

AMONG THE Churches

Zion Baptist Church
2215 Grant St.
Rev. C. C. Harper, Pastor
Rev. J. R. Young, Asso.
Irving W. Greene, Reporter
Sunday School was conducted by Mr. H. L. Anderson, Supt. at 9:30 A. M.

Rev. T. E. Williams delivered his farewell sermon for the season at 11 o'clock service. The B. Y. P. U. will be conducted by group No. 4, Mrs. Matthews, captain, Mr. Landrum president and Mrs. Cora Brown, secretary. The Zion senior choir rendered a very inspiring memorial service Sunday. Mrs. Bessie Kirby, president, Prayer meeting every Wednesday night 8:00 P. M. Mrs. Hazel Phoenix was a visitor of the day. The delightful trip which Mrs. Rachel Harold spent with relatives and friends was in Danville, Salisbury and Keyville, Mo.

Bethel A. M. E. Church
2428 Franklin St.
Rev. J. C. Bell, Pastor
Services at Bethel Sunday were unusually good.

Sunday School was opened at 9:45 A. M. Mrs. Maggie Smith, Supt. Many new pupils were present. At 11:00 A. M. preaching services. Pastor Rev. J. C. Bell in the pulpit; delivering a beautiful and helpful sermon. Subject "Religion and Life."

At 6:30 P. M. the Allen Christian Endeavor League opened with President Miss Covington, and Mrs. Francis Holloway, supervisor. A good lesson was enjoyed.

Next Sunday, Sept. 25th will be a big day at Bethel. Mayor Richard Metcalfe will speak at 11:00 A. M. Bethel Choir will render some choice music. The public is invited to worship with us. At 3:00 P. M. Rev. F. P. Jones, the pastor of Mount Moriah Baptist Church will preach and his choir will sing. The pastor of Bethel will soon leave for conference, and all the Pastors and leading citizens are helping in every way to make the reports worth while. Pay your dollar money, that will help greatly. Come to Bethel, the church with a friendly hand.

Omaha All Nations Pentecostal Church
24th and Parker Streets
Elder J. E. Greenfield, pastor

The pastor and delegates have returned from Chicago where they attended the fifth annual Pentecostal convention of the Langley Ave., Pentecostal All Nations Church. More than a thousand persons attended each night. Excellent reports were made from the various churches. The report from our church at Omaha was a wonderful for the ten months work. Sixty-seven new members and \$856.00 collected. No indebtedness. Many healings. One hundred missionary visits to the poor and sick with prayer service, food and laundry for those who are unable. One mother and three children have been provided for the last six months. Over 53 dinners were served to the needy. The delegates attending with Elder Greenfield were Miss Lena V. Tullis and Mr. George Reynolds who were ordained to preach by Elder Lucy Smith. Their sermons in Chicago were wonderful. The public is invited to attend our services here every Tuesday, Thursday night and all day Sundays.

Red Oak Iowa Calvary Baptist Church
Free Dinner. Free Dinner!
Free dinner will be served at their rally and \$200 drive September 25th. Services will be held at 10:30 A. M., 2:00 P. M. and 7:00 P. M. special program at each service. The principal speakers will be Atty. W. B. Bryant

VOTE FOR THE BEST FRIEND THAT THE COLORED PEOPLE EVER HAD

Harry G. Counsman
REPUBLICAN CANDIDATE FOR RE-ELECTION

COUNTY COMMISSIONER

(POLITICAL ADV.)

of Omaha and Rev. Clayton of Pleasant Green church. The Loving 4 quartette of Pilgrim church will furnish the musical program. Rev. Goldsmith of Omaha and the pastor of Calvary Baptist church will pilot several carloads to Red Oak Sunday morning. All who wish to spend the day in Red Oak please call Rev. Goldsmith, WE. 4035 for details. Remember the date Sunday, September 25.

