

A BIG WEEK OF DEMONSTRATION



The first anniversary of the introduction of the Hoosier Kitchen Cabinets into Lincoln by this store will be celebrated by a grand display of the famous Cabinets this next week.

Our first floor will be devoted to showing the many different styles in which the Hoosier is made. If you value your time, your strength or the happiness of your home, you will appreciate the Hoosier Cabinet. It is a combination of pantry, china closet, flour barrel, kitchen table and kitchen safe, so systematically arranged that every inch of space is utilized. The flour bin is built where it belongs, the flour is always in sight, the sifter is attached directly to the bin, and everything is arranged for convenience. Then there is a metal sugar bin, a spice cabinet, an extension aluminoid top, an all metal bread and cake department, and many other equally useful features.

A RECORD: This week ends the first year that Hoosier Cabinets have been sold from this store. It's the Hoosier anniversary for Lincoln, and during the year 219 Cabinets have been sold. The popularity of this famous Cabinet can have no better recommendation than that.

COME IN NEXT WEEK, OR TODAY, AND LET US SHOW YOU
WHAT A HOOSIER WILL DO FOR YOU

THE A. D. BENWAY COMPANY

GOOD GOODS

The proper time to buy summer clothing is now.
By so doing you have five months of solid wear.

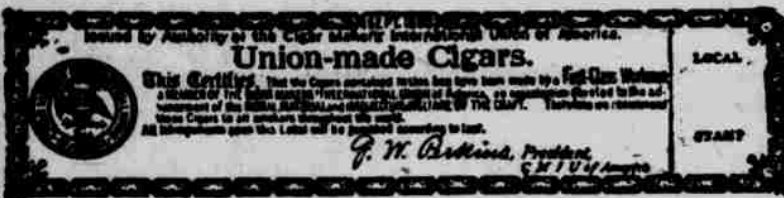
We Can Fix You Out

at any price, if you do not care to go too high.

Lincoln Clothing Co.

Tenth and P Streets

Your Cigars Should Bear This Label..



It is insurance against sweat shop and tenement goods, and against disease. . . .

The Lincoln Wallpaper & Paint Co.

A Strictly Union Shop

Wholesale and Retail **Modern Decorators, Wall Paper, Mouldings, Etc.** Masonic Temple 230 S. 11th St. Auto Phone 1975

GREEN GABLES

The Dr. Benj. F. Bally Sanatorium
Lincoln, Nebraska

For non-contagious chronic diseases. Largest, best equipped, most beautifully furnished.

Columbia National Bank

General Banking Business. Interest on time deposits
LINCOLN, NEBRASKA

COMING CONVENTIONS.

Dates of Meeting of International Union Conventions for 1907.

- May 13—Minneapolis, Minn.; Railroad Telegraphers.
- May 13—New York City; Hatters.
- May 20—Cleveland, Ohio; Musicians.
- May 20—Detroit, Mich.; Switchmen's Union.
- May 29—Washington, D. C.; Steel Plate Transferers.
- June 3—Newark, N. J.; Tip Printers.
- June 3—Baltimore; Ladies' Garment Workers.
- June 3—Boston; Marble Workers.
- June 2—Toledo, Ohio; Steam, Hot Water and Power Pipe Fitters.
- June 17—New York City; Printing Pressmen and Assistants.
- June 28—Chicago; Pavers and Rammermen.
- July 1—Detroit, Mich.; Brushmakers.
- July 8—Toronto, Cana.; Glass Bottle Blowers.
- July 8—Detroit, Mich.; Longshoremen, Marine and Transport Workers.
- July 8—East Liverpool, Ohio; Operative Potters.
- July 9—Detroit, Mich.; Amalgamated Window Glass Workers.
- July 9—Norfolk, Va.; Theatrical State Employes.
- July 15—Chicago; Steel and Copper Plate Printers.
- July 16—St. Joseph, Mo.; Retail Clerks' Association.
- July 20—Brooklyn, N. Y.; Wire Weavers' Association.
- August 5—Boston; Brotherhood of Teamsters.
- August 6—Rockford, Ill.; Glove Workers.
- August 12—Philadelphia; Stereotypers and Electrotypers.
- August 12—Hot Springs, Ark.; Typographical Union.
- August 13—St. Louis; Shirt Waist and Laundry Workers.
- August 21—Cincinnati, Ohio; Metal Polishers.
- September 2—St. Louis; Machinists.
- September 2—Indianapolis; Postoffice Clerks.
- September 3—Chicago; Sawsmiths.
- September 3—Eureka, Cal.; Woodmen and Saw Mill Workers.
- September 9—Indianapolis; Brick, Tile and Terra Cotta Workers.
- September 12—Boston; Cotton Mule Spinners.
- September 16—New Orleans; Bridge and Structural Iron Workers.
- September 16—New York City; Wood Carvers.
- September 27—Waldon, N. Y.; Pocket Knife Grinders and Finishers.
- October 6—Milwaukee; Blacksmiths and Helpers.
- October 7—Chicago; Photo-Engravers' Union.
- October 7—Bay City, Mich.; Shipwrights, Joiners and Caulkers.
- October 15—Rochester, N. Y.; International Car Workers' Association.
- October 15—Providence, R. I.; United Textile Workers.
- November 11—Norfolk, Va.; American Federation of Labor.
- December 2—Chicago; Bill Posters and Billers.
- December 2—Chicago; Seamen's Union.

