

# Belleve Gazette



A Family Newspaper—Devoted to Democracy, Literature, Agriculture, Mechanics, Education, Amusements and General Intelligence.

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## Belleve Gazette.

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FONTEVILLE BANK OF BELLEVE, Bellevue, Nebraska.  
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A Competent Surveyor and Draughtsman always in readiness to survey lands, find and select Lands and Town lots, and draft City Plans. 1-1f

Tootle & Greene,  
WHOLESALE & RETAIL DEALERS, Glenwood, Iowa. We beg leave to call the attention of the Good People of Mills, Pottawattomie, Montgomery and Cass counties, Iowa also, Douglas and Cass counties, Nebraska, to our large and complete stock of Groceries in large and complete, having been bought and shipped a little lower than our neighbors. Our stock of Hardware, Queensware, Wood-ware, Boots and Shoes, Hats and Caps and Ready-Made Clothing, have all been purchased in the Eastern Cities, at the lowest cash prices. Give us a call before you purchase, and if we do not sell you cheap goods, we will make our neighbors do so. Remember the cheap house in town. TOOTLE & GREENE, Glenwood, Iowa. Oct. 23, 1856.—1-1f

### BELLEVE ADVERTISEMENTS.

**STONE MASON AND Plasterer.**  
THE Undersigned having commenced the above business in Bellevue, is prepared to do all work in his line, at the shortest notice, in the best manner, and on the most reasonable terms. WM. WHEAT.  
Four or five good Plasterers, will find constant employment, and good wages, on application to the above. Bellevue, Oct. 30, 1856.—2-1f

**BELLEVE SALOON.**  
THE Proprietor of the above Saloon, takes great pleasure in announcing to the public, that he is now prepared to serve at all hours, and in the best manner.

WARM OR COLD MEALS,  
OYSTERS, COOKED IN EVERY STYLE,  
SARDINES, PICKLED TONGUE,  
BOILED EGGS AND GAME IN SEASON,  
Together with every thing that is usually found in a FIRST CLASS.  
Refreshment Saloon.  
Having had considerable experience in catering for the public, he is sure that all who favor him with a call, will be satisfied.

CHARLES JOHNSON,  
Bellevue, Oct. 23, 1856.—1-1f

### BELLEVE ADVERTISEMENTS.

**HOUSE CARPENTER AND JOINER.**  
A. N. BRIGGS, takes this method of informing his friends, and the public generally, that he is prepared to BUILD AND FINISH, in the best manner.

**Dwelling Houses.**  
Of every description of style and finish, on the most reasonable terms. Thankful for patronage, he solicits a continuance of public patronage. Bellevue, Oct. 30, 1856.—2-1f

**HOUSE CARPENTERS AND JOINERS.**  
WE would respectfully inform the inhabitants of Bellevue and vicinity, that we are prepared to ERECT AND FINISH Buildings of all Descriptions, On the shortest notice, and in the most workmanlike manner. Having been engaged in the business several years, we feel confident in stating, that all who favor us with their patronage, will be pleased with our work. C. P. STORRS,  
Bellevue, Oct. 23, 1856.—1-1f

**Boot & shoe MANUFACTURER.**  
A. WRIGHT, would respectfully inform the Gentlemen of Bellevue and vicinity, that he is prepared to manufacture, to order, every variety of BOOTS AND SHOES. Of the best finish and Latest Fashion. He is also prepared to make up in the best manner, Embroidered and Worked Slippers, which he will warrant to please all who favor him with the custom. Bellevue, Oct. 30, 1856.—2-1f

**HOUSE CARPENTERS AND JOINERS.**  
THE Undersigned (takes pleasure in announcing to the inhabitants of Bellevue and vicinity, that they are now prepared to BUILD AND FINISH, in the best manner, all styles of

**Dwelling Houses, Cottages, &c., &c.**  
On the shortest notice, and in the most approved style of workmanship. They will be also happy to do any work in their line of business, which their friends may stand in need of. MYERS & HILLVARD,  
Bellevue, Oct. 30, 1856.—2-1f

**WHOLESALE & RETAIL STORE IN BELLEVE.**  
I would respectfully invite the citizens of Bellevue and Douglas Co., to examine my large and well selected assortment of DRY GOODS, GROCERIES, CROCKERY, HARDWARE, SHOES, DRUGS, MEDICINES, HATS, CAPS, DOORS, SASH, &c., &c.

