

Get the Habit

Missouri we'll "show you." Come in, we'll "show you" anyway. **Get the Habit!**

of doing your shopping at Fred Schmidt & Bros. It will save you a great many dollars. You ought to form this habit and never break it. If you're from

Walking and Dress Skirt Offering.

- Walking Skirts made of Homespun cloth, new style, flare cut, regular \$3; special... **\$2 25**
 - Walking Skirt made of English cassimere, grey color, the latest cut, with hip and bottom trimming; our reg. \$4.75; special **\$3 98**
 - Walking Skirt made of all wool homespun or hairline cloth, the newest style in assorted colors, our reg. line \$6.00; special **\$4 97**
 - Dress Skirt made of grey and black ladies' cloth with drop skirt, nicely trimmed with silk braid; reg. \$3.75; special... **\$3 35**
 - Dress Skirt made of black serge with drop skirt, tastily trimmed with silk braid; regular \$5.00; special... **\$4 38**
- SPECIAL DISCOUNT** will be given on other lines of Dress and Walking Skirts; also Misses' Skirts.

Ladies' Sweaters.

- Sweaters, knitted of wool yarn, blouse style, cream and red color, regular \$2; special... **\$1 75**
- Sweaters knitted of fine wool yarn, blouse style with fancy brass buttons, cream and red color; regular \$2.75; special... **\$2 25**



It's a Matter of Habit

with some people where they do their trading. We don't question your right to trade where you choose; we only

say if you trade wisely you will visit this store before you buy shoes. **ONE VISIT WILL REPAY YOU.**

- Misses' kangaroo calf shoes, a good school shoe, sizes 11 to 2, special... **\$1 10**
- Ladies' patent Ideal Kid lace shoes, yellow, fair stitch, welt soles, mat kid top, \$3.50 value, special... **\$3 15**
- Ladies' Vici Kid Shoes, Aetna turns, all sizes, \$3.50 value, for... **\$3 15**
- Youth's satin calf, lace shoes, sizes 12 1/2 to 2, regular \$1.35, special... **\$1 18**
- Boys' vici lace shoes, medium weight sole, California back stay, a nice shoe, sizes 2 1/2 to 5 1/2, \$2.25 value, for... **\$1 98**
- Men's Oil grain shoes, with buckle, special **\$1 22**

Velvets and Velvetens

- 18 inch silk velvet in all staple shades and black regular 75c quality special this week **60c**
- 22 inch velveteen in rich shades, silk finished, reg. 50c... **43c**
- 19 inch printed velvets, new things for waists, per yd... **50c**

45c Dress Goods Sale

The greatest variety of dress goods ever shown at the price. They consist of all new and up-to-date fabrics for suits, skirts, waists and children's dresses. Over 100 full bolts going at **45c PER YARD**. There are Zibelines, chevots, venetians, serges, hop sackings, plain sack cloths, granites, mohairs, Henriettas, pin checked novelties and plaids in all colors and black, per yard... **45c**

Dress Goods at 12c a Yard

28 inch Brocade, serges and Danish cloth in all colors, including black and cream -white, none worth less than 15c. **THIS WEEK THEY GO AT, PER YARD... 12c**

Golf Gloves

In all colors, stripes, perian effects or plain colors. Ladies' 40c, 50, 60, 65 75c a pair. Misses 25c, 40c a pair. Misses golf mittens 25c pair.

79c Kid Glove Sale



For these cool days ladies want gloves and most of them a kid glove. We have about one hundred pair of kid gloves in all shades and sizes worth up to \$1.65 a pair, while they last per pair... **79c**

Specials in Underwear

- Misses' jersey ribbed union suits... **22c and 45c**
- 75c natural wool vests and pants, special... **67c**
- MEN'S UNDERWEAR.**
- One lot men's fleeced underwear, mostly shirts, worth 40c, closing out price... **29c**
- Men's fleece lined shirts and drawers, the 5c kind at... **43c**
- 60c men's wool fleeced shirts and drawers, special price... **49c**
- Men's wool shirts and drawers, \$1, \$1.25, \$1.40 and \$1.50 each.

OVERALLS AND SHIRTS AT A BARGAIN.



- 50c Men's overalls extra heavy, per pair... **39c**
- 50c Men's black and white striped shirt double back and front, full size and worth not less than 50c, special... **43c**
- M seamless ribbed waists for boys and girls at **15c** and... **25c**



Furs

Before purchasing we invite you to see our splendid assortment of them in scarfs, round boas, stohl boas with cord and tails in all leading kinds, as black Coney, Siberian Hare, Sable Hare, Electric Seal, Fox, Marten and others. Price ranging \$1.00, \$1.50, \$2.50, \$4.75, \$7 \$10.00, and... **\$11 50**

We carry a full line of Groceries. We pay highest prices for butter and eggs.