Christ Temple, 26th and Burdette St.
Rev. O. J. Burkhardt, Pastor
Verda Gordon, Reporter

We had a splendid days service yesterday. The Sunday school had a great service followed by the pastor bringing us a good sermon on how to Walk Worthy of the Vocation in which we are called. We had a splendid young peoples meeting, Mrs. Edna Mitchell in the absence of Mr. F. L. Hogan had charge of the service and it was fine. Mr. Tarman, Mrs. Butler and Clara Anderson made up the program and their services were indeed commendable. Elder W. Irving brought us a stirring message at 8:00 P. M. We expect a great Sunday. The pastor will preach at 11:00 A. M. and Evangelist Jones at 8:00 P. M. Please don't miss these services. You are always welcome.

Salem Baptist Church
22nd and Seward Sts.
Rev. J. S. Williams, Pastor
Rev. F. S. Goodlett, Asso.

Services were good at Salem Sunday. All departments are working smoothly. Rev. Goodlett preached both sermons. The mission circle closed its chain rally at 3 P. M. with sermonette by Rev. D. Nicholson and Rev. W. Marion both young ministers. You are always welcome at Salem.

NAMELESS NOBLES
By Dr. A. G. Bearer
The Good Samaritan
(The Literary Service Bureau)

Text: But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him—St. Luke 10:33.

Here is a case when a man who made no profession of religion, was actually more religious than those who did make such profession. When two bigoted, narrow, exclusive, high churchmen each had "passed by, on the other side" and left a man wounded, bleeding, groaning and dying, this non-professor showed mercy offered relief and saved his life. One is inclined to wish this man's name had been recorded, but, thinking more seriously he will realize no name could have added anything to the title, "The Good Samaritan". He will realize that as this man's deeds made him immortal without a name, so he becomes the prototype of the millions of nameless nobles whose name are unknown but whose deeds win for them immortality of influence for good.

"Y" NOTES

"This Moral Muddle"
Subject for Opening Vesper
Dr. Craig Morris, Assistant Rector, St. Philip's Episcopal Church, will discuss this most interesting and timely subject at the opening Vesper at the North Side Branch Y. W. C. A. on Sunday, Sept. 25th, at 4:30 P. M. Mrs. Robbie Turner Davis will preside and Mrs. Alyce Wilson will furnish special musical numbers. We urge prompt attendance at these meetings. Following the Vesper, the Educational Committee of St. John's A. M. E. Church, with Miss Cuma Watson, as Chairman, will pour Tea.

Rev. J. H. Jackson Conducts Course at "Y"
"The Social Teachings of Jesus" is the subject for a series of six discussions dealing with social problems of today to be given on Thursday nights at 7:30 P. M. at the North Side "Y". Rev. Jackson, a recent graduate of Rochester Theological Seminary, is one of the leading scholars in the Baptist church and an excellent speaker. Registration fee is 25c. Men and women are invited.

(University Credit Given for "Y" Course)
Mr. J. Harvey Kerns, Executive Secretary of the Omaha Urban League, will give a course of lectures followed by discussion. This seven weeks' course is based on two recent studies made by Mr. Kerns. Both studies have been made in the light of Social Research and contains a wealth of the most recent and authen-

De Lawd Of "Green Pastures"



"De Lawd" of Green Pastures
Richard B. Harrison Re-Opens Show
A two years run in New York and a year on the road is the record of

the study on the Negro in Omaha. The study will be divided into two periods—40 minutes lecture—20 minutes discussion and questions. Subjects for discussion include "The City and the Negro", "The Negro in Omaha", "Health Conditions", "Education Opportunities and Conditions", "Juvenile and Adult Delinquency", "Race Relations". Classes will be held on Wednesday nights at 7:30 and University credit will be given for any student of Sociology.

Home Economics Class
A thorough practical six week's course including Table-setting, Servicing, Cooking, New recipes, etc., will be given on Thursday afternoons, starting at 3:00 P. M. and lasting for one hour only. This is one of the necessary courses for Negro girls and women today and a large registration is expected. The instructor will be furnished under the Smith-Hughes Act. Board of Education. Further information concerning this course may be secured by calling WE. 1539.

