

PLATFORM OF THE OMAHA GUIDE Local

Race prejudice must go. The Fatherhood of God and the Brotherhood of Man must prevail. These are the only principles which will stand the acid test of good citizenship in time of peace, war and death.

(1) We must have our pro-rata of employment in businesses to which we give our patronage, such as grocery stores, laundries, furniture stores, department stores and coal companies, in fact every concern which we support. We must give our citizens the chance to live respectably. We are tired of educating our children and permitting them to remain economic slaves and enter into lives of shame.

(2) Our pro-rata of employment for the patronage to our public corporations such as railroad companies, the street car company, the Nebraska Power Company, the Northwestern Bell Telephone Company and other establishments which we are forced to support by right of franchise. Also our pro-rata of employment in return for the taxes we pay in our city, county state and federal government.

(3) To encourage the establishment of a first class hospital that we may get the best that there is in medical science from our doctors whom we know to be nearest us, also to encourage a high respect of them and encourage more of our girls to take nurse training.

(4) A one hundred per cent department of our citizens in our public or private places of business, especially on street cars. If we are to be respected we must act respectably, especially in public places where we are constantly before the public's eye.

(5) A one hundred per cent membership in the Omaha branch of the NAACP. should be had to encourage the efforts put forth by the founders of the organization and to assist the general office to establish a five million dollar endowment fund to maintain operating expenses and to further the principles of the NAACP. All people of all races must be educated up to a higher principle and a more thorough understanding of interracial relationship that our country may in reality be a government of the people, for the people and by the people in whole and not in part.

(6) The re-establishment of the Christian Religion as Christ taught it, for the uplifting of mankind, eliminating financial and personal gain. A practical Christian Religion, week day as well as Sunday. An attitude toward our fellowman as a brother in order to establish a principle which will guide the destiny of each other's children; our neighbor's children today are our children tomorrow.

(7) Courteous treatment in all places of business and the enforcement of the State Civil Right Law.

(8) To encourage and assist in the establishment of the following financial institutions near 24th and Lake Streets: A building and loan association, a state bank, and, also, a first-class trust company for the purpose of administering aid and assistance to our widows and children.

(9) To encourage the erection of a one hundred thousand dollar Young Men's Christian Association Building near 24th and Lake Streets.

(10) To enlarge the Young Women's Christian Association that it may supply sufficient dormitory accommodations.

(11) To teach our citizens to live economically within their earning capacity by printing in each issue a budget system for various salaries.

(12) To make Omaha a better city in which to live by inaugurating a more cosmopolitan spirit among our American citizens.

(13) To put a stop to the Divorce Evil by passing a State law making the mistreatment of a wife or a husband by either of them, a criminal offense to be decided by a jury, first offense, jail sentence of a short duration; second offense, one of longer duration; third offense, from one to five years in the penitentiary. This, we believe will make men and women think before marrying.

(14) We must become owners of the city government by paying a seemingly higher salary to those whom we employ to administer its affairs, a salary that will attract men of high calibre.

National

(1) Fight for a passage of the Dyer Anti-Lynch Bill and thus stop the shameful lynching of American citizens.

(2) One of our citizens in the president's cabinet.

(3) Federal control of the educational system that every child must have a high school education.

(4) Assist in the furtherance of research by our scientists and historians to prove that civilization was first founded in Africa.

(5) Establish a political influence which will bring about our pro-rata of higher appointments made by our chief executives.

