



Where to Go to Church.....

St. John A.M.E. Church
221 and Willis,
Rev. I. S. Wilson, Pastor
Rev. W. S. Metcalf, Associate,
Rachel Woods, Reporter.

Services at St. John Sunday were well attended. At 9:45 Sunday School opened with M. E. Webb, supt. in charge. The morning services were opened by Rev. I. S. Wilson. He took as his text, St. Luke 19th-10, "For the Son of man is come to seek and to save that which is lost." At the close of the sermon, Miss Mary Jones of Oklahoma and Mrs. Jessie Lee Johnson of Kansas City united with the church. The special music of the morning service was a trio by Mrs. M. E. Webb, chorister, Mrs. Lavidia Butler, member of St. John Choir, and Miss Jones, visiting school teacher from Dallas, Texas.

Among the visitors who worshipped at St. John Sunday morning were Mrs. Mamie Richardson, of W. Va., Sgt. Clark Leavenworth, Kansas and now stationed at Fort Omaha, and Mr. J. B. Tucker. Also at the service were two young couples, who recently surprised their families and friends by announcing their marriage. Mr. and Mrs. Frank Jordan, Jr., and Mr. and Mrs. E. M. Wilson. Mrs. Jordan is the charming daughter of Mr. and Mrs. W. L. Meyers, while Mrs. Wilson is a talented young lady from Birmingham, Ala., the daughter of Mr. and Mrs. E. F. McCarroll. Mr. Jordan is a medical student at Meharry Medical College and Mr. Wilson is the son of the pastor of St. John. St. John wishes for them a successful journey together.

At the evening services, the speaker was Oliver Butler, one of the young ministers of the church. The special musical features for Sunday morning, July 24, will be a solo by Mrs. Pearl Ray Reese, who recently returned from a trip to California.

Bethel Baptist Church
Rev. J. H. Jackson, Pastor,
Joshua Henderson, reporter.

It was said by some of the leading characters of the city, that Bethel Baptist was the best organized church in the city of Omaha. The members do not question that statement, but it is their purpose whenever anyone visits our services they will appreciate it, and feel that they have been in the presence of God. We are glad to report that the two classes started by our pastor are going nicely. Mrs. J. H. Jackson who is a college student, and just finished a course in religious education, in Rochester, New York, has charge of the class on Tuesday evening, at seven o'clock. She is teaching a course in religious education and in the near future some of the faculty of Creighton will be our guests and talk with us on the same subject we are taking. If you are interested in this kind of work, you are welcome to take part with us.

On Wednesday evening, we have our teachers' meeting, where we go over the lesson to be discussed the following Sunday. Dr. J. East from Philadelphia, Pennsylvania, was with us and delivered a splendid message to a large audience. He also spoke in the behalf of our people in Africa. He was able to give us facts since he was a missionary over there for eleven years. Bethel gave him sixty-five dollars for that purpose.

The Red-Headed Step-child went over big Thursday night, and will be repeated Thursday, July 28, at Pilgrim Baptist, 8 p. m. The big baptizing will be announced soon. We were very glad to have Rev. T. E. Williams, and wife in our services Sunday. We welcome you all to our services.

Christ Temple,
26th and Burdette Sts.
O. J. Burkhardt, Pastor.

Sunday was a high day in Zion with us fine attendance all day. Elder J. W. Goodwin brought us a great message at 11 a. m. And at 8 p. m. the pastor preached a special sermon to individuals who presented themselves for membership into the organization. Among them being some of Omaha's best young people.

We are expecting a great time Sunday. Mother Dixon will have the service in the evening and the pastor will fill his pulpit at 11 a. m. You will always find a hearty welcome at Christ Temple. We are always glad to have you in our services. We believe the book and preach the book.

Salem Baptist Church
22nd and Seward Sts.
Rev. J. S. Williams, Pastor
Rev. F. S. Goodlett, Associate.—
Mr. Wm. Cooper, Reporter.

Sunday service was very good. Sunday School was held at 9:30 a. m. Preaching at 11 a. m. by Rev. Goodlett. 8 p. m. by Rev. R. S. Simmons of St. Louis. BYPU. at 6 p. m.

P. S.—Come one, come all to City BYPU., July 31, 1932 at Salem Baptist Church, 22nd and Seward.

NAMELESS NOBLES

by Dr. A. G. Bearer
The Woman Who Gave All
(The Literary Service Bureau)

Text: For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living—St. Mark 12:44.

Often Jesus endeavored to show that the spirit which prompted a gift was of greater importance than the gift itself. This is the lesson of the parable concerning the woman who gave two mites, and was commended by Jesus.