FAIR CONTRACTORS.

List of Those Who Employ Union Carpenters On All Work.

- Bulletin No. 3, Carpenters' Union, Local 1055, Lincoln, Nebraska. Phones—Auto 3824; Bell F1154, 130 South Eleventh street.
- The following employers and contractors have been declared fair by Carpenters' Union, Local 1055, and we request all parties contemplating building or repairs of any kind pertaining to our trade to please take notice and consider the following reputable contractors and builders before letting your work.
- Atterbury, H. B., 1901 S St., Auto 5402.
- Baker, S. W., Auto 2040, 1836 South 15th St.
- Chappell, H. E., Bell L-1635, 114 So. 13th, room 26.
- Campbell, A., 2950 Holdrege St.
- Copeland, S. R., Auto 3590, 110 No. 27th St.
- Drybbro, L., Auto 3861, 432 So. 10th St.
- Dobbs, H., Auto 3935, 329 South 27th St.
- Harrison, T. B., Bell F-351, Brownell Bldg., room 12.
- Hammond & Burford, Auto 4997, 3135 Dudley St.
- Hutton, Alex., Auto 2565, 1436 N St.
- Jewell, J. W., Auto 3458, 2509 Q St.
- Jensen, L., Auto 3458, 2509 N St.
- Kiewit, A., Bell A-1601, 1620 N St.
- Lindell, C. A., Auto 6378, 2739 Sumner St.
- McDougal, J. W.,
- Meyers, A. L., Auto 4260, 223 No. 28th St.
- Mitchner, E., Auto 6345, 928 South 12th St.
- Mellor, Chas., Auto 2009, 2149 So. 15th St.
- Odell, F., Auto 3094, 1335 No. 24th St.
- Myers, J., Auto 3065, 701 Pine St.
- Ryman, C. W., Auto 3903, 1112 Pine St.
- Rush, D. A., Bell B-1792, Normal.
- Schaul & Asemacher.
- Townsend, T. K., Auto 1505, 1328 South 15th St.
- Vanderveer O. W., Bell B-1245, 1780 No. 29th St.
- Webb, S. A., 2743 W., Auto 4226.
- Watson, Joe, Auto 3189, 405 So. 26th St.
- Lincoln Sash & Door Co., for mill work 2nd Y., Auto 3463.
- Park, A. N., 1545 O.
- Pettit & Co., cabinet makers, 1530 N., Auto 2582.
- Quick & Barr, Belmont, 3603 No. 9, Bell A-1704.

LABOR'S NATIONAL PLATFORM.

1. The abolition of all forms of involuntary servitude except as a punishment for crime.
2. Free schools, free text books and compulsory education.
3. Unrelenting protest against the

issuance and abuse of injunction process in labor disputes.

