

THE WAGEWORKER.

By Wageworker Publishing Co.
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VOTE FOR THE BONDS.

The wage earners of Lincoln, more than any other class, are interested in equipping the city with a modern up-to-date high school. It is the children of the wage earners who must get all their education in the public schools and the wage earners should insist upon the best.

Every wage earner should vote for the high school bonds.

The wage earners, more than any other class, must depend upon the public parks for their recreation. They can not go to the sea shore or to the mountains in summer. Only those who have grown rich off the profits of the toll of others can do that. And now the wage earners have an opportunity to compel the rich citizens to help provide recreation places for the wage earners and their families.

Every wage earning voter should vote for the park bonds.

Not only will the voting of the high school and park bonds benefit the wage earners mentally and physically and morally, but it will benefit them financially. Seventy-five per cent of the bond issues will be paid out in the form of wages, thus making work better and providing more men with opportunities to earn honest livelihoods.

There is nothing too good for the children of Lincoln wage earners.

Every wage earner in Lincoln ought to be boosting for the bond issue. It means more to the city and to the workers than even the most sanguine of us realize. It means better educational facilities for our children, better provisions for healthful recreation for all of us, a better Lincoln and a better standard of citizenship.

THINGS THAT WEARY US.

For several Sundays last past the Daily Journal has been publishing an interesting series of stories of famous prize fights. The stories have been illustrated with fairly good pictures, and the stories themselves were really good.

But we have some awfully good people in Lincoln—truly good. They look with displeasure on many things, and those of us who do not look as they do on the aforesaid things are subject to considerable criticism. These awfully good people saw in the "Fistiana" series something detrimental to the moral health of Lincoln and immediately adopted a series of ringing resolutions asking the Journal to cease publishing the stories.

Among many things occurring in Lincoln recently to make us very weary, this wearied us about as much as any other.

The church congregation that saw so much evil in the cleverly written stories of famous ring battles, and went to such extremes to eradicate it, somehow or other never manage to get their optics glued on other, and it seems to us greater, evils.

For instance, these awfully good people who saw so much evil in letting the public read stories of prize fights, have failed thus far to see the evils of an industrial system that compels girls right here in Lincoln to sew on four dozen shirts buttons for a nickel, and work nine hours a day, six days a week, in an overall factory dedicated with prayer, to earn an average of \$7 a week. We never heard of them viewing with horror the fact that young girls are worked in cheap notion stores nine and ten hours a day—worked until their cheeks are hollow and their eyes encircled with dark rings—for a wage that reaches its maximum at \$5 a week. We never heard of them adopting ringing resolutions denunciatory of the sleek hypocrites in the amen corner who magnificently drop into the collection box the dollars sweated from working girls on coarse garments over high speed machines.

Convulsions of horror that the public mind should be poisoned by stories of brutal prize fights, but never a shudder at an industrial system that brutalizes women, destroys homes and threatens the perpetuity of the republic.

Listen as we may, we never hear from these awfully good people any ringing resolutions denouncing the sweat shops, or taking the part of working girls striking for simple justice and having to fight not only brutal employers but the whole police force of a great city. Did these awfully good people who shudder at the thought of reading a prize fight story do any shuddering when the 50,000 shirtwaist makers of New York were being dragged through the slush, by the hair of their heads because they dared parade the streets with banners denouncing the tyranny of the employers?

What was it the Carpenter of Nazareth said about "straining at gnats swallowing camels?" It strikes the average wage earner who studies conditions that there is a heap of gnats straining and camel-swallowing right here in Lincoln—and Lincoln shows up almighty well by the side of a great many other cities.

But we'll not take much stock in the Christian consistency of any congregation that plainly sees something tremendously evil in a newspaper printing stories of prize fights, and fails to see the evils of certain industrial conditions that are growing worse every day.

In all kindness we would suggest to the congregation that adopted the anti-prize fight story resolution that it take example of the Carpenter of Nazareth, and after knotting a whip of cords proceed to scourge from its temple an individual or two who might be named. After it has done this it can proceed with better grace to play the part of newspaper censor.

By rushing into print to charge a man with being a liar because of what would instantly appear to any many of good sense as a typographical error, Mr. Poulson of the anti-saloon league merely demonstrates that he reaches his limit of usefulness when he takes up a collection.

If the esteemed Journal wants something to fill up the space heretofore occupied by its prize fight stories, we can supply it with a story about a girl who bent over a power sewing machine for fifty-nine hours to earn \$2.42 in a factory dedicated with prayer.

