus. ing was held and a program followed Sunday, "Save, now, Lord!" iasm. The financial standing of the in the afternoon. it has been for years. We look today Church of South Omaha came over with pride ahead of us, instead of and the R. Crowder preached the looking behind with reference to our sermon, obligations. Therefore we praise God for all his benefits to us

The Pastor preached both morning and night to a pleasing audience. At 22nd and Willis Ave., 3 p. m. the pastor with his choir and Rev. L. P. Bryant, Pastor, congregation worshipped with the The services at St. John AME Bethel Baptist Church at which time Church were well attended last Sun-

over top work. The month of April is er", from one of the Prophets. At 3 going over with greater enthusiasm p. m. he preached at Cleave Temple then march under its able leadership, and the Junior Choir sang. thers to fall in line with us, bring or great progress. It has some send your children on time. We have promising young voices. the best to offer them. BYPU, at 6 p. The Senior Choir is preparing a m, still leads the city the Ever Loyal splendid program for Easter Sunday group gave a wonderful demonstra. night. In fact, the whole Easter Day's tive missionary program with such program will be very interesting. The effectiveness that it brought tears Sunday school will start its program from the eyes of many present. At at 8:30 a, m, sharp. Let everyone this hour the house was crowded to come out and hear the children.

to attend the 5:30 a. m. Easter Pro. of it is herein emphasized gram and 7 o'clock Breakfast, Let us start the Day off big for God,

Sunday April 2nd was rally day at the safe leadership of our Pastor, St. John for the purpose of buying the nation. So, it would be most fit. Rev. Jones. To this period of his ad- land for the building of a church.

church is in a better condition then At the evening service Mt. Olive

St. John AME, Church, the friendly

Church

the pastor delivered the message. day. In the morning, Rev. Bryant The Sunday School is doing real took his text, "God our Burden Bear-

Mrs. L. Lewis and Miss Anna Speese The Junior Choir under the directdirector general. We are asking mo. ion of Mr. H. L. Preston, is making

its capacity. If you attend this Union | The clubs of the church are work once you will come again. To all of ing hard to make this a successful the blessing of Mt. Moriah you are year. The Booster Club, under the

being presented the second time be. which so menacingly threatens. cause it is so very good and some did not get to see it when it was presented before. Watch the Omaha Guide for all the Church news

Hillside Presbyterian Church voted to prayer.

speakers.

On Tuesday night, Rev. J. R.

ical Seminary, brought us another A splendid way to emphasize this fine mesage from John 3:16

On Friday night, Rev. L. E. Math. having them with us. The meeting closed Sunday night, April 2nd with

ial service at Hillside. The Pastor wers. Chiefly it may be answered shall speak on "The Triumphant Christ". Mrs. Ruth Broadus will sing can serve two masters; extend to "The Palms" and there will be special music by the choir. Hillside wel-

Do not forget the evening service at 7:30 p. m. At this service Mr. and Mrs. Carl Danils will be the soloists. The "Seven Last Words" will be sung on Easter Sunday.

Salem Baptist Church 22nd and Seward Sts., Rev. E. W. Anthony, Pastor, Mr. Wm. Cooper, reporter

Watch Salem grow and listen to proper and all departments have takspecial sermon at 3 p. m. Sunday the the Mission Circle. Don't forget your

A PALM SUNDAY PRAYER by R. A. ADAMS (For the Literary Service Bureau)

our nation, and when the fate of all Jepsen, John Hopkins, Harry Trustin, nations seems trembling in the bal. Dan Butler Roy N. Towl Frank E. ances, there is a striking analogy be- Frost tween our condition and that of the Jews on the first Palm Sunday. Then, get behind this ticket. Jesus entered Jerusalem and was hailed as "The son of David;" as the expected Messiah. The cry "Hosanna." was not only an exclamation of praise but a prayer, for the Hebrew means morning service. We are inviting you "Save now, Lord," And this feature

As to our nation, dangers threaten; dire destruction portends; the condition is exceedingly critical; human wisdom and human efforts seem woefully inadequate; and only Divine help can save us from the calamities which menace the very life of ting that the nation adopt the cry of the chosen people, on the first Palm