And in fact every variety usually called for in the West. I am confident that any one wishing to purchase goods will be entirely satisfied, and find it well in their interest to call and examine my large and well selected assortment of goods. L. B. KINNEY,  
Bellevue, Oct. 23, 1856.—1-1f

**BLACKSMITHING.**  
THE Undersigned beg leave to inform the inhabitants of Douglas county, that they are prepared, to do all work in their line of business, in the best manner, and on the most liberal terms, at their shop in Bellevue.

Having had several years experience at HORSE-SHOING, in some of the best shops in Eastern Cities, they will be able to give entire satisfaction, to all who favor them with their patronage, in this line. SHAW & ICEYON,  
Bellevue, Oct. 23, 1856.—1-1f

**NEW ARRIVALS AT THE CASH STORE.**  
THE Subscriber respectfully invites the attention of purchasers, to his large and splendid stock of Groceries, consisting of DRY GOODS, GROCERIES, HARDWARE, HATS, BOOTS, SHOES, PATENT MEDICINES, &c., &c.

All of which he warrants of the best description, and bought expressly for this market. He has also a well selected stock of READY-MADE CLOTHING, Made after the LATEST FASHIONS, OF THE BEST MATERIALS, and by EXPERIENCED WORKMEN, all of which he will sell CHEAP FOR CASH. JOHN CHASE,  
Bellevue, Oct. 23, 1856.—1-1f

**H. T. CLAKE, FORWARDING AND COMMISSION MERCHANT,**  
GENERAL LAND AND COLLECTING AGENT, BELLEVE, NEBRASKA. Dealer in Pine Lumber, Doors, Sash, Flour, Meal, Bacon, &c., &c.

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### POETRY.

**The First Flowers.**  
By J. G. W.

For ages, on our river-borders,  
These tassels in their tawny bloom,  
And willowy stubs of downy silver,  
Have prophesied of Spring to come.

For ages have the unbound waters  
Sailed on them from their pebbly hem,  
And the clear carol of the robin,  
And song of blue-bird welcomed them.

But never yet, from smiling river,  
Or song of early bird, have they  
Been greeted with a gladder welcome  
Than whisp'ers from my heart to-day.

They break the spell of cold and darkness,  
The weary watch of sleepless pain;  
And from my heart, as from the river,  
The lee of Winter melts again.

Thanks, Mary! for this willow token  
Of Freya's footsteps drawing near;  
Almost, as in the rune of Asgard,  
The growing of the grass I hear.

It is as if the pine-trees called me  
From coiled room and silent books,  
To see the dance of woodland shadows,  
And hear the song of April brooks!

As, in the old Teutonic ballad  
Of Odenswald, live bird and tree,  
Forever live in song and beauty,  
So link my thoughts these flowers and thee.

The small bird's track, the tiny rain-drop,  
Forever make the primal rock;  
Who knows but that these idle verses  
May leave some trace by Antioch's?

And maidens in the far-off twilights  
Repeat my words to breeze and stream,  
And wonder if the old-time Mary  
Where rest of the singer's dream!

### The First Disappointment.

The following beautiful lines are from the pen of Mrs. T. H. Beveridge.

I saw a youthful mother,  
Once on a summer's day,  
Set down a smiling infant,  
To watch its frolic play;  
It gambled on the flowers  
That decked the carpet o'er,  
And seemed, with childish wonder,  
Each object to explore.

A something on the instant  
Its glad career arrests,  
And earnestly it gazes where  
A golden sunbeam rests:  
While on the new found glory  
It fixed its wondering eyes,  
And trustfully reached forth its hand,  
To seize the glittering prize.