If questions that have to do with purely moral ethics must be injected into our political platforms, we are going to insist that our views on baptism be endorsed by our political party, else we'll bolt.

It's a cinch that Lancaster county will be represented in the next legislature by insurance agents, lawyers, and railroad cappers. It remains to be seen whether the wage earners will be represented by one or two of their own number.

While in Lincoln Senator Burkett referred to "my judge." The reference will be borne in mind by the Havelock boiler-makers when they go to the polls to express a preference for United States senator.

The men who will pay most of the taxes to retire the high school and park bonds are the men who have grown rich by the profits from the toll of Lincoln wage earners. Make 'em 'put it back."

The Burlington's bluff at the boiler-makers was called mighty quick. As "stickers" those Havelock boiler-makers are setting an example that will be remembered for years to come.

Mr. Post has his good points. He isn't afraid to come out in the open. In this Mr. Post sets a good example for a lot of men who carry union cards.

Mr. Poulson is spending so much time in referring to "liars" that we are afraid he will overlook a chance to take up a collection.

The Omaha Mediator says the election of Dahlman to the governorship is the only salvation for Omaha. "God save Omaha!"

Lincoln can get parks cheaper now than it can in the future—and Lincoln will have parks some time. Do it now!

The bonds point the way to a settlement of all local differences. Let's all get together in favor of the bond issue.

The carpenters went to it and remained with it. As a result their part of the base ball business is "square."

As soon as a man once learns

What we have here for him in good clothes; clothes with smart styles, new fabrics, new models swell tailoring; you could not induce him to go elsewhere for his clothes.

It is our line of **M. WILE & CO.**, fine clothes that are doing this for us; men who have never worn them can't realize how good they are; there is a big difference in the all-wool quality, the style and the fit that you get in these garments, from any others you can buy and we want you to come in and see the difference. **Suits \$10 to \$40**

.... Come in and see the new things we are showing in straw hats

Sailor straws in Milan, Sennit, Swiss
and China split braids \$1 to \$5
Men's Panamas priced from \$5 to \$9
Ladies' Panamas---three shapes \$6

Armstrong Clothing Company

Good Clothes Merchants

Lincoln's Largest Exclusive Clothing Store for Men, Young Men and Boys.

Vote for the high school and park bonds, and thus help yourselves and your families.

THE LABOR CHAUTAUQUA.

Getting Lots of Publicity and We Ought to Make Good.

The Central Labor Union of Lincoln, Nebraska, has arranged a "Labor Chautauqua." Letters have been received from President Samuel Gompers, Rev. Charles Stehle, Raymond Robins, John Mitchell, W. J. Bryan, and others, heartily endorsing the idea and promising to help it along by their presence if the dates can be arranged. A ten days' tenting-out season is favored, with a program restricted to speeches on trades-union and kindred subjects.—San Francisco Labor Clarion.

A "Labor Chautauqua" is about to be undertaken by the Central Labor Union of Lincoln, Neb. The general idea is a ten days' session—tenting out, cammeting-wise—with a "chautauqua" program restricted to trades union and kindred topics. It is hoped by its projectors that its success may make it the pioneer of a highly useful and influential chautauqua circuit of organized labor throughout the Middle West and possibly all over the country.—Instrument Workers' Journal.

SAY NOT SO!

We Didn't Give the Election Even a Passing Thought.

Will M. Maupin of the Lincoln (Nebraska) "Wageworker," dated his paper two weeks ago "Friday, May 18, 1910." Out on the Pacific Coast that particular Friday was the 20th of May, but perhaps Brother Maupin's interest in the I. T. U. election overshadowed all other matters.—San Francisco Labor Clarion.

Far be it! Fact is we took so little interest in matters typographical about that time that we didn't even taken the time to read proof on the date line.

STATING MORE FACTS.

An Amendment That is Cheerfully Accepted By Us.

There are union men who are so busy knocking the men who try to befriended them that they have no time to knock on the common enemy.—The Wageworker.

With but a single exception, the

above is correct. That exception has to do with the fact that some take an obligation when they join a union not to knowingly and wittingly injure a brother or sister member. Yet, one of the easiest things for them to do is to forget that obligation and use an assassin's methods to tear down the only thing that a union man has—and that is his reputation as a consistent union man. The mere carrying of a card does not make a union man, by long sight. It gives him the privilege of receiving the benefits of his organization, but it does not make him a union man unless he lives up to his obligation. This covers the purchase of scab-made goods as well as knocking a fellow unionist.—Cincinnati Chronicle.