The faith of the nation and faith in the nation has almost perished. Peo. ple have lost faith in its institutions in its sense of honor, of justice and equity, and of its sincerity. Human sympathy is a lost art, and universal father than advancing. But there is a small flickering flame of faith; re. mains a glimmering spark of hope; now and then we observe heartening evidences of human interest and human sympathy, and before these are entirely extinct, it would be well that we adopt the language of oppressed

Biblical play 'The Slave Maid of Is. Jewry, and cry, "Save now, Lord!" rael" at the church Friday night, Then we should strive for such re-April 14th at 8 p. m. This play is formation as will avert the calamity

> WEEKLY SHORT SERMONS Preparing the Way For Jesus by Dr. A. G. Bearer (For the Literary Service Bureau)

Sunday night April 2nd closed a Text: Prepare ye the way of the Lord "Spiritual Advance" period that was make His entrance easy -Matt. 3:3. being conducted at the Hillside church | Before the advent of Jesus Christ. since the second week of January the prophets kept alive the faith and were preparing the way for Him. On Monday night, the elders of the John the Baptist came as the re-in church led the service Elder R. T. carnation of Elijah, and in fulfilment he shall prepare the way before me.'

We are mid the closing days of the Young and Rev. C. P. Jones from the Lenten period and near the time of Zion and Mt. Moriah Churches, brot sufferings of Jesus. Next Sunday will their prayer bands and whoever were be Palm Sunday, commemorate of One Year \$2.00 present felt indeed that we were in the action of the people in casting On Wednesday night the Rev J. ally preparing the way before Him W. Gordon, principal of the Omaha He does not walk the earth now; we "Prepare ve the way of the Lord;

> thought of preparation is to answer the questions, what? How? When? It is subjective. It is an appeal to the individuals and nations of the world to make room for Jesus Christ WHERE? In the minds and hearts of men, as He stands outside waiting and knocking HOW has many ans. thus: "Renounce all idols, as "No man Jesus a pressing invitation to enter: make Him welcome, urge Him to a. bide; and, do nothing that would grieve Him and cause Him to depart, NOW answers the question, WHEN? Penalty for failure is loss of bless. ings which result from acquaintance and association with Christ; empti ness of life, since He alone can fill up the measure of a soul: and ultimate and irreparable loss of the soul. The tomorrow. ministers could sound no more im. portant note than this cry: "Prepare

MRS. JESSE BINGA DIES

Chicago,-Mrs. Dora Johnson Binga, wife of Jesse Binga, former president of the Binga State Bank, and reputedly one of the wealthiest colored women in the country, died here Monday morning at 4 a. m. after a stroke of apoplexy which occurred

Mrs. Binga's demist occurred on the morning of the day when her husbzand was scheduled to go on trial on charges connected with the closing of the Binga Bank two years ago. The stantly before the public's eye. trial was postponed as a result

PROBABLE LINEUP FOR CITY

COMMISSIONERS In the event that Westergard refuses to run the following will probably be the line up for City Commis At this crucial period in the life of sioners: W. W. Carmichael Richard

It is said that the business men will



Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we sup- cast. port. We must give our citizens the chance to live respectably. We are tired of educating our children and to bring about the above 22 points with the assistance of divorce awarded accordingly.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live Last week the entire week was de. the hope of the people. In this, they by inaugurating a more cosmopolitan spirit among our American citizens.

> (13 To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; from one to five years in the penitentiary. This, we believe will make men and women think before marrying. palm branches on the ground liter. second offense, one of longer duration; third offense,

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will atand, also, a first-class trust company for the purpose of tract men of high calibre.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle tion has been filed in said Court aland a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole a hearing will be had on said petition

(6) The re-establishment of the Christian Religion appear at said Court on the said 24th as Christ taught it, for the uplifting of mankind, elimin- day of April 1933, at 9 o'clock A. M. ating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a Freeman or some other suitable per. principle which will guide the destiny of each other's son and proceed to a settlement there. children; our neighbor's children today are our children of.