This woman set an example of unselfishness, of exalted altruism, of joyful sacrifice, and almost incomparable fealty to right principles, and though this thing was done publicly, it was done quietly, modestly, and with utmost simplicity.

One is inclined to say, "What a pity that the world will never know her name." But it is better to be known by deeds of nobility performed in interest of one's fellows, than to have an illustrious name and live a life of sordid selfishness and misanthropy.

NAMELESS NOBLES

by Dr. A. G. Bearer
The Woman of Samaria
(The Literary Service Bureau)

Text: Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which a woman of Samaria? for the Jews have no dealings with the Samaritans—St. Johns—4:9.

Men may differ on the elements of nobility, but all must concede that none can surpass altruism. Simplified, this principle means, "seeking the good of others."

This woman was a sinner—an adulteress. Perhaps she was a common wanton. She met Jesus, heard Him, believed Him, then she went back and called her neighbors and carried them to Jesus that they might believe and be blessed.

In this age of selfishness it is heartening to read the record of this woman who in her ignorance and blindness was imprudent and sarcastic and yet became interested, humble, and desirous of doing good. Her conduct resultant from her changer attitude was highly commendable.

HABITS

by A. B. Mann
A Dangerous Form of Independence
(The Literary Service Bureau)

Intemperance means lack of self-control. It is practiced in more ways than eating too-much and indulging in drink and other such excesses. Over-work is a form of intemperance.

An individual does not drink or smoke, but he sits in an office sixteen hour a day and depletes his strength. Another loses the early hours of the night and rises in the morning tired and languid. A brain-work drives himself. He will rest his brain. The works hour after after. Sometimes he uses stimulants to force his brain when its lagging tells him he and it need rest. A woman works all day and sews all night. These people wear out. They become prematurely old. They die prematurely, too. These are indeed dangerous forms of intemperance.



Read What Others Say

Editor Omaha Guide:

Omaha, Nebraska,
Dear Editor:—
For the past several weeks, I have been noting with interest the wonderful improvement in the Omaha Guide. It seems as though your paper has developed overnight into the front rank of newspapers throughout the country. I want to congratulate you and assure you that, with the kind of clean journalism which the Omaha Guide is manifesting, it will win for you thousands of friends. The people in Omaha should feel proud of the Omaha Guide and its staff who have worked so hard to raise the standard of their paper.

In my humble opinion, the Omaha Guide is becoming one of the greatest assets in our community. It is moulding a better sentiment and creating a better feeling between the races, and I feel that if it continues to maintain its attitude and policy it will soon attain the goal that is rightfully theirs.

Success is yours, you have won it by merit alone.

Very truly yours,

Dr. John A. Singleton.

John T. Dysart, The Man of The
(by John B. Horton, Jr.)

John T. Dysart, candidate for District Judge, whose card appears in another part of this paper, marked with a large "X" has taken this method of familiarizing his name to the voters. So much for the "X":

Mr. Dysart is a graduate of the University of Nebraska with a degree of LL.B.

He has practiced law in Omaha for more than twenty years, and served as president of the Omaha Bar Association in 1922. He was chosen by vote of the Bar in which more than 500 of the lawyers participated as one of the nine to be recommended for election by the Bar of this district at the coming election.

Mr. Dysart believes that all men are equal before the law, and regardless of creed, race or color, their interests should be given equal consideration, and if elected he will see that the rights of all are equally protected.

A man who has the courage of his convictions as John Dysart has, most certainly deserves our support, don't you think so?

NEWS ITEMS OF INTEREST

(by Andrew Stuart)

Douglass and Ford

We are told in an editorial appearing in the Chicago Defender that this is the 2nd time in the nation's history that a negro has been placed on the national ticket for vice-president of the United States. The Honorable Frederick Douglass was nominated by the equal rights party in 1872 and the Honorable James W. Ford, nominated by the communist party in 1932. The Chicago Defender further states that there is a striking similarity in the conditions of those times and today. Mr. Douglass was the product of human slavery and fought as best he could for the emancipation of his race. Mr. Ford is fighting not only for human emancipation but for economic justice for all racial groups to obtain a solution for the world's struggling masses. Ford has taken a place unique indeed. A black man appearing in the irony of the world's worst economic drama.

