

Plenty of Hotel Room for Auto Show Attendants

Many Reservations Are Being Made, But No Housing Difficulty Expected Here.

The hotels in Omaha are fully prepared to take care of the thousands of visitors who will be in Omaha for the annual automobile show, February 16 at 21, inclusive.

No difficulty is anticipated by the hoteliers of the Fontenelle and Cornant hotels, the Cornant, Sanford and Henshaw hotels under independent management, such as the Hill, Castle, Loyal and others expect a big business which will be adequately cared for.

There have been many reservations made by automobile dealers of other cities in the Omaha territory, and there will be many luncheons and banquets given by the various sales organizations.

Visitors are expected from all parts of Nebraska, western Iowa, South Dakota and northern Kansas. The Omaha Automobile show has always been a great drawing card, and this year the Auto Trades association, which is putting it on, has gone to extra efforts in the hope of making it bigger and better than ever before.

The hotel facilities of Omaha, which always have been an inducement to conventions to come here, are fully capable of handling the out-of-town visitors.

Fontenelle Club Room. Although the new club room of the Hotel Fontenelle, on the lobby floor, was not established primarily for the auto show, it will be used frequently throughout the week when motor will be king. This is an attractive room with walls done in pink, Louis XVI tapestries, and it will accommodate small luncheon and dinner parties, teas, receptions, etc.

The club room will be officially opened Monday afternoon when a tea will be given to Miss Helen Keller. So let the word go around this part of the middle west. The Omaha hotels are waiting for the automobile show visitors, can care for them in a pleasant, hospitable fashion, and will make them most welcome.

PILGER HIGH LINE REDUCES ITS DEBT

Pilger, Neb., Feb. 7.—At the fifth annual meeting of the stockholders of the Pilger High Line company, Rollins Jefferies, acting secretary, reported that the indebtedness of over \$3,500 had been reduced \$2,800, leaving a little over \$700, during the last year. This will probably make it possible for the company to pay off its entire debt and declare a dividend at the next annual meeting. The total cost of the line was \$25,000 and \$16,400 worth of stock was sold. Three directors were elected: I. B. Jeffries, C. L. Miller and Paul Kingsley. Albert Pilger and Charles Spence were retained.

GASOLINE STOVE SETS STORE AFIRE

Plainview, Neb., Feb. 7.—A gasoline stove caught fire Thursday in the Gee cigar store, in the heart of the business district of Plainview. Willis E. Bunnell, whose jewelry store adjoined that where the fire occurred, used his chemical fire extinguisher and kept the fire under control until Chief Fireman Ernest E. Gast arrived. The flames were soon put out, with very little damage to the property.

Y. W. C. A. to Meet

Clarinda, Ia., Feb. 7.—The annual meeting of the Y. W. C. A. will be held in Clarinda, February 14. A program and business meeting will follow the noon luncheon. Officers for 1925 will be elected.

Hindu Lecturer Speaking Here Once U. S. Citizen; Mysterious Influence Challenged It, With Success

Dr. Bhagat Singh Thind to Talk on Divine Realization of Kingdom of Heaven.

By WILL M. MAUPIN. Dr. Bhagat Singh Thind, native of India, once a naturalized American citizen and then not, soldier in the American army during the world war member of the American Legion, psychologist, metaphysician and divine.

Sounds like a lot, doesn't it? A cultured, learned gentleman! Dr. Thind. Born and reared in India a Hindu of the Brahmin caste, he is intensely interested in India's social and political affairs. He looks forward with confidence to the time when India will again be an independent nation, again a leader among the nations.

Dr. Thind has been teaching in America for nine years. When he had been here long enough to compare with the naturalization laws of Oregon he applied for citizenship. For three years he was an American citizen. He proved his loyalty to his new home by enlisting in an infantry regiment during the world war. He arose from private to sergeant and received an honorable discharge. He wears the button of the American Legion. He is, however, no longer a citizen of the United States.

Mysterious Influence. And thereby hangs a tale. Some mysterious influence called his naturalization into question. Dr. Thind is sure he knows the influence behind the action. His naturalization was called into question on the ground that he is an Asiatic, therefore a Monolian or an Ethiopian. He won in the lower court. He won in the court of appeals. Then his enemies took the case to the supreme court of the United States, and that august body decided that Hindus were not eligible to citizenship because "not of the white race."

And the Hindus, the purest of the Aryan race, are the fathers of the so-called white race, the oldest living civilization in the world. Is it possible that British influence was behind the long legal battle that resulted in depriving him of citizenship, despite his military service, and relegated him back to the status of a foreigner?