(7) Courteous treatment in all places of business ye the way for the Lord; make His and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake County, Nebraska. Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent deportment of our cit- testament of said deceased, and that izens in our public or private places of business, especially on street cars. If we are to be respected we must act April 1933, and that if they fail to respectably, especially in public places where we are con- appear at said Court on the said 15th

establishments which we are forced to support by right (3) To encourage the establishment of a first class hospital that we may get the best that there is in medical of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and the Northwestern Bell Telephone Company and other the street car company, the Nebraska Power Company, federal government.

to our public corporations such as railroad companies,

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shamful lynching of American citizens. (2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that hearing will be had on said petition every child must have a high school education.

(4) Assist in the furtherance of research by our appear at said Court on the said 8th scientists and historians to prove that civilization was day of April 1933, at 9 o'clock A. M. first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our Price Terrell or some other suitable

(6) Stop graft in politics by passing a Federal Law thereof.

making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that County, Nebraska, color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed the 17th day of June 1932, Florence by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour. it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this which petition was to obtain a divorce world has ever known.

(8) Cut down congressional representation from the Southern States in proportion to the number of votes

The OMAHA GUIDE will put forth its best efforts petition will be taken as true and a to enjoy with us. The Pastor will de. direction of Mr. John Woods and as. permitting them to remain economic slaves and enter inican citizenship.

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NOTICE In the County Court of Douglas County, Nebraska.

In the Matter of the Adoption of Baby Loring, minor. To all persons interested in said

matter: You are hereby notified that on the 27th day of March, 1933, a petition was filed in this court by Deane H. Mallory and Helen B. Mallory, husband and wife, residents of Douglas County, Nebraska, praying for the adoption of said minor, and the consent there. to of Margaret A. Loring was filed shall be adopted by the said Deane H. Mallory and Helen B. Mallory. Bryce Crawford, County Judge.

unless yeu appear at said time and place and contest said petition, the court may grant the prayer of said petition whereby said minor the same date; that a hearing will be had on said petition for adoption before said Court on the 21st day of April, 1933, at 9 o'clock A. M. at the County Court Room of Dougla's County, Nebraska, and

John Adams, Jr., Attorney

3t, beginning April 1st.

Notice of Administration In the County Court of Douglas County, Nebraska, In the matter of the Estate of Texanna Malone, de-

All persons interested in said estate are hereby notified that a petileging that said deceased died leaving no last will and praying for adbefore said court on the 24th day of April 1933, and that if they fail to to centest said petition, the Court may grant the same and grant ad-

Bryce Crawford, County Judge, 3t, bg. April 1st

RAY L. WILLIAMS, Attorney, Notice of Probate of Will In the County Court of Douglas

In the matter of the estate of Ferdinand L. Barnett, deceased,

All persons interested in said estate are hereby notified that a petition has been filed in said Court, praying for the probate of a certain instrument now in file in said Court, purporting to be the last will and a hearing will be had on said petition day of April 1933, at 9 o'clock A. M., (2) Our pro-rata of employment for the patronage to contest the probate of said will, the Court may allow and probate said will and grant administration of said estate to Hattie Barnett or some other suitable person and proceed to settlement thereof.

Bryce Crawford, County Judge, 3t-beg March 25th, '33

RAY L. WILLIAMS, Atty. Notice of Administration the County Court of Douglas

County, Nebraska In the matter of the estate Thurman Johnson deceased.

All persons interested in said es. tate are hereby notified that a petition has been filed in said Court al. leging that said deceased died leaving no last will and praying for adminis. tration upon his estate, and that a before said court on the 8th day of April 1933, and that if they fail to to contest said petition, the Court may grant the same and grant adperson and proceed to a settlement

Bryce Crawford, County Judge 3 times, end 4-1,

LEGAL NOTICE In the District Court of Douglas

Dkt 285, Number 180. Notice to Non-Resident Defendant, Florence Brent, Plaintiff, vs. Paul

To Paul M. Brent, Non-Resident

You are hereby notified that on Brent, as plaintiff, filed a petition against you in the District Court of Douglas County, Nebraska, which appears at Dkt. 285, Number 180, in the from you on the ground of extreme

You are required to answer said petition on or before the 10th day of April 1933, or the allegations of said

FLORENCE BRENT, Plaintiff, by H. J. Pinkett, her attorney. 4t-Feb. ending March 25)