

HARDY'S COLUMN

The wide open city election hook was baited with a prominent Methodist republican last month and a big haul had been landed. The broad way to earthly hellish life through tobacco, liquor, gambling and prostitution has been made wider, narrower way will be less visible at the end of two years. We submit to the will of the majority, but the liquor men seldom submit when a majority vote to prohibit the saloon.

We hope the time is near at hand when farmers own the team they drive, that they can work where they can get the highest wages. The number of strikes we are having in the cities may tend to drive people out into the country and compel them to work for themselves. The high price of farm labor may compel big land owners to cut up their farms and sell to each man what he can work him self alone. Strikes are all right when the strikers do nothing only strike, but when they destroy property and murder those who continue to work it is a different thing. It seems the number who work for others is on the increase and those who work for themselves are decreasing. We need a self-employment high school and a universal course of education. Why do not three or four carpenters and masons go into partnership and build houses and have all the money there-fore that they earn? Do they not know as well as contractors what a house will cost? If their estimate is too low they can work a little harder and then come out even. Labor unions should educate their members to work for themselves, but they are like dispersed soldiers and politicians good for nothing of that kind.

It is not wise to carry much money in the pocket or keep much in the home. It induces robbery. True, banks are not always safe, but much safer than a private home. The safes of business houses that deposit every afternoon are not often blown open and robbed. Checks and drafts are much the safest method of transporting money, then in the end they are receipts of payment.

We can't see why there should be such a general destruction of dandelions. In Europe they are the gold blossom and the mullen is the American velvet plant. The prevailing idea seems to be to dig up nature's beauty and plant art.

Russia may have the same conscientious excuse for holding on to Manchuria that Uncle Sam has for holding on to the Philippine islands, to civilize and elevate the people. They must be taught to drink whiskey and beer. They must learn to submit to the rule of foreigners.

All the way up from early boyhood no one ever thought of killing robins, wrens or bluebirds. Crows, hawks and woodpeckers were common enemies. Pigeons, quails and partridges were killed for eating.

There seems to be a misunderstanding of the term trinity when applied to the God of our Bible. Our government is as much of a trinity government, we have legislative government, judicial and executive, and back of all the people govern. So we have a Creator, a Redeemer and a Spirit Influence, all three powers are still in force. Creation is still progressing. The commencement must have been in the creation of matter, the entire universe, earth, moon, sun and stars. Then vegetation must have followed for there are no living creatures that can subsist on unorganized matter. Vegetation came, then followed fishes, reptiles, birds, and animals. The crowning point must have been the human race, possessed of reason instead of animal instinct. The next important step was to give human reason a noble a simple of moralizing. Christ was given to that need. His method of living, teaching from his heart and from health and intellect destruction. The third step that of spirit influence is harder to explain and hard to comprehend. Everybody knows there is a difference in feeling after death, a no death of a good thing.

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Bartley's Coalition

Editor Independent: To me James Bartley's platform for the coalition, the great objection is that spirit of conciliation that would betray us to the common enemy. His third paragraph, under production and exchange is the gaspings from within the serpent's maw mentally, and it affixes the position for the entire platform. Privilege is admitted. What about it if it is asked and begged for? It never could be if there were no one having privileges to grant. The serpent's cannibalistic maw enclosing us is the fact that enables him to point to privilege-granting as a matter of frequent occurrence; and this he points to as the guiding fact of the platform to be forever perpetuated. We are not in the field to conciliate the serpent in the smallest degree. We demand his annihilation for red time to come; every man, east or west, when not under the influence of hypnotic hypnosis, will demand that, for he certainly cannot mean self-destruction either in this generation or by a gradual process that requires only one or two more for its completion.

Cannibalism is the form with all its various methods and he that is not washed in it. There are no ends worth the trouble and the dog in the kennel ground for there is no neutral field. The I. O. O. F. made beliefs that we are not only their parasites upon the Hartley platform, but we are to be the prey of the coalition. We want men organized around a platform that will not be crushed by a coalition program. No one has had an idea of it other than the I. O. O. F. and the I. O. O. F. is the only one that has the right to do so.

The truth is this: that under all conditions the parties whose hands are in the pockets of the coalition are the only ones that will be benefited by it.

right to accept and the donor the right to give. Nature is not an Indian or any other kind of trader; her operations are orderly; but she abhors the business man, as she has known him from his beginnings onward, as a faking fraud of cannibalistic aims. Both donor and acceptor have the same right of refusal—privilege or obligation is not yet in existence; but the necessity for honor or common honesty is. Obligation in such matters can only arise as the result of mutual contract. The birth of privilege is marked in the man who with value in exchange enters a grocer's and calls for a list that the grocer fills out and accepts the exchange, is not accepting a privilege; although here is a contract—unless the grocer is also accepting a privilege and the one neutralizes the other. Both have a natural right to refuse to trade. Neither to compel by direct or indirect methods.

The fact is, privilege does not occur in nature at all, if we are allowed the exercise of our natural rights there can arise no trading for our misunderstandings. The lower order of life seems to have a fair understanding that there are personal rights and that the fruit of the tree has point on the various rights of all the members of the group. In the human group we meet only with the artificial monster privilege, and his I. O. O. F. that Mr. Bartley looks upon as the fruit of the coalition which he is prepared to combine with it as a platform. We do not want natural and artificial but artificial and natural.

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their own; and when they appear in any manner a right not having been the organizations are dangerous as a volcano to the people that look upon them as well as to others.

Again, such a platform would remind us that before creation could exist there must have been a demand for it; and that Captain Ahab's value is as old as human nature. It is not the creation of the conditions, but the pre-existing conditions gave them birth—their negative pole of the human are the cannibalistic monster that lived its lifetime in trying to conquer.

The pre-existence of all conditions destroyed without terrible consequences being committed. And there is evidence with us in unorganized creation creations in progress, corporations, a committee shaping the action of a judiciary under their feet to do their bidding, the nature has made of every man a lordling if over the human his nature-giving riches or professional title, or abstract to hold public office, judge while in practice they must be out of the states. This is the nature that a platform would demand show.

Manichaeism, Nihilism. The teaching of Manichaeism is a standard platform for the methods for teaching and making particular when the I. O. O. F. is not to be allowed to be allowed when we are in a quiet and unassuming manner to go to other cities, I. O. O. F. is not to be.

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