

## THE OMAHA GUIDE

ALL THE NEWS WHILE IT IS NEWS



MEMBER NEBRASKA PRESS ASSOCIATION 1933

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## EDITORIALS!

# Unite and Win Divide and Lose

We sometimes wonder if we as a minor group in America will ever reach that stage in our development where we will unite and win our just rights—we ask for nothing more—or continue to divide and lose. We wonder and yet we are hopeful that this will eventually ensue. Indeed as we look abroad in the land a little cloud appears, perhaps not larger than a man's hand, which indicates an abundance of rain to enliven, refresh and enrich our now nearly arid and parched plain. Groups of our people are uniting, here and there, demanding and securing employment, for example, of members of our race in return for our patronage. Such representation may be disproportionate and inadequate but it is a good beginning. It is the little cloud which presages showers of blessing. This uniting of small groups, here and there, for a definite and fixed purpose, is the little cloud of promise which gives us hope. Notable examples of this are furnished by such cities as Chicago and Toledo, to mention only two. Beginnings of a similar nature have been made right here in our own city with some measure of success. This indicates what could be done if a large proportion of our citizens would unite for some one fixed purpose. One of our number speaking of Omaha the other day said truthfully, "If we could only unite our race in Omaha, we could get anything reasonable that we might demand for there is no real hostility towards our people in this city. I do hope that someday we may realize how much unnecessary division harms us."

Why can we not, so far as our community is concerned, adopt for our slogan this year "UNITE AND WIN"? Shall we unite and win those things to which we are justly entitled or shall we continue to divide and lose some of the rights and privileges which we now enjoy? Which shall it be UNITE AND WIN or DIVIDE AND LOSE?

## Political Aspirants

The unemployment situation, from all indications, is causing many new faces to appear on the scene.

To the political aspirants, we should like to offer the following suggestions:

1. Be guided by your own convictions.
2. Beware of stool-pigeons.
3. Select a man whose past record has proven his interest in your people.
4. Beware of the candidate elect who is afraid to come in your community and submit his platform.
5. Jobs are not always given to the persons holding a college diploma, but to those who exercise common sense.
6. Try to see the man through his heart and not through his pocket book.

## THE FATAL DOCTRINE OF HATE (The Star of Zion)

Perhaps there is nothing in this country that is harming the Negro race more than the fatal doctrine of hate which our so-called "leaders" are instilling into the hearts of our people. There is no occasion for it. It makes us bitter and savage and is turning twelve millions of people who are by nature friendly and genial into a mental mass that will work eternal injury to this race if it continues.—the Negro claims to want to follow in the footsteps of one by the name of Christ and asks others to follow after Him. What can there be in this strange religion that preaches human love and fosters human hate?

Every man and woman in this world who thinks at all knows that there are wrongs and injustices on this earth that need to be righted, but can these be righted with hate? Need we manifest bitter dislike for every man and woman of other races because a few wrong some other few? Let us get some idea of perspective into these skulls of ours and stop hating and preaching hate.

## Meet The Situation

Despite conditions, sincere cooperation is being fostered through our many charitable organizations. The wonderful spirit shown in the social uplift of the community is indeed gratifying—and yet there are many, desperately in need, who are not securing help. It isn't always the most ragged and dirty fellow who is in need.

It isn't just fair to refuse help to the individual who happens to have a few of the comforts of life left over from the good old days. A telephone is not a luxury, it is an essential. Let's look this situation square in the face and put yourself in the other fellow's place. Match your pride with his pride, you'll see that things being equal to the same things, are equal to each other. Many of us have possessions of which we can't dispose, yet we can't make them answer for the necessities of life.

Every effort should be put forth to remedy this situation in our community and see that proper investigations are made before refusing help.

It should be well to remember that in this struggling world the pendulum always swings back.



Salem Baptist Church, 22nd and Seward Sts., Rev. F. S. Goodlett, Acting Pastor, Mr. Wm. Cooper, Reporter.

The spirit was with Salem Sunday school and BYPU. depts had large attendances. Rev. Goodlett was in the stands and delivered two soul stirring sermons. 11 a. m. subject "Life Insurance Here and Hereafter" 1st Tim. 6 and 19. 2 p. m. subject "Watching, Waiting, Waiting" Rev. Fort will be in the stands 11 a. m. January 22nd. Also there will be a 3 o'clock service by Rev. Young of Zion Church. The Mission Circle is sponsoring a Banquet Thursday, January 26th with a turkey dinner. Always read the Omaha Guide for all important dates at Salem.

