



SALEM BAPTIST CHURCH

22nd and Seward
Rev. F. S. Goodlett, Pastor in Charge.
Mr. Wm. Cooper, Reporter.
Sunday was indeed a high day for Salem, the 6 o'clock Prayer Meeting terminated Sunday with a free breakfast. Lively services throughout the day, in all departments. Rev. Goodlett delivered two powerful sermons 11 A. M. subject "Creation and the Creator", Gen. 1:31. 8 P. M. subject "Our Lords' Great Prophecy" Matt. 24-3. You missed a treat by not attending services at Salem. We welcome you at all times.

ZION BAPTIST CHURCH

2215 Grant St.
Rev. C. C. Harper, Pastor
Rev. J. R. Young, Assistant Pastor
I. W. Greene, Reporter.
Sunday School 9:30 A. M. H. L. Anderson, Supt. Rev. J. R. Young preached a wonderful sermon at the morning Service. The B. Y. P. U. will be conducted by Group 3, Mr. Briggs, Capt. Evening Service was conducted by Rev. J. R. Young. Visitors for the day were: Mrs. and Mr. W. J. Allen of Omaha, Mr. William Gruner of Omaha, Mrs. Lillian Wolfshill of Fresno, California, Mrs. Alfred Whitehall and William Stillman of St. Joseph, Mo. Rev. C. C. Harper will conduct a 10 day Revival Service beginning next Sunday, Oct. 16, 1932.

MT. NEBO BAPTIST CHURCH

31st and Pinkney
Sunday school was opened at 9:30 o'clock by Supt. Silvester Union. Lesson was reviewed 30 minutes by teachers. Remarks by Pastor. 11:00 o'clock service. Preaching by Bro. C. L. Union subject "And an highway shall be there and it shall be called the way of Holiness." Isaiah 35:8. B. Y. P. U. open at 6 P. M. Lesson reviewed by teachers. Mrs. C. L. Union chairman of program committee gave a wonderful program. Remarks by President. Mrs. Johnson and Pastor. 8 o'clock service open at 7:30. Sermon by Mr. C. L. Union subject "You got to reap just what you sow." Gal. 6:7-8. Visitors: Mr. and Mrs. Williams. Wednesday night Prayer Meeting. Friday night Choir Practice. The Church is expected to be under construction early this week to add more room. Mr. F. C. Connor just returned from his vacation in the South, and took his place in the Choir Sunday. Mrs. E. P. Conner, Reporter. Rev. F. K. Union, Pastor.

CHRIST TEMPLE

26th and Burdette Sts.
O. J. Burckhardt, Pastor
Verda Gordon, Reporter
Sunday was indeed a high day in Zion with us, Elder J. D. Washington was at the helm, a man of God with few equals in the present day pulpit. He is a bible preacher, and a modern philosopher. But the public who have heard him, claim that he is a soul dragger, a bone scraper, and a general house cleaner when it comes to spiritual matters. Elder Washington is pastoring Christ Temple in K. C. K. at 7th and Oakland and is building up quite a work there.
He is well known in Omaha Church circles as he was active here in our big union meeting and was known by the people as the praying man. You are missing the religious treat of your life if you absent yourself from these meetings. Sunday will be a banner day with us the Lord being willing. We will be pleased to have you worship with us.

WEEKLY SHORT SERMON

(By Dr. A. G. Bearer)
Working for Daily Bread
(The Literary Service Bureau)
Text: If any would not work, neither should he eat.—II Thessalonians 3:10.

The mandate to work is considered a part of the sentence pronounced by Jehovah upon the first man for violation of the law of his creator. But reason convinces that for man, constituted as he is, labor is a blessing. His physical mechanism requires exercise which labor best supplies. This is evident from the fact that for the rich who have no need to labor, there have been invented many forms of exercise.
Honest labor is preservative of self-respect and is the very foundation of honesty. A man must work for his own living, accept it from others, or in some way defraud others. The first is inspiring and ennobling. The second will kill his self-respect. The last will destroy his honesty and incur penalties for violation of law. And the peace and contentment of a working man are impossible under any other condition.

The government has been compelled to inaugurate a gigantic relief program. But this is not due to refusal of men to work. Of the millions who must accept relief, few would do so if they might secure employment. It is an honor to work. It is necessary to good health. It saves from dishonesty. It preserves self-respect. It contributes to the common wealth. It is more a blessing than a curse. When the depression is over millions will thank Providence for the privilege to eat bread by the sweat of their brow.

Pleasant Green Baptist Church

Rev. T. W. Stevenson, Pastor.
Service was largely attended for it was our Pastor's closing Sunday before he takes his vacation. South Texas Preacher Union will fill his pulpit, while he is away on vacation. Sunday School 9:30, well attended, Supt. Deacon Vealand. Pastor filled pulpit Sunday 11 a. m. Subject: Lost Child, Luke 2:40-50 BYPU. meet at their regular. Sunday Oct. 23, will be sermonette and Musical program under auspices of choir. Pres. Mrs. McGuire. At 3 p. m. Sunday—Preacher and Deacon institution was organized by Pastor T. W. Stevenson. Our week of prayer service was largely attended by members and friends. Evening services by Pastor. Matthew 24:44 Added to the Church Sunday were Mrs. Smith and Mrs. Strand for Baptism. Tuesday Oct. 14th, Pleasant Green will give a Social for the Pastor who is leaving on vacation. Everybody cordially invited. Sunday Oct. 16 dinner will be served all day for 19c. All welcome Pastor T. W. Stevenson. Clerk Mrs. King. Reporter S. Keys.