FRED SCHMIDT AND BRO.
917-921 O, OPPOSITE POST OFFICE
Lincoln, Nebraska.

Men's and Boys' Gloves and Mittens at prices ranging from 25c to \$1.50.

A Labor Dispute

Cincinnati, O., Oct. 25.—"A Labor Dispute." At the Vine Street Congregational church today, the pastor, Herbert S. Bigelow, chose for a text the parable of Jesus, reported in the twentieth chapter of Matthew, which tells of an employer who created dissatisfaction among his employes because, at the close of the day, he paid all a full day's wage, even though some had come late and only worked an hour while others had worked twelve hours.

Mr. Bigelow said in part:

This parable was intended to illustrate a truth with reference to the life purpose which Jesus was continually recommending to men. We should use different language for the same thought, but the way he expressed it was that he was working to establish the kingdom of God on earth. That is a metaphor borrowed from monarchical institutions. Our democratical institutions have changed our vocabulary so that we would say, not the kingdom of God, but the brotherhood of man. Sometimes we mix the figure and borrowing part from monarchy and part from democracy, we say the reign of brotherhood. But whatever the phrase, the thought is the same, that the chief aim in life should be to take progress in intelligent and righteous and beautiful living so that the only reign upon the earth shall be the reign of divine justice and the only society a society of brothers.

Jesus told this parable to illustrate

the truth that when men's hearts are truly enlisted in a great cause, they do not think what they are to get out of it nor do they measure grudgingly the amount of effort they give to it. To see, day by day, month by month, the progress of their cause, that is their pay. Their chief regret is not what they give, but what they cannot give for the furtherance of their truth. They measure their fortune by what they are able to do for the cause they love, and they do not work as hired servants jealous of each farthing's pay.

If the owner had had a finer sense of justice, he would have increased wages all around, giving to each an amount proportionate to the time he had put in. But the point of the parable does not hinge upon the conduct of the owner, but upon the workmen who, after having received all that had been agreed upon, complained because their fellows received more.

We are not to infer from this that workmen ought not to have an eye to their wages. This parable would be worse than useless if it held up to the workman the ideal of a workman who should weakly and supinely throw himself upon the benevolence of his employer. The workman should demand his rights and lacking these, he should resent benevolence as an insult.

The pith of the parable is this that when we leave the bread-and-butter plane and engage in the struggle for human rights, it is unseemly indeed

to be swayed by the hope of personal advantage.

We can fancy a time when economic conditions may be so free that even on the industrial plane, the thought of wages will be a minor consideration; when competition will give way to an altruistic rivalry; when each will be so sure of getting enough that none will lust for more; when all will have the pride of the artist in the work of their hands. That will be labor's millennium.

But the purpose Jesus had in the parable was to create a disgust in the minds of his hearers for those men who volunteer in the great war of truth against error, and who stop in the heat of the battle to wrangle over a division of the prospective spoils.

These workmen complained that they, who had borne the heat and burden of the day, should not have received more than the others. Our sense of justice says that they should have received more. Yet we see how often it happens that those who labor for truth do not live to reap the harvest of their labors, while others, who know little of the anguish of that early struggle, arrive at the eleventh hour to divide the fruits of victory.

As a paymaster, the world seems as whimsical as this employer in the parable; often rewarding the bravest of her toilers with the wages of poverty and giving to the noblest of her sons the compensation of contumely and revilement; while others, whose backs have never felt the burden of the cross and who seem scarcely to

know the value of their heritage, arrive at the harvest time of truth and reap, in careless joy, fields that have been broken in agony of spirit, sown in the face of public scorn, and watered with the bitter tears of men whose names have been forgotten.

But is it so that these men who, in humanity's battles, bear the heat and burden of the day, are not paid? Certainly not in the coin of this world. But who shall say that their names are not written in the book of life, and that each loving and suffering act of earth shall not have its reward in the eternal years?

"This I believe and more. I believe that for those who love and strive and suffer, there is more joy, even here and now, than for those who never grow to feel the glow of a world-wide affection and never see the glory of the living truth.

Today man comes upon the stage. Tomorrow he is gone. What folly to waste the swift years in thought of trifling rewards—

A task needs my hand; a cause demands my heart; a world claims my pity; then let me give while I can, and doubt not that in the final counting, love will have her own reward!

Homesteads For Teachers

Teachers wanting to homestead and at the same time teach, address **REED LAND CO., Sturgis, S. D.**

Homestead locators: Real estate dealers.