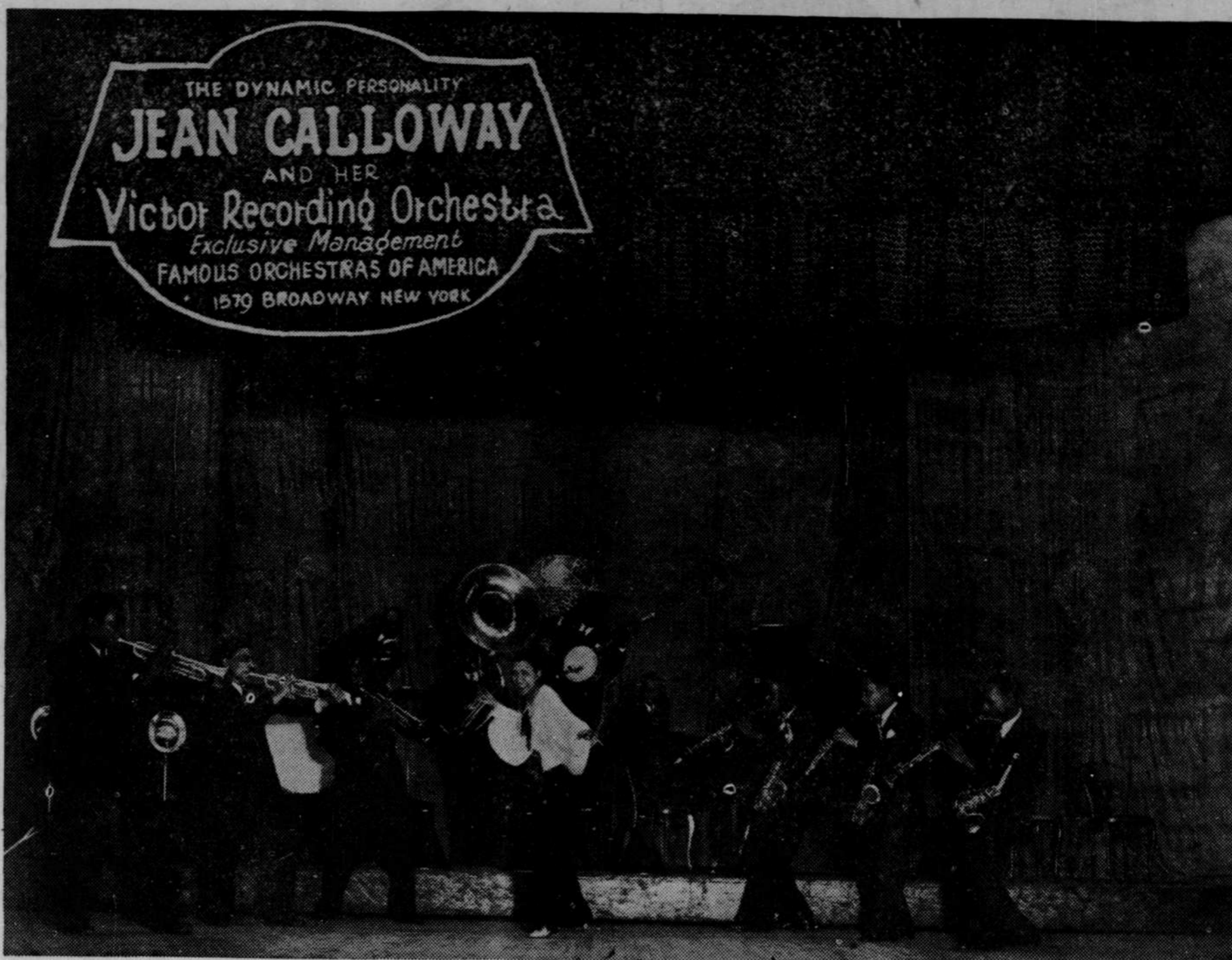
(6) Stop graft in politics by passing a Federal Law making election day a legal holiday and compelling every American citizen of voting age to vote.

(7) Prevent further wars by teaching the so-called white race that it is high time for them to quit fooling themselves about white supremacy with only three-tenths of the world's population. They must be taught that color is due to climatic conditions. They must be taught that seven-tenths of the world's population is made up of darker races. They must be taught that the rays of sun that blaze upon the equator and turn the skin brown do not affect the power of the brain any more than the coldness of icy glaciers affect the brain of the white race; and that the darker races will not continue to be crushed by a money mad few. If the Fatherhood of God and the Brotherhood of Man are not welded into the hearts of this world's family now, by teaching the principles laid down by our Saviour, it will be welded into the hearts of our children some day soon, on the bloodiest battlefields this world has ever known.

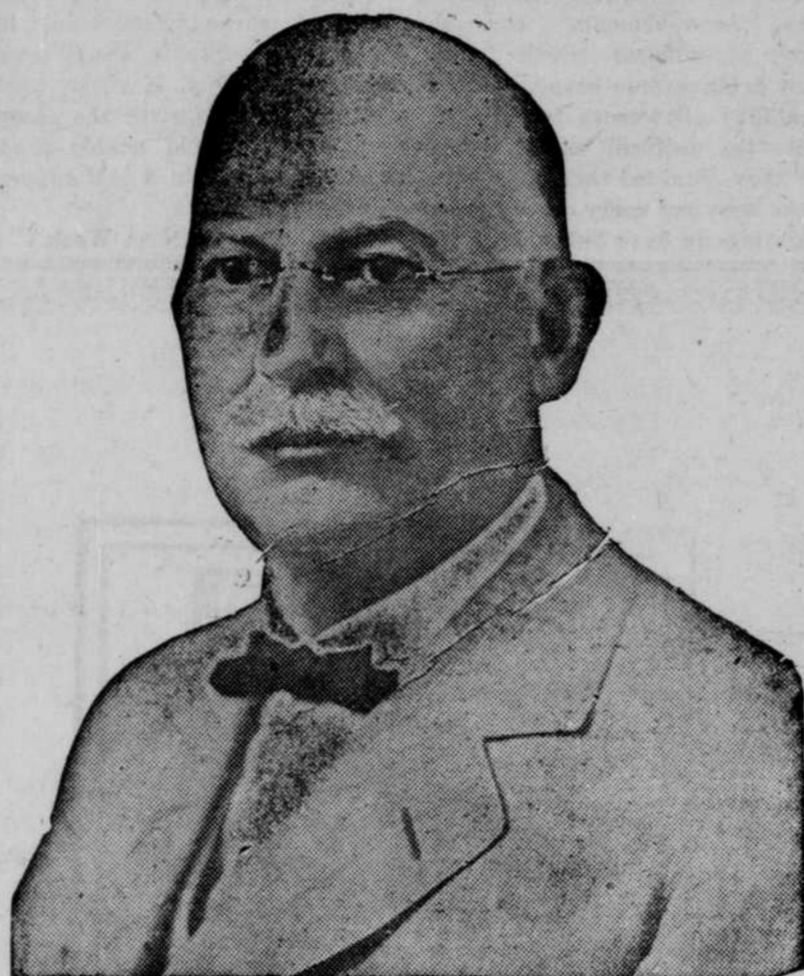
(8) Cut down congressional representation from the Southern States in proportion to the number of votes cast.