4. A work day of not more than eight hours in the twenty-four hour day.
5. A strict recognition of not over eight hours a day on all federal, state or municipal work and at not less than the prevailing per diem wage rate of the class of employment in the vicinity where the work is performed.
6. Release from employment one day in seven.
7. The abolition of the contract system on public work.
8. The municipal ownership of public utilities.
9. The abolition of the sweat shop system.
10. Sanitary inspection of factory, workshop, mine and home.
11. Liability of employers for injury to body or loss of life.
12. The nationalization of telegraph and telephone.
13. The passage of anti-child labor laws in states where they do not exist and rigid defense of them where they have been enacted into law.
14. Woman suffrage co-equal with man suffrage, the initiative and referendum and the imperative mandate and right of recall.
15. Suitable and plentiful play grounds for children in all cities.
16. Continued agitation for the public bath system in all cities.
17. Qualifications in permits to build of all cities and towns, that there shall be bathroom and bathroom attachments in all houses or compartments, used for habitation.

DRESS PATTERNS.

Union Women Should Preserve This List for Future Reference.

- New York Typographical Union, No. 6, states that the following patterns are fair:
 - McCall's.
 - Independent Peerless.
 - Pictorial Review.
 - Union Dime.
 - Paris Modes.
 - Economy.
 - Home Pattern Company.
- All the Butterick patterns and publications are way up on the list of scabs, and should not be allowed in any workman's home, especially if he is a union man.

LABOR DECALOGUE.

- I. Thou shalt join a union of thy craft, and have no other unions before it.
- II. The meetings thereof shalt thou attend and pay thy tithes with regularity. Thou shalt not attribute unholy purposes to thy brother in union. Beware of the fact that, though thou be honest, "there are others."
- III. "Thou shalt not take thy neighbor's job."
- IV. Thou shalt not labor more than eight hours for one day's work, nor on the Sabbath nor on any of the holy days (holidays).
- V. Thou shalt not hire out thy offspring of tender years. "Poverty and

shame shall be on him that refuseth instruction to his children."

- VI. Cloth not the wife of thy bosom in mean apparel, lest it be a testimony against thee.
- VII. Thou shalt not live in a hovel, nor feed on the husk that the swine doth eat. Take thou not alms from the unrighteous, lest it bemean thee.
- VIII. Honor the female sex, for on this rock rests the welfare of man.
- IX. Waste not thy life in the chase after the ethereal, lest the substance be filched from thee. The Lord helps those who help themselves. Thou helpest thyself best by helping thy brother workers in the union of labor.
- X. Thy brother's welfare is thy concern; therefore shalt thou have a care for him and his. Associate thyself with thy brother worker, that thy pay may be heightened, thy hours of labor shortened and the days of thy life and the lives of all may be lengthened and brightened.—Iowa Unionist.

THE CROWD.

its Divine Right Will Usurp the Right of Earthly Kings.

Crowds are capable of the highest degree of self-sacrifice, because, as a rule, the element of self-interest is not present in their action. While it would seem that a crowd should be mastered by the combined influences of its various members, it is a curious psychological fact that the common denominator of a crowd is simply the instinct of the primitive man. There is a collective mind which is determined not only by the highest character or by the worst character of its members, but by the native qualities which are inherent in the average man. And the remarkable thing is that the stronger man finds himself in a state of hypnotism, which compels him to go with the crowd, even against what would be his calm individual judgment, if he were capable of exercising it. But his conscious personality has been sunk into the personality of the mob. His fortunes are tied up with the mass. The crowd lacks responsibility, in the ratio of its number. It does not reason out things. It is impetuous. It believes itself invincible. The crowd is dictatorial. It will brook no interference. It will not tolerate opposition. It is set upon its course, and woe betide anything or anybody that stands in its way.

Curiously enough it is eager for leadership. It is quick to recognize the man who has this power.

In all this there is great danger, and it often results in disaster. But usually the common people are right, in their native, elemental demands, for history has proven that "the voice of the people is the voice of God." The divine right of the crowd will eventually usurp the place of the divine right of the king.—Rev. Charles Stelzle.

Manufacturers of New York, Ohio, Illinois, Michigan and Wisconsin have formed a sauerkraut trust. The modern tendency to "cabbage" everything in sight is irresistible.