Girls at Camp Brewster
The Misses Lorraine Fletcher, Mary Alice Willis, Christine Dixon, Vonzell Anderson, and Helen Wilkes with Miss Rachel I. Taylor, Secretary, attended the Annual Fall Setting-up Conference for High School Girl Reserves at Camp Brewster Friday, Saturday and Sunday. The Conference, planned primarily for instruction in Girl Reserve club work and to discuss technical club problems, was attended by 46 Girl Reserves from the High School of the city. Miss Taylor had charge of a discussion group in Music and Worship and the five girls from the North Side Girl Reserve Department conducted the Worship Service on Sunday morning. The Service was arranged by the girls and was beautifully and effectively carried out. Mary Alice Willis and Lorraine Fletcher presided. Christine Dixon was the pianist for the Conference.

Opening "Y" Membership Dinner Attracts Many
Approximately 125 persons attended the opening Membership Dinner of the North Side Branch Y. W. C. A. Thursday, September 15th. The dinner was planned as a Fall Opening and was also an effort to secure 50 memberships before December 31, 1932. It was the largest event of its kind to have been held in the branch. Mrs. Minnie Dixon, Chairman of the Membership Committee with the cooperation of members of the Board and Service Committees of the Y. W. C. A. had charge of this opening event. The Committee wishes to thank those persons who contributed so largely to its success.

MRS. MATTIE JOHNSON DIES
Mrs. Mattie Johnson, well known in Omaha and the mother of Miss Cleota King, died Tuesday Sept. 20, during an operation at a local hospital. The many friends of Mrs. Johnson and Miss King, were shocked to hear of her sudden death.

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"Green Pastures," Marc Connolly's famous Prize play. They re-opened the show in Boston and are scheduled for another record run with Richard B. Harrison again in the leading role.

TODAY'S HOUSEHOLD
by Dorothy Davenport.
Household Science Institute

A gorgeous couch my wife did buy, Its colors bright and many; But when Old Sol got in his work, Alas! There weren't any!



One of the keenest disappointments a woman faces in her home is seeing furnishings bought with so much pride and satisfaction gradually turn faded and dull under the devastating rays of the summer sun. And sometimes the turning is not even so gradual! Colors seem to fade almost before the price tag has been removed and the new piece has been properly introduced to its surroundings.

In draperies, much has been done towards producing sunfast materials and in some instances their manufacturers are ready to guarantee their sunfast quality. In most upholstery fabrics, there is no assurance of permanent color, particularly in these days of keen price competition. Generally speaking, one gets what one pays for, and the better the merchandise, the more chance one has of its covering retaining the pleasing color that caught the purchaser's eye in the store.

Blue is one of the most fugitive of colors, followed by yellow. Green, rusts and browns are apt to be more fixed, especially in the darker shades. Cottons may be expected to fade the most quickly, and then come wool and silk. Mohair probably takes the best dye of any of the upholstery fabrics due to the peculiar structure of the fibre. Whereas most fibres take the dye on the surface only, the mohair fibre is tubular in structure and has a great affinity for acid dyes. A good quality of velvete or mohair velvet and the new flat-woven upholstery mohairs may be expected to be virtually sunproof.

Much experimental dye work has been done in this country since the war, when foreign sources of dye were cut off. A great improvement has already been made in domestic dyes and more may be looked for, in points both of sunproofing and of beauty of color.

Re-elect

Robert 'Bob' Troyer
PUBLIC DEFENDER

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(POLITICAL ADV.)

Exploitation Is Not Education

"I realize that I have no useful function in my present position," said a white college president in charge of a Negro institution. "I do not approve their aspirations to many things. I cannot accept the students in my house as I would white students because it might lead to an interracial romance. Marrying is such a difficult problem at the best that I should not like to see one of my children make a failure in life by marrying a Negro."

"In other words," continued he, "we live in two different worlds. While I am among them I cannot become a part of them. How then can I help them under these circumstances?"

This was an open confession, and it may be good for the soul. To ease his mind and save his conscience this president should leave his post immediately. He has reached the end of his usefulness. It may be that he has never been useful there, and he is just now finding it out.

Henry T. McDonald, the head of Storer College, did not think this way the other day, however, when he refused the tablet dedicated to John Brown. He doubtless believes that he represented his Negro student body and the majority of the genuflecting Negroes when he frustrated a plan to have the truth about John Brown handed down to posterity. In strange fashion he would stifle the sentiment which makes John Brown a martyr and would have him referred to as a lunatic in keeping with the bias of present-day American rewriters of history.