The OMAHA GUIDE will put forth its best efforts to bring about the above 22 points with the assistance of those who believe it is for the best interest of good American citizenship.

Dreamland Hall, Monday, Oct. 24



Nebraska's Champion



GOVERNOR CHARLES BRYAN

W. H. Smith, state tax commissioner, says:—"Nebraska has received from all governmental agencies a total tax reduction of five million dollars this year."

J. J. Thomas of Grand Island, chairman of the Democratic State Central Committee:—"The people of Nebraska should know this is the beginning of a great work started by our own Governor Charley Bryan."

Everybody's going Where? To the Calloway Cabaret Benefit Dance for the Unemployed Married Men's Council.

RACIAL EQUALITY AND THE SOVIET UNION

By Loren Miller

(The well known Negro columnist and editor, Loren Miller, sends us the following article from Odessa, Soviet Union. Mr. Miller with a group of Negro writers, workers, etc., has been travelling through the Soviet Union the past two months observing conditions there.)

The entire absence of racial strife and "race problems" in the territory now encompassed by the Soviet Union makes it hard to realize that this part of the earth was once the scene of some of the bloodiest and most bitter national and racial conflicts in history.

I have just returned from a trip through the Ukraine, the Crimea and the Caucasus. In these parts of the Soviet Union I saw at least a half hundred different races and nationalities living side by side in peace. Everywhere we went, we asked about the racial problems. The question was met with surprise. So completely has strife disappeared that the people have put the words "race problem" out of their vocabulary.

The Old and the New The Ukraine may be taken as an example of the old and the new. Since the dawn of European history, it has been the meeting place of migrations from the east and the west. Each has left its mark. Within the present boundaries of this rich and fertile republic live Poles, Germans, Czechs, Ukrainians, Jews and at least ten other nationalities. Under the czarist rule, these peoples were kept at each other's throats. Bloody outbreaks

were the rule rather than the exception.

Massacres and Jim-Crow in Old Russia

Particularly was hated of the non-Jewish peoples for Jews implanted and kept alive. Pogroms, massacres in the Ukraine were famed far and wide for their frequency and viciousness. Jews were barred from government positions, denied residence in most cities, the Jews were forced to live in "Jim-crow" districts, called pale of settlement, in those towns where they were permitted. The Russian language was forced on all minor nationalities; their newspapers were suppressed, their schools forbidden and their culture attacked from every angle. Illiteracy was high, running as much as 50 per cent among many sections. Only four per cent of the children in any school could be Jewish.

Reasons, or rather excuses, assigned for these oppressive acts sound strangely familiar to Negroes. It was said that the Jews were unfitted for industrial work, that they were inferior, that they did not make good farmers and that the race problems were eternal. Equality in Soviet Russia But Alexander Glinkin, vice-official of the Kiev district of the Ukraine, will cite you facts and figures to disprove the old official lies so often told to excuse racial oppression. He is a Jew himself and the very fact that he holds his present position is impressive of the fact that a new order has come. Pogroms have disappeared. Illiteracy in the whole of the Ukraine entirely vanished. Jewish workers are proving their worth in factories. Jewish collective farms rank high in production and efficiency. Education is free. Each nationality conducts schools in its own language. Language newspapers, books, periodicals

are encouraged. The culture of each group is carefully nurtured. The result is the disappearance of all traces of national or racial hatreds.