MT. MORIAH BAPTIST CHURCH

24th and Ohio Sts.
A Home Coming Jubilee Festival will be celebrated at Mt. Moriah Baptist Church, 24th and Ohio, the 5th Sunday in October, October 30th, 1932. Beginning at 12:45 P. M. dinner will be served free to all who come. Special addresses and Special Music starting at 3 P. M. and continuing throughout the evening will be given. Everybody welcome. Rev. F. P. Jones, Pastor. Thomas Baltimore, Clerk. Watch the OMAHA GUIDE for further news.

"A Friend"



SAM KLAVER

CANDIDATE FOR SCHOOL BOARD

Friends of the north side have filed petitions for Sam E. Klaver, prominent Omaha Attorney asking him to make the race for the School Board. Sam Klaver has lived in our midst for more than 25 years, has struggled with us and for us when conditions were the darkest and rejoiced with us when we gained a victory. Mr. Klaver we mean Sam, because we know

he would be disappointed if we called him anything else, has done far more than his share to better the conditions of the unfortunate and particularly has he been a friend to our people. We never have to ask him twice when we need him. We feel that every Negro in Omaha ought to make a special effort to elect Sam Klaver to the School Board then we would have a friend when we need one worst, a friend who would be and is in sympathy with our needs always, not just on election day.

Colored Woman Finds White Mother's Two Year Old Child.

Martinsville, Va. — (CNS) — Miss Rose E. Hairston was something of a heroine around here last week, when she discovered a two year old white child who had been missing for over 24 hours and returned her to local authorities. The child was found wandering through a thicket near the Danville and Western Railroad tracks, after having spent the night exposed in a dense thicket nearby. She had wandered away from her parents' automobile the day before. Scouting parties, searching all night, had failed to find her.

"IN MEMORIAM"

In sad memory of my Dear Pal, Josephine Littlejohn, One Year ago today, Oct. 10, 1931.
A Pal once dear to me has gone, Sleep on, dear Josephine, sleep on. I miss you.
Where ever I go, what ever I do, my thoughts are always Pal of you. Sadly missed by your friend.
Geraldine Alston.

We wish to thank our many friends for their kindness shown during the illness, and death of Mr. Arthur B. Bray who departed this life, Oct. 4, 1932. Also for the many beautiful floral offerings. Signed Wife, Mrs. A. B. Bray. Daughter, Mrs. Margaret Allen. Son, Mr. Roscoe Bray. Sister and Brother-in-law, Mr. and Mrs. Zethro Brooks.

LIVING MY LIFE

by R. A. Adams
(The Literary Service Bureau)
"I have the right to live my life As I may choose to do, And, without let or hindrance," Is palpably untrue; Nay, more, 'tis false as false can be And this so plain the blind should see!
If what we do and what we say, Affected us, alone, To this tone one might give heed; But it is fully known, That to himself, though vain he No man can live, and no man dies.

And true it is, according to The Great, Eternal Plan, That every man a keep is Of every fellow man, And for some other's destiny Must share responsibility. Since every life some other one Affects, for weal or woe, 'Tis sin, indeed, that any man Should live his own life, so That he, by lack of self-control Should hinder any other soul.

SOME WIVES AND OTHERS

(By Mr. "X")
(The Literary Service Bureau)
Reminding of Disparity
A woman uses a double-edged weapon when she "throws up" the disparity between herself and her hus-

which labor is productive. And any industrial system which results otherwise is inequitable. This sharing is not philanthropy but common justice. On the other hand, labor should be fair with capital and be willing to do a full day's work for a full day's pay. Labor should be fair with labor also, and there should be no coercion and intimidation to force entrance into unions or to prevent non-members from working when, where and how they please.

And labor should be law abiding. Sabotage, arson, racketeering, murder, and other such crimes are wrong, despite the justness of the cause, and labor weakens its case when it commits or condones crime in the interest of labor unionism. There will not come permanent industrial peace until arbitration shall be the rule, rather than strikes, lock-outs, and violence in labor disputes.

Marines To Stay In Haiti If Emergency Arises Treaty Provides

Washington—(CNS) — Publication last week of a State Department summary of the recently concluded treaty of friendship between the United States and Haiti, reveals that although under normal operation of the treaty the present force of 700 marines is to be withdrawn from the island republic by 1934, specific provision is made for the retention of

those troops on Haitian soil indefinitely if "serious disturbances or other difficulties" should arise in the Haitian domestic picture.

An exchange of notes between the negotiators of the treaty, Dana G. Munro, United States minister to Haiti and the Haitian Minister of Foreign Affairs, confirmed the following interpretation of this phase of the treaty: "While it is the definite intention of the two governments to carry out the program set forth in the agreement for the Haitianization of the garde, it is realized it might prove impossible to carry out this program at the times fixed if serious disturbances or other difficulties in Haiti, now unforeseen, should arise to prevent its execution."

Other provisions of the treaty, released in full text last week, are in conformity with the announced intention of the Forbes Commission to Haiti to end outside intervention on the part of the United States into Haitian domestic affairs. The complete "Haitianization" of the guard, with American officers was under the training of Haitian soldiers; the placing of the Internal Revenue Service of Haiti under the control of the Haitian government, with an exclusively Haitian personnel, are other features provided for in the

treaty. On its part the Haitian government has agreed to adhere to a strict program of governmental economy, balancing its budget each year. Haitian customs receipts are to be deposited to the credit of Haiti in American banks and from this money Haiti's debt to the American banks will be paid.

Other provisions with respect to education, sanitation, and the building up of trained workers in the field of governmental administration are made in the treaty and the two protocols which accompany it.

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