Lieut. Gov. Metcalf

The speech of Lieutenant Gov. Ted Metcalf, at Grand Island, on July 4th, was indeed a masterpiece. He stated that regardless of economic conditions, the spirit of the youths of today is able to conquer and overcome economic conditions. He further stated that one of the difficulties with many relief and reconstruction programs is that most of the efforts start at the top and not at the bottom. William Jennings Bryant, in his cross of gold speech, said, "Destroy your cities and towns, but leave your farms and your cities will spring up again as though by magic"; "Destroy our farms and the grass will grow on the streets of our cit-

ies." Our politics and our government has been somewhat like the weather everyone talks about it. The time for talk is past and the time for action is here and a public servant who is not responsive to the will of the people who put him in office, should be defeated regardless of party politics. It would be a sad day in our country, when the peoples' servants are allowed to think, talk and act as the peoples' masters.

"Maxie Miller Writes"

(The Literary Service Bureau)

Maxie Miller: I'm a hard working girl 19, and I wants a home. A man ask me to marry him. He's 45 and has four children. And I don't like childrens. I don't love him neither, but I wants a home and thinks I could make out. But maybe I could not. Can't you tell me what to do?—Tired Girl.

Tired Girl: Yes, indeed, I can tell you what to do, and, as the old folk used to say, "If you have the sense of a louse," you will do what I tell you. To marry a man twenty-five years older means a serious risk. Such a marriage does not often end well. But for you, little more than a child yourself, to take the responsibility for four children would be suicidal.

Then you might have children and there would be two sets of children; and that would mean trouble spelled with capitals. Better go on, continue to work, save your money, go to night school and get some more education; and after a while you will have opportunity to marry a man nearer your age and with greater chances for happiness.

MAXIE MILLER.

A BETTER DAY

by R. A. Adams
(The Literary Service Bureau)

We live amid these trying times
Of stress and strain,
When seems struggle for Truth and Right

Is all in vain,
But Truth the victory shall win,
And Righteousness shall conquer sin.

We're living in this awful age
of sordid greed,
When many little care, or naught,
for human needs;
But comes ere long, as fitting should,
Era of human brotherhood.

Hovers, today, o'er all the world,
Ominous gloom,
And, everywhere seems imminent,
Approaching doom;
But sombre shadows must give way
Unto a brighter, better day.

Right is opposed by rampant Wrong,
Just everywhere,
Yet, it behooves us not to yield
Unto despair;
But wait the coming of the morn—
The better day that shall be born!

FEDERAL MONEY PAYS SOUTH CAROLINA "Rebel" VETERAN'S PENSIONS

Columbia, S. C. (CNS) South Carolina's "rebels" who fought bitterly against the Federal Government and the Union of the States, received \$341,000 on June 30 from the treasury of the government which they risked their lives to split.

More than one tenth of the \$3,400,000 borrowed by the State of South Carolina through a State bank from the Reconstruction Finance Corporation, was used by the State in paying off fifty per cent of the pensions of veterans and the widows of veterans who fought in the War of the Rebellion against the Federal Government.

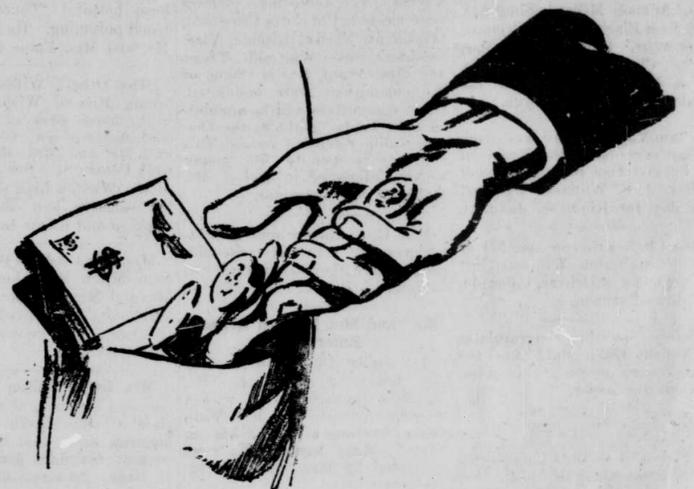
Pensions for Rebel veterans is paid out of State funds. This year, however, South Carolina was not able to bear 50 per cent of her responsibility to her confederate

veterans, until the loan was made to the State from Government funds.

Never before have confederate soldiers been paid with money from the United States Treasury for their efforts against the Union

For Rent 3 Room Apt., over Careys Naborhood Grocery; \$15. furnished, \$12.50 unfurnished, call Web. 6089

Read The Omaha Guide



\$200.00

-in-

GOLD

See the

CONTEST EDITOR

2418 Grant Street

Webster 1750