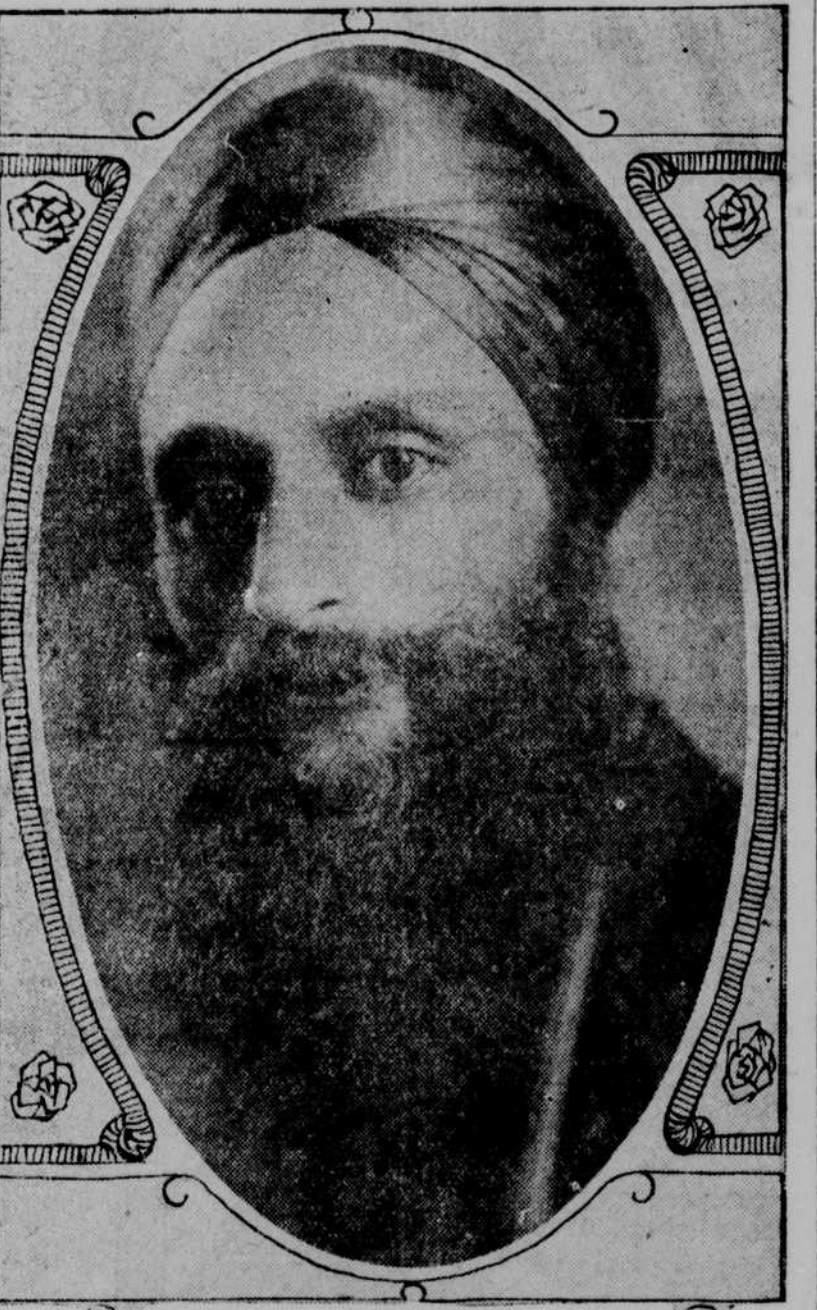
Ask Dr. Thind. Will Lecture Here. Dr. Thind comes to Omaha to deliver a series of lectures on divine realization of the kingdom of heaven within by divine practical applied psychology. The series begins Sunday afternoon at 3 in room 302 Paterson block. His topic for the first address will be "The Kingdom of Heaven Is Within You." Then for two weeks he will lecture twice daily, and there is no admission fee.

A most interesting and entertaining scholar is Dr. Thind. He dreams of the day when love and gentleness will rule the world. When men everywhere will live their full lives; when rule by force will have been forgotten. That was the India of the old days. He hopes to see that India again, bettered by the bitter lessons of the past.

He describes the caste system of India in a way that removes much of the prejudice. The Brahmins, the highest caste, are the thinkers. Next comes the capitalistic caste, which he likens unto the human stomach. Then comes the fighters—soldiers and sailors. These he likens to the human hands. Lastly and lowest the caste likened unto feet, the plodders, the doers of the lowly but necessary tasks. Caste distinctions in India are not unlike employment distinctions in America, as Dr. Thind points out.

Love With Rule World. "Love will yet rule the world," says Dr. Thind. "Wars, repressive laws, oppression, can not keep down the soul that yearns to rise. The soul once awakened progresses upward in spite of all. The soul of India is awakening. The oldest Aryan race, the purest of that race, is again finding its way to the world."