Negroes must learn in their own schools, then, that the most dramatic figure in their liberation was a criminal who achieved nothing. Anyone who makes the supreme sacrifice for equality and justice for all, therefore, must be questioned as to his sanity because the oppressor cannot understand how it can be otherwise.

McDonald, however, is not the worst of the whites in charge of Negro schools. I am inclined to think that he is much better than most of them. He was unfortunately fortunate in having the opportunity to demonstrate that there are certain things which the most kindly disposed whites cannot be expected to do for Negroes. How, then, can a white man serve as spokesman for Negroes? Thomas Jesse Jones believes that God has called him for this special purpose.

We may combine against McDonald and force him out of Storer College. I sincerely hope that this very thing will be done. McDonald should be eliminated there at once; but there are scores of others worse than McDonald. They are making a living exploiting the race as heads of other institutions which interest them only as a means to earn a livelihood.

For example, I am acquainted with another white exploiter at the head of a Negro institution, who will not address a colored girl as Miss, and to avoid the use of a title in speaking to colored women he addresses them as his kin. One colored woman was sharp enough to reply to him thus when he addressed her as auntie:

"Oh, I am so glad that I have found my lost relatives at last. My mother often told me that I had some distinguished kin, and just to think that you are my nephew makes me feel glad."

Another such exploiter in charge of

a Negro college never wears his hat on the campus. His confidential explanation is that he might have to lift it when he meets a Negro woman. Of course, that would never do. "White supremacy" would be lost in the Negro school.

As we realize more and more that education is not merely imparting information which is expected to produce certain results, we see very clearly the inconsistency of the position of white persons as executives of Negro institutions. These misfits belong to the very group working out the segregation of the Negro, and they come into these institutions merely to earn a living. They make no particular contribution to the development of education, for they are not scholarly enough to influence educational theory; and they are so far out of sympathy with the Negro that they cannot make any contribution to educational practice.

These exploiters are not bringing to such institutions large sums of money which the Negroes cannot obtain, for the institutions now directed by Negroes are receiving larger appropriations than those under the management of the exploiting whites. Why tarry, then, in getting rid of this burden? The whites with all their opportunities should be much better prepared to support their indigent teachers and ministers who are thus being unloaded on Negroes impoverish by lack of economic opportunity.

Our so-called thinkers, however, seldom see inevitable results of this unsound policy. Not long ago when I wrote the textbook entitled NEGRO MAKERS OF HISTORY I was criticized by a Negro who said I should have had as an illustration the cut of the white man who established a certain Negro college. I had to explain that the book was to give an account of what the Negro has done, not of what has been done for him.

The school referred to, moreover, was in no sense a Negro school. It had very few Negro teachers and only one Negro trustee. The policy of the school was determined altogether by the whites without giving the Negro credit for having a thought on education. In other words, it was a white man's school which Negroes were permitted to attend. If they picked up here and there something to help them, well and good; if not, may God help them!

Negro teachers who are unable to understand this are of no more service in the education of their own people than are the unsympathetic whites. In fact, such Negroes are actually "white persons" instructing Negroes because they are imparting only those facts which the traducers have carefully selected for this particular purpose. Many Negroes have never understood that education is a development from within.

One of the exploiters of Negroes referred to me the other day as being opposed to interracial cooperation. On

the contrary, I am very much interested in the working of the races together for the general welfare of the country. I daily assist white ladies and gentlemen in matters of research and publication and they likewise help me in what I am doing; but I do not permit any incompetent looking for a living or promoting selfish schemes to use me as a means to an end. It seems to me the antithesis of interracial cooperation when one element is working to keep the other down to secure an advantage to an already privileged group. Interracial cooperation becomes racial oppression and extermination when it does not proceed on the basis of equality and justice for all.

C. G. WOODSON.

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NON-POLITICAL BALLOT

On the Lawyer's referendum vote for preferred candidates he received 475 votes out of 501 counted.

(POLITICAL ADV.)

COMPLIMENTS FROM
GRACE BERGER
—COUNTY CLERK—

To The Omaha Guide, Its Managing Editor, and to Its Patrons.

(POLITICAL ADV.)