Zion Baptist Church, 2215 Grant Street, Rev. C. C. Harper, Pastor. Rev. J. R. Young, Asst., Irving W. Greene, reporter, Sunday School 9:30 a. m. H. L. Anderson, Supt.

A large congregation was out Sunday morning to hear Rev. J. R. Young deliver a wonderful sermon. The Mission Circle gave the grandest dinner Sunday prepared and served by "The White House Chiefs". Mrs. Hattie Hill Brown, Mrs. Mary Hamler, Mrs. Ousley, Mrs. Stovall, Miss Carter and directed by Mrs. C. C. Harper.

Old Zion is expecting and looking for each an everyone to be present an report to the birth month Rally, Sunday, January 23, 1933. Look for the date of musical comedy appearing soon at Zion Baptist Church, Rev. Full Bogom and his singing band, sponsored by the Rubenites of Zion Church.

Rev. Anderson of Atchison, Kansas preached a sensational sermon, Sun, night. There were many visitors for the day. Zion Baptist Church extends its sympathy to the Green Family for the loss of their mother, Mrs. Mary Williams, who passed away last week. Mrs. Williams was the mother of Mr. Grant Green of 3510 Blondo St., and Mrs. Green of 3257 Evans St., and a number of grandchildren and a host of friends. The body was taken from Mr. J. D. Lewis' mortuary to Dalton, Missouri, for burial.

Christ Temple Church, Rev. O. J. Burkhardt, Pastor, Mrs. Verda Gordon, reporter.

We had a fine Sunday school, At 11 a. m. Elder J. W. Goodwin brought us a message full of good Bible truths. We had a good League meeting. Mrs. Mitchell makes a fine worker in the League and Elder Hunley is back home and is delving in with all of his might to make the League

a success. The Pastor preached a Sunday evening sermon to a nice crowd on the subject of "Doing Things". You are cordially invited to come and worship with us. Our Choir is again active. Mr. John Parker is the instructor. Our Bible class on Tuesday night is proving a great factor for the community as well as the Church membership. Mr. Parker is our teacher. Come to our services and get real spiritual help. You will always find a hearty welcome.

## SECOND QUARTERLY MEETING AT CLEAVES TEMPLE

Dr. L. E. B. Rosser, presiding Elder of this CME. District will be the speaker at the second quarterly meeting before the Missionary Society Sunday night, January 21st, at the Cleaves Temple Church of which Rev. J. C. Clay is pastor.

Sunday will be the closing day with services three times. Dr. Rosser will speak morning and evening. In the afternoon one of the ministers of the city churches will deliver the message with the choir of the said church furnishing the music. The entire membership of the ministers alliance will be present in a body to honor this distinguished churchman and pulpiteer.

A lovefeast was conducted on Friday night.

Pilgrim Baptist Church, 25th and Hamilton Sts., Rev. Jas. H. Dotson, Pastor.

Sunday school was opened promptly at 9:30 a. m. with a very good attendance. Under the leadership of Booker Gordon and his staff of teachers, the school is progressing rapidly. At the morning service, our Pastor Rev. Dotson, gave to us a wonderful message. The service was very well attended with members and visitors. Deacon E. Green was presented with his license enabling him to preach. We are indeed proud of Bro. Green who has been an earnest Christian worker since coming to us, and we wish him success in his new undertaking.

BYPU, was opened at 6 p. m. by the President, J. W. Dacus and the program was presented by group No. 3. These programs which are presented each Sunday in BYPU. have proven to be a source of inspiration as well as enjoyment.

Bro. Green, newly licensed, delivered the evening message and we can all truthfully say that it was Gospel, and was enjoyed by all.

Don't forget our prayer services every Wednesday evening. Morning worship begins promptly at 10:45 a. m.

## ST. PHILIP'S EPISCOPAL CHURCH ELECTS VESTRY

At the annual parish meeting of the Church of St. Philip the Deacon, held Friday night the following wardens and vestrymen were elected for the year: William G. Haynes, senior warden; Dr. Herbert Wiggins, junior warden; Robert B. Allen, Henry W. Black, Saybert C. Hangar, J. Dillard Crawford, Leslie Shipman, Charles T. Smith and George Watson, vestrymen.