Dr. Thind does not come preaching a new religion. He is not apostate.



Bhagat Singh Thind

inc. He comes with the oldest of religions—love. An interesting character, gentle and kindly, imbued with a desire to do good, you will like Dr. Thind. And to hear him will be to be broadened, to be instructed and to be helped.

This is not Dr. Thind's first visit to Omaha. He was here a year ago and made many friends. His home is in Salt Lake City, where he and his American wife have been teaching for several years.

EXCESSIVE PAVING CHARGE REVOKED

Aurora, Neb., Feb. 7.—In district court Friday Judge L. S. Hastings rendered judgment in favor of the heirs of Isaac N. Jones against the City of Aurora, cancelling paving assessments on some acreage property in the south part of the city. This acreage consists of about seven acres and the paving assessment against it was \$7,700, or more than \$1,000 per acre.

The evidence showed that the property, with the added benefits by reason of the paving, was not worth more than one-half of the paving assessment. The city council, in making the assessment had levied the taxes on property which lies outside of the paving district. In his decision, Judge Hastings states that the city council could reassess the benefits to this property upon proper notice.

Ex-Nebaskan in Charge of California Road Camp

Endicott, Feb. 6.—A letter has been received by Burlington Station Agent T. A. Majors, from O. N. Phelps, at Repress, Cal., stating that Phelps had noted and read with interest an item printed in The Omaha Bee of January 21, relative to the 20th anniversary of Majors as agent for the railway at Endicott.

Phelps opened up Rockford station, east of Beatrice, on December 6, 1886. A freight train hauled a small shanty, 10 by 16 feet, on a flat car, from Beatrice to Rockford, and it was skidded off the car and used for a depot, Phelps riding in it on the flat car, and remaining at Rockford for two years as agent.

Phelps later served as Burlington station agent at Unadilla, Harvard and several stations on the Alliance division, and as cashier at Kearney and Grand Island. He is engaged at present in superintending a road camp for the California Highway commission, building a hard surface roadway through the mountains in Kern county, California.

Wymore Girl Weds.

Wymore, Feb. 7.—Miss Mary Fuller, former Wymore resident, a teacher in the Greenwood schools for the past year, was married at Denver to E. A. Bender, Friday. The couple will live in western Nebraska, where the groom will operate a general store.

Doane College Notes.

Robert Van Pelt, class of 1920, who since his graduation from the Nebraska University Law school in 1922, has been associated with Stewart, Perry & Stewart, Lincoln, was admitted into partnership January 1.

Edith Burrus, manager of the Girls' Glee club, left Tuesday to book the remaining dates for the Highway commission tour over the radio in Hastings. A special class in singing under the direction of Professor Ketterling has been organized for the last semester. Several young men have enrolled.

Bang! Goes Another \$20 Bill When Mr. Hall Room Boy Takes His Girl Out for a Large Evening; "It's Fi-urce"

By A. R. GROH. The cost of entertaining the girls in Omaha is one of the big reasons for the increase in the cost of living for young bachelors—and bachelors who stay young," as the clothing ads so euphemistically put it.

"It's getting to be something fi-urce," asserted a young man who draws a weekly stipend of \$30 or so for his services in a bank.

This young man does not own a car but he doesn't want to be looked on as a "piker" by the members of the "fair sex." When he takes "her" out he wants to "do it up brown." And according to his figures he has just a nickel left out of a \$20 bill when he arrives home after the good time. Here is the itemized account of the evening:

Taxi down and back, \$2; dinner with tips to waiter and hat girl, \$3.75; theater, \$6.40; supper after the show, \$4.50. Total, \$19.55.

And he adds that if he and the girl wanted some liquor, he'd have to destroy another five-spot for that.

Seven Dollars Does It. A fair stenographer, who lives out north, says it can be done for considerably less. She and "Harry" she says, go downtown once in a while.



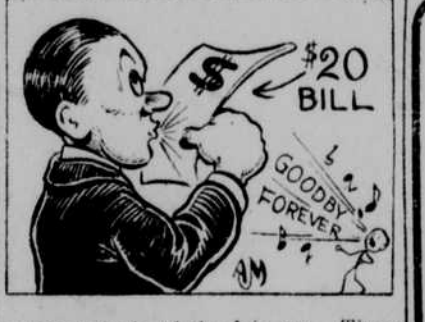
have a dinner at the Brandeis restaurants for \$3.50 including tips; take in a movie for \$1; spend 50 cents on an ice cream saturnalia and pay the taxi company about \$2 for the round trip. Total \$7.

"But," she added quickly, "I wouldn't keep him on my list long if that was the time every time. Harry doesn't make so much and I appreciate that, but I want to go to a roadhouse sometimes and to the regular theater, believe me."