And now its tiny fingers clasp  
The treasure rich and rare,  
Which in its baby innocence  
It surely thought was there,  
But ah! that hand unloosed,  
And to its earnest gaze  
Reveals no gem of beauty—  
No bright imprisoned rays!

And then the first of many tears  
Fell on the cherub face—  
The first sad disappointment  
In life's uncertain race!  
And thus it has been with us all  
Who the dark game have played—  
We've sought to grasp the sunshine,  
And only found the shade.

### MISCELLANEOUS.

**HOW ABDALLAH BECAME AN ASTROLOGER.**

#### A PERSIAN TALE.

Abdallah was a prosperous barber of Shiraz. He married a woman of surpassing beauty, and excessively vain, so that his whole substance was consumed in providing her with dresses, trinkets, and the luxuries of a miniature harem. Above all other women, the wife of Hassan, the king's astrologer, was envied by the wife of Abdallah, the unostentatious barber; for this lady affected great grandeur, and could afford it, on account of the large salary and handsome presents bestowed upon her husband.

One day the discontented beauty announced to Abdallah that she would no longer continue to live with him unless he gave up the miserable business of barber, and adopted that of astrology. In vain did he represent to her that trimming beards was his habit; while of astrological predictions he knew nothing; she insisted, and the unfortunate man, infatuated by affection, resolved to obey. So, observing the eccentric practices of the astrologers, he took a brass basin and a pestle of steel into the bazaar, and smiling his la-

sin, cried aloud that he would calculate nativities, predict the events of the future, detect thieves, and recover lost property. His neighbors were astonished, and one and all said 'Abdallah the barber, is certainly mad!' But it chanced that a certain lady returning from the bath, walked through the bazaar with her veil torn; she appeared in great distress, and upon hearing the cry of Abdallah, sent one of her slaves to him with this message: "If you are an impostor, my husband shall cause you to be bastinadoed; if you are really an astrologer, inform me where I shall find a necklace of pearls which I have lost this day." Poor Abdallah bewildered, gazed upon the lady, and in gaining time to invent an answer, said: "She can will the pearls, when they are near, for the veil is torn!" These words were reported to her by the slave, and she uttered a cry of joy. "Admirable prophet!" she exclaimed; "I placed my pearls for safety in a rent in the veil of the bath!" and she ordered Abdallah to be presented with forty gold pieces. Now, it should be known that in the Persian baths there are screens, the name of which is the same as the native word for "veil." So Abdallah, by a lucky accident of speech, had not only saved himself from the bastinado, but had gained forty pieces of gold.

At length, another lady, the wife of the king's treasurer, made her appearance, and just at that moment a messenger from the treasurer came up to Abdallah, in the bazaar, and spoke to him. The lady stood close by, and listened. "Abdallah," said the slave, my master has lost the king's great ruby; if thou hast the wisdom of the stars, thou canst find it; if not, thou art a pretender, and I will assuredly cause thee to be bastinadoed." This time the unfortunate barber was at his wit's end. "Oh, woman!" he exclaimed, "thou art the author of this!" He meant his own wife; but the wife of the treasurer, who stood by, imagined he referred to her. Guilt is always pale, the poet says.—She herself had stolen the king's ruby; and believed that the astrologer was aware of her crime. So, when the messenger had departed, leaving the barber petrified with perplexity, she approached him, and said in a soft tone, "Oh, astrologer, I confess that, in an hour of avarice, I took the jewel. Restore it, without sending me to condemnation!" Abdallah stertly replied—"Woman, I know thy guilt! Where is the jewel?" She answered— "Under the fourth cushion from the door, in the apartment of Kasham, my lord's Georgian slave." Abdallah hastened to the palace, was rewarded with a robe of honor, a thousand gold pieces, and a costly ornament.