They will be formally inducted into office at the 11 o'clock service Sunday morning.

The following were elected as delegates and alternates to the diocesan council which meets in Trinity Cathedral February 15th, William G. Haynes, Mrs. Herbert Wiggins, Mrs. S. H. Dorsey, Jess C. Hutten, Bernie B. Cowan and Leslie Shipman.

## SERVICES AT ST. PHILIP'S CHURCH

The services at the Church of St. Philip the Deacon, Sunday, which is the third Sunday after the Epiphany, will be as follows: 7:30 a. m. Holy Communion; 8:30 a. m. Morning prayer; 10 a. m. Church School; 11:00 a. m. Choral Eucharist with sermon and induction of Vestry; 12:30 Confirmation Class; 5:30 p. m. Vespers and Young Peoples' Fellowship.

## The Morning Star Baptist Church

Rev. F. B. Banks, Pastor.

Sunday school was well attended. Mrs. A. J. Johnson is our newly elected Supt. At 11:30 o'clock, the pastor Rev. Banks brought to us a wonderful sermon, text found Luke 11th chapter, 7th verse. BYPU. at 6 p. m. with a nice attendance. Mrs. G. W. Stromile was reelected President of the BYPU. At 8 pm. we reassembled for church service. Before preaching we were honored with two numbers from the Gateway Quartette.

On Thursday evening the Happy Heart Club was entertained by Mr. Henry Moore, 969 North 27th St., at the home of Mr. and Mrs. William Jackson. The next meeting will be at the home of Mrs. Roberts, 2614 Blondo St.

## BIBLE FATHERS

by Dr. A. G. Bearer

Zacarias—The Strong Minded Father (The Literary Service Bureau) Text: And he asked for a writing table, and wrote, saying, His name is John—St. Luke. 1:63.

Zacarias had a vision. He was informed that Jehovah would bless him by giving him a son; and he was given the name by which the child should be called. When the child was born friends and relatives were determined to call him Zacariah, after his father as was the custom of that period. His mother named him John but they objected. Zacarias still was speechless, but he settled the controversy by writing, "His name is John."

In his obedience, his strength of character, his refusal to be influenced to depart from what he knew to be right, Zacarias set an example for all fathers—fathers of all ages. Too many fathers are unstable and wavering in regard to their children, their conduct and the general conduct of the home. They surrender to sentiment and to custom and neglect discipline. Consideration of the spirit, the courage and the dogged determination of Zacarias will help strengthen such fathers for their duties.

## Book Review

SELECTED SERMONS by Rev. J. H. L. Rhone (Smith Printing Company, 109 Bridge Avenue, Waco, Texas)

Each week, for some time, I have

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## EVANS LAUNDRY

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been reading the feature, "Fifty-two Sermons a Year" in the Waco Messenger. And although I was surprised, I was not unfamiliar, with "Selected Sermons" when it arrived as one of the many presents received last Christmas.

This book contains fifty-four selected sermons of the author, the Reverend J. H. L. Rhone, well known throughout Texas. One of these sermons appears weekly as a feature in the Messenger, which, incidentally, is edited, presumably, by his son, L. J. Rhone.

The sermons, as they appear in print, stripped from all emotionalism of the pulpit orator, cover a wide range of thought and appropriately tie up the subject of religion, Christ-like ways, precepts, etc., with events and actions of today.

Judging from the sermons, Rev. Rhone recognizes the imperfections, weakness, and lack of concentrated effort of the church as it exists in this day and time, and very frankly, logically, and forcibly explains what the church must do in order to assume its rightful place as leaders in the

present-day work of bringing peace, happiness and content to all humanity, from out of the wreckage and chaos that now exists and under which the people are floundering.

Clifford C. Mitchell.

## Job

## PRINTING

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## Guide's Platform Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(2) Our pro-rata of employment for the patronage to our public corporations such as railroad companies, the street car company, the Nebraska Power Company, the Northwestern Bell Telephone Company and other establishments which we are forced to support by right of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and federal government.

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectably, especially in public places where we are constantly before the public's eye.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, administering aid and assistance to our widows and children.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; from one to five years in the penitentiary. This, we believe will make men and women think before marrying.

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will at and, also, a first-class trust company for the purpose of tract men of high calibre.