Even the high school crowd has big ideas about entertainment and the youngster of 15 to 17 who would be instructed and to be helped.

ADVERTISEMENTS. ADVERTISEMENTS.

movie or theater and expect her to go and return on the street car quickly loses caste. "Good Night! A Street Car!" "Good night! He took me on the street car" exclaimed a pretty, bob-haired child to her high school chum the morning after the dance of a school club. Of course, the men don't all come up



\$20 BILL

to these ideals of the fair sex. There is, for instance, Abner J. Tightwad, Abner is "sensible" and "practical" and doesn't believe in scattering his money "foolishly."

"I can do it on \$1.25," said Abner. "How? Easy. The dollar buys tickets to the best movies in town and the 25 cents procures four car slugs which carry us down and back. Once in a while as a special treat, I throw in a couple of ice cream sodas at 30 cents each. I usually take a

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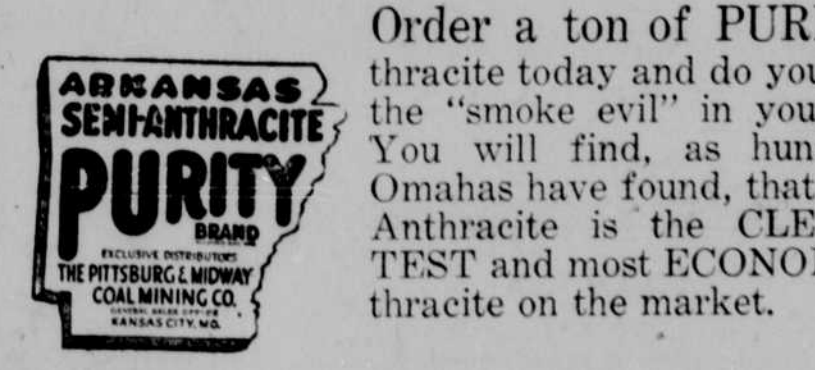
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The Voice of Authority concerning Adjustment of the Spinal Column

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It is estimated, by men who know, that 50% per cent of "cheap coal" goes up the chimney in smoke. At \$7.50 a ton for coal with \$3.50 per ton waste, cheap coal is expensive indeed. And smoke is not only an economic waste, but a menace to health and a nuisance to society.

PURITY Semi-Anthracite is SMOKELESS and SOOTLESS. It is nearly all consumed in heat, having 82% carbon. The ash from PURITY is negligible. It is LOW in moisture content, having but one-half of one per cent. It is LOW in price, costing about the same as the best grade of bituminous coal, yet offering all of the many desirable features of semi-anthracite.



If your dealer cannot supply you with PURITY Semi-Anthracite, phone AT lantic 4432 for name of the dealer stocking it.

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YOU simply can't expect to get back your health and strength as long as your body is scrawny and underweight. Let Tanlac put some good solid flesh on your bones, put your stomach in shape again and purify your blood. Then see how much better you feel.



Made Her Feel Like New Woman "My appetite was gone, and I was losing weight fast. Couldn't sleep—my general health was bad. Tanlac brought my weight up 15 lbs. and made me feel like a new woman." Manola Gunn 1386 E. 55th St. Los Angeles, Calif.

and general debility, Tanlac will accomplish wonders. Get a bottle this very day and start feeling better tonight.

TAKE TANLAC VEGETABLE PILLS FOR CONSTIPATION TANLAC FOR YOUR HEALTH

Sure Way to Get Rid of Dandruff

Girls—if you want plenty of thick, beautiful, glossy, silky hair, do by all means get rid of dandruff, for it will starve your hair and ruin it if you don't. It doesn't do much good to try to comb or wash it out. The only sure way to get rid of dandruff is to dissolve it, then you destroy it entirely. To do this, get about four ounces of ordinary liquid arvon; apply it at night when retiring; use enough to moisten the scalp and rub it in gently with the finger tips. By morning, most, if not all, of your dandruff will be gone, and two or three more applications will completely dissolve and entirely destroy every single sign and trace of it. You will find, too, that all itching



wait in comfort while Nature cures. Now there are several ways offered to do this. But remember that St. Jacobs Oil has for 65 years stood the test. It has proved itself to millions. Nobody has every found anything better, and nobody ever will. Don't wait until the pain starts. Keep St. Jacobs Oil on hand. It may save nights of suffering. Rub the sore spot as soon as a pain appears, or a chest cold. Get relief at once. Think what protection this means to you, and the cost is only 35 cents.

Rheumatism Backache Lameness Lumbago Soreness Chest Colds St. Jacobs Oil Rubs Pain Away! Only 35 Cents.

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