Urged by his wife, Abdallah essayed once more. The king's treasury had been broken open, and forty chests of money had been carried away. Not a trace of the thieves had been discovered. The royal astrologer had tried every sort of divination, and failed, and was therefore in disgrace. But the fame of Abdallah, which was now spoken of in all Shiraz, had reached the ear of the king, who sent for him, and gave him audience in the Hall of Kalnet Serpouchideh. "Abdallah," he said, with a severe expression in his face, "art thou truly able to read the stars?" "Put me to the proof," answered the barber, who now was prepared for the worst. "Then discover the forty chests of money which have been stolen, as well as the criminals. Succeed, and thou shalt marry a princess, and become my minister; fail, and I will hang thee!" "There must have been forty thieves," said Abdallah, making a fortunate and not very difficult guess. "Grant me forty days." "Forty days thou shalt have," said the king; and thou shalt then die, or live for riches and honor."

So the barber went home and told his wife, and said—"I have forty days to live; I will sit on my prayer mat, and meditate on the evils of life, and the blessedness of death. Give me me, I beg, then, forty beans." At the hour of even-

ing prayer, daily, I will give thee one, that, by counting the remainder, I may remember how many days I have to live." She complied, and every day, at the exact hour of sunset, Abdallah gave her a bean and said, with great firmness and solemnity—"There is one of them." And, on the last day, he said, in an excited manner—"There are the whole forty of them!" What was his astonishment when, at that instant, a violent knocking was heard at the door! A crowd of men were admitted, and one of them, evidently the chief, said—"Oh, Abdallah, wise astrologer, thou shalt receive the forty chests of gold untouched, but spare our lives!" In supreme bewilderment, he answered—"This night I should have seized thee and thy wretched companions; but tell me on thy head, how knowest thou that I possessed this knowledge?" "We heard," said the chief of the robbers, "that the king had sent for thee! Therefore one of us came at the hour of sunset, to listen at thy door, and heard thee say, 'There is one of them.' We would not believe his story, and sent two to ascertain it, and thou was heard to say, 'there are two of them;' and this night, oh, wonderful! thou didst exclaim, 'There are the whole forty!' but restore the king's money and do not deliver us unto the executor."

Abdallah promised to do what he could. Being admitted to the palace, he declared that, owing to some mystery of the stars, it was given him to discover either the thieves or the treasure, but not both. The monarch at length consented to take the forty chests, and fulfilled his promise to Abdallah.

### DON'T YOU DO IT.

If you go into the editorial sanctum and commence reading an article for the next paper, and the editor tells you to read on, don't you do it.

If you go into the printing office and whistle, and the printer tells you to whistle louder, don't you do it.

If you go into a printing office and commence talking to the compositor, and he tells you to talk on, don't you do it.

If you go to see a friend, and after spitting a great quantity of ambler on his carpet, and he tells you to spit on, don't you do it.

If you go into a printing office and pocket a half dozen of the latest exchanges, and the editor tells you to take more, don't you do it.

If you go to a store and after the merchant has shown you nearly every article in the house, he asks if you will look at something else, don't you do it.

After setting and bothering an editor who is in a hurry to get out his paper for six mortal hours, and he asks you to sit longer, don't you do it.

If you are in the habit of staying out from home of nights, and your wife tells you to stay longer next time, don't you do it.

**EXTRAORDINARY CRITERIA.—**The following beats the Baton Rouge "fish" decidedly:—

"Mr. Showman what is that?" "That, my dear is the Rincocow. He is cousing German or Dutch relative to the Unicorn. He was born in the desert of Sary Anne, and fed on bamboo and missionaries. He is very courageous, and never leaves home unless he moves, in which case he goes somewhere else, unless he is overtaken by the dark. He was brought to this country much against his own will, which accounts for his low spirits, when he is melancholy or dejected. He is now very aged, although he has been the youngest specimen of animated nature in the world. Pass on my little dear, and allow the ladies to survey the wisdom of Providence, as displayed in the ring-tailed monkey, a animal that can stand angling like a feller critter, only its reversed.

"Tinnion!" exclaimed an Irish sergeant to his platoon. "Front face, and tind to rowl call! As many of ye as is prisnt will say 'Here!' and as many of ye as is not prisnt will say 'Abstut!'"