A NON-UNION BAND.

Lincoln Modern Woodmen Seem to Hanker for That Kind.

Two or three years ago, on the occasion of a big Modern Woodmen rally in Lincoln the local management saw fit to ignore the union bandmen of Lincoln and spend the order's money for non-union music. This seems to have become a fixed habit with that organization here. A non-union band was employed to furnish the music for the memorial parade last Sunday.

The Modern Woodmen organization makes a great pretense of being the "workmen's order," but the union musicians of Lincoln have come to the conclusion that it does not include union bandmen in that category.

SAME HERE IN NEBRASKA.

The ministers of the gospel are always telling us of the great burden of sin resting on us. Right here in Oregon our laws encourage the employer to kill men. They are cheaper than safety devices, cheaper than tested machinery. A man is cheaper than a new rope in place of an old and rotten one. It is cheaper to kill a man once in a while than to delay a job a few minutes. The man costs nothing. Here is sin; but we don't hear so much about employers' liability law from the pulpits.—Portland Labor Press.

HERE'S WISDOM!

The union men are entitled to their differences of opinion upon the methods employed in advancing the great labor movement, but personal prejudice should never be injected into such matters. Personal prejudice is

detrimental to unity of action, and is, therefore, a menace to that harmony of spirit and endeavor upon which the workers' success so much depends. Those who have at heart the interests of themselves and fellow-laborers should confine their efforts to those interests, and let personalities take care of themselves.—San Antonio Dispatch.

THE STEREOTYPERS.

International Convention Begins in Omaha Next Monday Morning.

The annual convention of the International Stereotypers and Electrotypers Unions will begin in Omaha next Monday and continue until Saturday. The Wageworker is acquainted with the plans the Omaha local has made to make the convention a rousing success, and the local that is not represented is going to miss a lot. The Omaha local is a small one, but it is made up of hustlers who never sleep when there is duty to perform. The business sessions will be given ample time, but it will not be all business by any means. There will be entertainment galore, and the unions of Omaha are getting in line to help entertain the delegates and visitors.

The Wageworker is in receipt of the souvenir edition prepared for the convention. It is from the press of the Monarch Printing Co., Council Bluffs, and as a specimen of the printing art has not been excelled. It contains several interesting features aside from its typographic beauty, and the advertising pages are well filled. Secretary Jim White, who edited and managed the issue, deserves unstinted praise for the work he has performed.

Lincoln stereotypers will be represented at the convention by Ralph Ratcliffe, and he may be depended upon to keep Lincoln on the map while the convention is in session.

Made Him Start.
Doctor (to patient)—Your heart is rather irregular. Have you anything that is worrying you?
Patient—Oh, not particularly, only that just now, when you put your hand in your pocket, I thought you were going to give me your bill.

Honor Above All.
Believe it to be the greatest of all infamies to prefer your existence to your honor, and for the sake of life to lose every inducement to live.—Juvenal.

UNION BARBER SHOPS.

When you enter a barber shop, see that the union shop card is in plain sight before you get into the chair. If the card is not to be seen, go elsewhere. The union shop card is a guarantee of a cleanly shop, a smooth shave or good hair-cut, and courteous treatment. The following barber shops are entitled to the patronage of union men:

Geo. Petro, 1010 O St.
J. J. Simpson, 1001 O St.
Geo. Shaffer, Lincoln Hotel.
C. B. Ellis, Windsor Hotel.
C. W. Laffer, Capital Hotel.
E. L. Scott, Royal Hotel.
A. L. Kimmerer, Lindell Hotel.
C. A. Green, 120 No. 11th St.
W. G. Worth, 1132 O St.
E. A. Woods, 1206 O St.
Chaplin & Ryan, 129 No. 12th St.
Bert Sturm, 116 So. 13th St.
J. B. Raynor, 1501 O St.
W. H. Barthelman, 122 So. 12th St.
J. J. Simpson, 922 P St.
E. J. Dudley, 822 P St.
Lundahl & Warde, 210 So. 13th St.
Frank Malone, Havelock.
C. A. Green, 120 No. 11th St.
H. A. Wise, 112 No. 13th St.
Wintersten, 107 No. 14th St.
T. G. Theckfelt, 114 No. 14th St.
Oden, 1711 O St.
John Miller, 1927 O St.

Bell 1478 Auto 1916
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All rectal diseases such as Piles, Fistulas, Fissures and Rectal Ulcer treated scientifically and successfully.
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