A Lesson for American Negroes Burdened as he is with racial oppression of the most vicious kind, the American Negro must be tremendously interested in the manner in which the Soviet Union has banished its race hatreds, once supposed to have been as eternal as the present American ones. The answer is simple. It has applied the doctrine of self-determination for minority groups. This right is more than an empty phrase in the Soviet Union. As I have indicated, all groups are encouraged to seek self-expression. Each group is given a proportionate voice in governmental affairs. The Soviet Union is meticulous in seeing that each minor group controls its own destiny. So far does this go that any of the national republics that comprise the Soviet Union is given the constitutional right to secede.

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The Communist Party and the Negro

It is more than a coincidence that the Communist Party of the U. S. A. has advanced the right of economic, political and social equality for the Negro and self-determination for the Black Belt in its 1932 platform. That Party, alone of the American political parties, has a genuine desire to solve the Negro problem, as it is called. Its desire for a solution has led it to settle on the only formula that has proved successful. The wave of lynching that has swept the United States in the past year; the wholesale discharge of Negro workers; the refusal to give adequate relief to the starving; the brutal police killings in Chicago, Cleveland and Camp Hill; the appalling state of the Negro farmers in the South and the mounting rate of official discrimination for the Negro to grapple with the so-called racial problem as never before. Any honest evaluation of the situation must drive Negroes to the conclusion that it is to the Communist Party that he must turn. The old threadbare lies of the Republicans—violated at every opportunity—about equal rights; the record of the Lynch ridden Democrats and the timid evasiveness of the Socialists show them in their true colors.

Who Should the Negro Vote For

Only the Communists with their straight forward platform of relief for the poor farmers and workers their demand for self-determination for Negroes in the Black Belt and with a Negro, James W. Ford, as nominee for the vice presidency deserve the vote of the Negroes of the United States. It is for these reasons that I wish to renew my plea to Negroes everywhere in the United States to vote Communist!

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"The Ideal Woman in the Community"

It has been said that, 'the woman's place is in the home where the walls are where the child is'; and because the walls have extended themselves so greatly during this generation, the ideal woman today is an individual in the home, community, state and nation. It is the ideal woman in the community that I wish to write. That every woman is by instinct a scrub woman is as true today as when Ruskin said it. She wants to clean up, put in order, polish

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NAMELESS NOBLES

(By Dr. A. G. Bearer)

Naaman's Servant

(The Literary Service Bureau)

Text: And his servant came near and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? How much rather then, when he saith to thee, wash, and be clean?—II Kings 5:13.

Somewhere there is used something about kings walking and beggars on horses. This means that often times beggars are superior to kings and servants wiser than their masters. In Naaman the leper, and his servant we have an illustration of such disparity. Naaman had gone to the prophet for cleansing; the prophet simply said, "Go to the Jordan and dip seven times and you will be healed." With indignation Naaman was hurrying away. His servant reasoned with him and persuaded him to accept the terms. He washed and was clean.

Today, mediocre, inferiors and sometimes criminals gain places of renown while worthy ones are persecuted and trampled. The moral is "Judge not by position or rank, but by test of character."

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everyone with whom she comes in contact thereby establishing a relationship that cannot be measured in dollars and cents. Since the only medium through which we can hope to be saved is the church—let us fearfully and prayerfully ask ourselves these questions: What about your church attendance? What about your church choir? What about the Sunday School for our children? Do we send them to Sunday School regularly? Are we sure that they go there? Do we pay our church dues enough to employ competent leaders? What about the teachings of Christ? Does it come into your home? Into the homes of your community,—into my home and community?

"Ye are the Light of the World, a city that is set on a hill cannot be hid."—Matt. 5:14. Religion is the foundation of social order, intellectual growth and the loftiest citizenship. Your community can be as "The city that sets on a hill." Mine can be Community ideal.

Yours truly,
Francis Holloway,
2716 Franklin St.

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CONSTITUTION AND MEMBERSHIP LAWS FOR THE UNEMPLOYED MARRIED MEN'S COUNCIL OF OMAHA

The name of this organization shall be the Unemployed Married Men's Council of Omaha.

The purpose of this organization shall be the Stimulation of Employment.

Membership in this organization will be open to any and all unemployed residents of Omaha providing such person is:

1. The head of the family.
2. Is responsible for the care of dependents.
3. Must be a registered voter.
4. And in his belief and conduct will pledge himself to be true to the ideals of the United States of America.

1. The government of this organization shall be in the hands of an executive committee composed of not less than fifteen or more than twenty-one members and will meet weekly. The executive committee is to be elected by the Central Council.

2. The Central Council will be composed of two representatives from each local organization. It will meet weekly.

3. Local Councils will be organized in each section of the city and will consist of the entire membership in that section. Local Councils will meet weekly.
G. E. Redding, President.

Modern 8 Room House, 2511 Seward St. Call Ja. 3317 or JA. 1699.

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