# Our Greatest Ambition 

 In this business is that every man who knows us, and reads our ads. shall get the idea that this is the shop for quality in tailoring. We'd a good deal rather be known as the right place for good stuff, than merely as a place where you get low prices.
## THIERE ARE NO BETTER FADRICS WOVEN THAN WE SHOW

In our Spring and Summer stock for 1908-and the patterns are the very newest. If we bought our woolens the way the small tailor does, we would be compelled to charge his prices-but buying in such immense quantitics, (taking occassionally the complete output of a factory) and cutting out all the middleman's profit and many others-we get our goods fully a quarter cheaper. It stands to reason you can buy potatoes cheaper in carload lots than you can buy the single peck. We threw off the shackles of little ways and doubful methods from the start and pioneered the path to the broader and more liberal field of merchandising, which is now our most valued asset.

# SUIT OR TOPCOAT MADE TO ORDER 

REMEMBER—Every Garment turned out by us is

## UNION MADE

Your Choice of Over 1,000 Patterns maclunac all tie latest
SUNGIE SHADES SMOTE BROWNS. FAWH BDOWNS SAND TANS.
Fog erats. mirmant grats and
ALI TIIE NEW PM GUBCES AND SIADOW STRIPES
Remember Our Warrant "Satisfaction or No Day"
 get ahead. Look prosperous and you'll be prosperous. Good clothes-clothes that are made for you, made to fit and retain their shape-make you look good, feel good and make good. There are no better clothes than ours built ai any price.

## Scotch Woolen Mills Co.

145 South Thirteenth Street
LINCOLN, NED.
J. F. Grejory, Manajer

JUST A SAMPLE.
A few blocks south of $O$ street ts a corner, afty feet wide by 152 theet long. it is unimproved. It represents an origibal investment of about 975 si .


## DO YOU BELIEVE IN FOSTERING HOME WSIIIUTIONS? If SO, GIVE SUPPORI IO ALL IHESE FAR LOCAL CONCFRNS

## H. HERPOLSHEIMER  Dry Gooth Suits and Cloaks, Fous, Meitionery,   <br> J.C.MMood \& Co. EXPERT <br> CLEANERS and DYERS <br> 

American Order of Protection
A fratiznal ordar admitimig men AND TOMMES ON SNME BNSUS, RRADING PAT-


## EDUCATE FOR EUSIMESS -AT- <br> LINCOLM BUSINESS COLLEGE

thantent amp P giters.


## Jirst

Trust and 耳avings $\mathbf{1 5 a n k}$
 nimenest puif at 3 1.2 pen cent

## Miller \& Paine

 DRY GOODSing in barmong. Without loss of a
days's worki, they secured an increase
of so cents per day and a union conof so cents per day and a union con-
tract with every contractor in the city tract with every contractor in the city.

- Fort Worth Banner.

LABOR SERMONS VII. AN EASTER SUGGESTION If this Easter season means any tuige
sro death, where is thy sting?
srave, where is thy victors" grave, where is thy vietory?" is th
deflance which we may fing at ou denance which we may ning at ou
enemy because of Christ's power ove enemy
death.
"For as in Adam all die, even so
In Christ shan all be maide elifen - is
the linguage of Paul, who apprectated the language of Paul, who appreciated
the importance of tris truth when he the importance of this trath when he
added: -It Carist bas not risen from the dead, we are of all men most the deade.-
The resorrection of Christ, then, is The fandamental doctrine of the Caris
tian Church. His is also the most gen Uian Clurch. W is also the most gen
uinely attested tact in Christian his
torg. torg. As a moted scholar once said:
There is more evidence to prove that There is more evidence to prove that
Jesus Christ arose from the dead Jesus Christ arose from the dea
han that Julius Caesar ever lived" The observance of every Sabbath
day is a worid-wide acknowiedgement of the resurrection of Christ It was because Christ arose on the first day
of the week, that the eariy Christians changed the observance of the "Sab-
bath" from the Jewish "Saturity" to bath" from the Jewish "Saturday" to
the Christian "Sunday" or "Lord's Day"-so powerful was the impression of His resurrection apon the minds of these sturdy workmeth and thifir hard headed, but previously disbelieving associates. Not until I put my finger
into the prints of the nails in hit hands, and not until I thrust my hand Into the spear-thrust in his side, will
I believe," said doubting Thomas, I believe, said doubting Thomas
when they told him of the appearance when they told him of the appearance
after death, of Christ. These men after death, of Christ. These men
did not want to believe. They had ziven up all hope of the coming again
of Christ. They thought that His mis of Christ. They thought that His mis-
sion had been a failgre, and they had sion had been a failure, and chey had
retorned to their former oecupations, because hope had left them. But when Che news of the resurrection reached
them, and when, later, they saw Christ with their own eyes, they became the
indeed, that probabiy evergone


